

|         |                             |
|---------|-----------------------------|
| AF      | = ALUMINUM FENCE            |
| BCR     | = BROWARD COUNTY RECORDS    |
| BM      | = BENCHMARK                 |
| CB      | = CATCH BASIN               |
| C/L     | = CENTERLINE                |
| CLF     | = CHAINLINK FENCE           |
| CLP     | = CONCRETE LIGHT POLE       |
| CBS     | = CONCRETE BLOCK STRUCTURE  |
| CONC    | = CONCRETE                  |
| C/S     | = CONCRETE SLAB             |
| DE      | = DRAINAGE EASEMENT         |
| D       | = DELTA (CENTRAL ANGLE)     |
| E       | = EAST                      |
| ELEV.   | = ELEVATION                 |
| X 0.00' | = EXISTING ELEVATION        |
| EOP     | = EDGE OF PAVEMENT          |
| EOW     | = EDGE OF WATER             |
| FF      | = FINISHED FLOOR            |
| FH      | = FIRE HYDRANT              |
| FN      | = FOUND NAIL                |
| INV     | = INVERT                    |
| FIP     | = FOUND IRON PIPE           |
| FIR     | = FOUND IRON ROD            |
| FND     | = FOUND NAIL AND DISC       |
| L       | = ARC LENGTH                |
| MDCR    | = MIAMI DADE COUNTY RECORDS |
| N       | = NORTH                     |
| N/D     | = NAIL AND DISC             |
| MF      | = METAL FENCE               |
| ORB     | = OFFICIAL RECORDS BOOK     |
| O/S     | = OFFSET                    |
| PB      | = PLAT BOOK                 |
| PBCR    | = PALM BEACH RECORDS        |
| PC      | = POINT OF CURVATURE        |
| PG      | = PAGE                      |
| POB     | = POINT OF BEGINNING        |
| POC     | = POINT OF COMMENCEMENT     |
| PVCF    | = PLASTIC FENCE             |
| R       | = RADIUS                    |
| R/W     | = RIGHT OF WAY              |
| S       | = SOUTH                     |
| S/W     | = SIDEWALK                  |
| SIR     | = SET 1/2" IRON ROD         |
| SND     | = SET NAIL & DISC           |
| UE      | = UTILITY EASEMENT          |
| UP      | = UTILITY POLE              |
| W       | = WEST                      |
| W/F     | = WOOD FENCE                |
| W/M     | = WATER METER               |

## Boundary Survey

1229 E. RIVER DRIVE,  
MARGATE, FL. 33063

|                                   |                                |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------|--------------------------------|--------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FLOOD ZONE DATA:</b>           | <b>REVISIONS:</b>              | <b>DATE:</b> | <b>SCALE: 1" = 20'</b>     | THIS SURVEYS MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE<br><br>JULIO S. PITA, P.S.M., STATE OF FLORIDA<br>PROFESSIONAL SURVEYOR AND MAPPER LS 5789<br>NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. |
| <b>ZONE: X N/A</b>                | FIELD LOCATION OF IMPROVEMENTS | 09/18/2016   | <b>CADD: LJ</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>COMMUNITY #: 120047</b>        |                                |              | <b>CHECKED BY: JSP</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>PANEL &amp; SUFFIX: 0355 H</b> |                                |              | <b>INVOICE #: 16-44061</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>DATE OF FIRM: 8/18/14</b>      |                                |              | <b>SHEET # 1 OF 1</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE

JULIO S. PITA, PSM., STATE OF FLORIDA  
PROFESSIONAL SURVEYOR AND MAPPER LS 5789  
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED  
SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

LOT 28, BLOCK 3, OF "MARGATE THIRD ADDITION"  
ACCORDING TO THE PLAT THEREOF, AS RECORDED  
IN PLAT BOOK 44, PAGE 48 OF THE PUBLIC  
RECORDS OF BROWARD COUNTY, FLORIDA.

**SCOTT GINSBERG**

JOSEPH L. KOHN, P.A.  
WESTCOR LAND TITLE INSURANCE COMPANY  
PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC  
IT'S SUCCESSORS AND/OR ASSIGNS,  
AS THEIR INTEREST MAY APPEAR

ANGLES IF SHOWN ARE REFERENCED TO THE RECORD PLAT AND ARE AS MEASURED.

LEGAL DESCRIPTION PROVIDED BY CLIENT UNLESS OTHERWISE NOTED.

NO UNDERGROUND IMPROVEMENTS LOCATED  
EXCEPT AS SHOWN.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT THEREFOR THE ONLY SURVEY MATTERS SHOWN ARE PER THE RECORD PLAT. THERE MAY BE ADDITIONAL MATTERS OF RECORD, NOT SHOWN WHICH CAN BE FOUND IN THE PUBLIC RECORDS OF THE CORRESPONDING COUNTY OF RECORD.

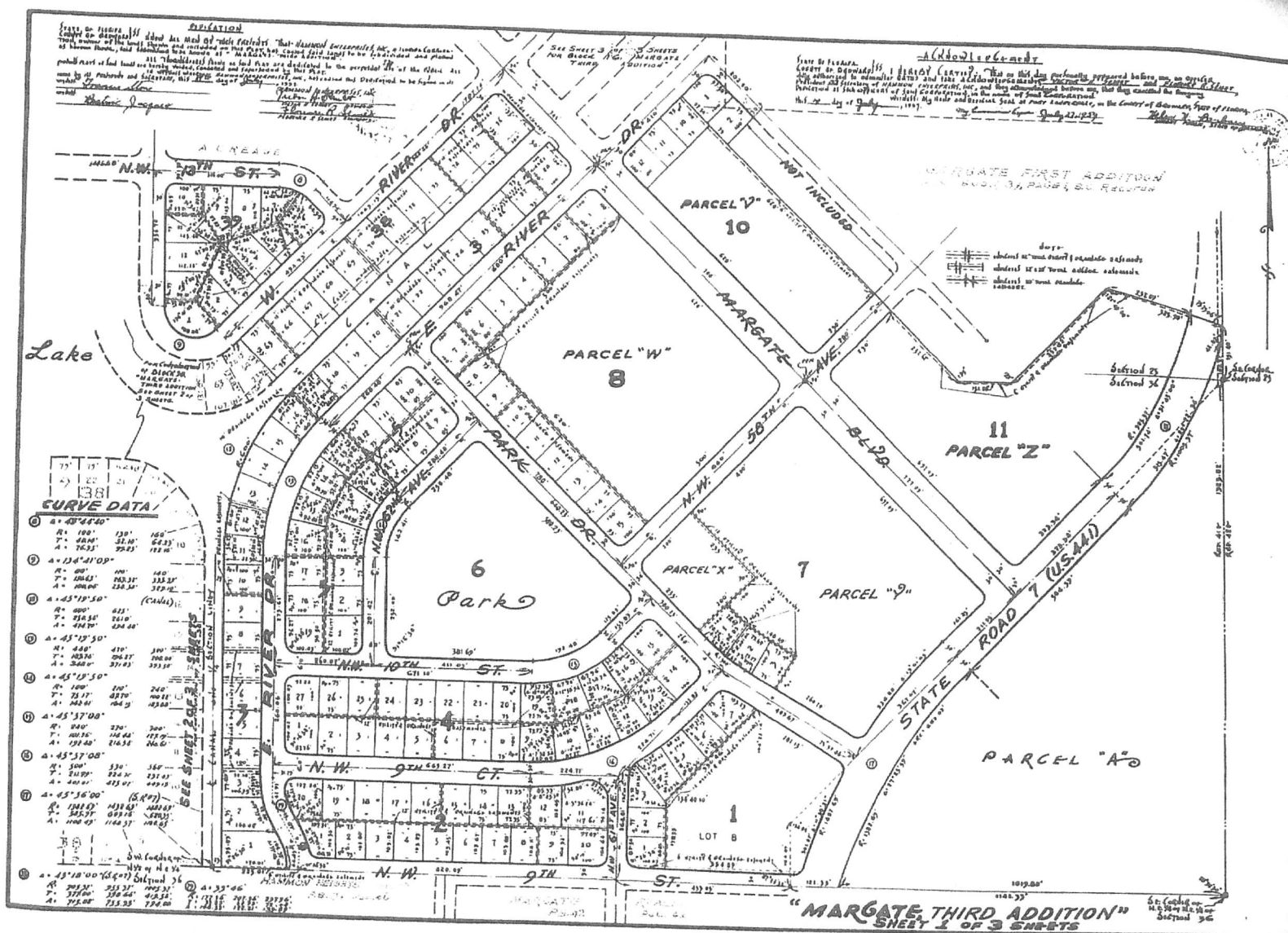
**THIS SURVEY IS FOR CONVEYANCE PURPOSES ONLY**

**THIS SURVEY IS NOT TO BE USED FOR CONSTRUCTION PURPOSES AND/OR NEW DESIGN.**

## ALL COUNTY SURVEYORS



from the President.  
 (Court on Defendant's) I HEREBY CERTIFY, that on this day personally appeared before me, as Officer,  
 duly authorized to administer oaths, and take acknowledgments, Walter Scott and Elizabeth A. Scott,  
 Plaintiff and Defendant of separate parts, and being admonished before me, that they executed the foregoing  
 Petition as that of each of said Scotts, and that said Elizabeth A. Scott is the Defendant.  
 Witness My Hand and Official Seal, at New Orleans, in the County of Orleans, State of Louisiana,  
 this 2nd day of July, 1897.  
 J. J. [Signature] before July 2nd, 1897  
 Before Me, A. C.



MARGARET THIRD ADDITION  
PLAT BOOK 44 PAGE 48  
SHEET 1 of 3 SHEETS  
BROWARD COUNTY RECORDS