

## FIRST AMENDMENT TO LEASE AGREEMENT

THIS FIRST AMENDMENT TO LEASE AGREEMENT (this "First Amendment") is dated as of MAR 11 2011, 2011, by and between City of Margate, a Florida Municipal Corporation ("Landlord"), and T-Mobile South LLC, a Delaware limited liability company, as successor in interest to Omnipoint Holdings, Inc., a Delaware corporation ("Tenant"). Landlord and Tenant are herein collectively referred to as the "Parties". Any capitalized terms used in this First Amendment shall, unless otherwise defined or the context otherwise requires, have the meaning given in the Agreement.

WHEREAS, the Parties (or, as applicable, their respective predecessors in interest) entered into that certain Lease Agreement dated January 27, 2003 (the "Agreement"), for the purpose of Tenant installing, operating, repairing and maintaining the Communications Facility on the Premises located at 5650 NW 29th Street, Margate, Florida 33063 (Tax Parcel # 48-42-19-01-0232); and

WHEREAS, the Parties desire to enter into this First Amendment for the purpose of allowing Tenant to sublet space within its Premises to MetroPCS Florida LLC, a Delaware limited liability company ("MetroPCS") pursuant to a separate sublease or license agreement between Tenant and MetroPCS (the "MetroPCS Sublease").

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Landlord and Tenant covenant and agree as follows:

1. **Consent to Sublease.**

a. Notwithstanding anything to the contrary in the Agreement, Landlord hereby approves and grants consent to Tenant to sublet portions of the Communication Facility and ground space within the Premises to MetroPCS to locate, operate, maintain and repair its equipment on the Communication Facility and within the Premises.

b. Notwithstanding Paragraph 16 of the Agreement, Landlord further agrees that no separate ground lease between Landlord and MetroPCS will be required for any ground space within the Premises necessitated by the MetroPCS Sublease.

2. **Colocation Fee.**

a. In consideration for Landlord's consent to sublease pursuant to this First Amendment, effective as of the rent commencement date of the MetroPCS Sublease, Tenant shall pay to Landlord, the amount of Eleven Thousand, Four Hundred and No/100 Dollars (\$11,400.00) per year (the "MetroPCS Colocation Fee"), prorated for any partial year. The MetroPCS Colocation Fee shall increase in the same manner and at the same time as the adjustment for the Rent, as provided in the Agreement, and shall be payable in advance, together with the Rent.

b. In the event of the expiration or early termination of the MetroPCS Sublease, Tenant shall provide Landlord with written notice of such change, and the MetroPCS Colocation Fee shall end and no longer be owed, effective upon the date of expiration or early termination of the MetroPCS Sublease.

Market: FL Miami  
Site Number: 6FB1223A  
Site Name: Coral Gate Park

3. **Notices.** All notices, requests, demands and communications under the Agreement, as amended hereby, will be given by first class certified or registered mail, return receipt requested, or by a nationally recognized overnight courier, postage prepaid. Notices will be addressed to the parties as follows:

<b>Landlord:</b>	<b>Tenant:</b>
City of Margate 5790 Margate Boulevard Margate, FL 33063 Attn: Caroline Metcalf, Director of Finance	T-Mobile South LLC 3707 West Dr. Martin Luther King Jr. Blvd. Tampa, FL 33607 Attn: Lease Administrator  With a copy to: Attn: Legal Department  <b>With a copy to:</b>  T-Mobile USA, Inc. 12920 SE 38 <sup>th</sup> Street Bellevue, WA 98006 Attn: Lease Administrator  And with a copy to: Attn: Legal Department

4. **Signing Authority.** Landlord represents and warrants to Tenant that it has authority to execute this First Amendment and the consent or approval of no third party, including, without limitation, a lender, is required with respect to the execution of this First Amendment, or if any such third party consent or approval is required, Landlord has obtained any and all such consents or approvals.
5. **Miscellaneous.**
- a. The unenforceability, invalidity or illegality of any provision of this First Amendment shall not render any other provision unenforceable, invalid or illegal.
- b. All of the terms and conditions of this First Amendment shall be binding upon, inure to the benefit of, and be enforceable by the Parties hereto and their respective legal representatives, successors and assigns.
- c. Landlord agrees to cooperate with Tenant in executing any documents necessary to protect Tenant's rights in or use of the Premises.
- d. This First Amendment may be executed in counterparts and any party may execute any counterpart, each of which shall be deemed to be an original and all of which, taken together, shall be deemed to be one and the same document.

Market: FL Miami  
Site Number: 6FB1223A  
Site Name: Coral Gate Park

e. In the event of any conflict or inconsistency between the terms of this First Amendment and the Agreement, the terms of this First Amendment shall govern and control.

f. This First Amendment shall be governed by the laws of the State of Florida. Venue for any action arising out of this First Amendment shall lie in the state courts of the 17<sup>th</sup> Judicial Circuit in and for Broward County, Florida. Each of the parties hereto waive trial by jury of any action arising from this First Amendment.

g. Except as modified by this First Amendment, the terms and conditions of the Agreement remain unmodified and are in full force and effect.

**[SIGNATURES APPEAR ON THE FOLLOWING PAGE]**

Market: FL Miami  
Site Number: 6FB1223A  
Site Name: Coral Gate Park

IN WITNESS WHEREOF, the Parties have executed this First Amendment as of the date first written above.

Signed, sealed and delivered in the presence of:

By: \_\_\_\_\_

Print Name: Theresa L Jones

By: \_\_\_\_\_

Print Name: Joseph Kenney

Signed, sealed and delivered in the presence of:

By: \_\_\_\_\_

Print Name: Jim Guiz

By: \_\_\_\_\_

Print Name: Kathryn E. Miller

**LANDLORD:**

City of Margate,  
a Florida Municipal Corporation

\_\_\_\_\_  
Pam Donovan, Mayor

\_\_\_\_\_  
Francis J. Porcella, City Manager

Date 4/6/11

**TENANT:**

T-Mobile South LLC,  
a Delaware limited liability company

By: \_\_\_\_\_

Print Name: Allan Tantillo

Title: Director - Tower Asset Management

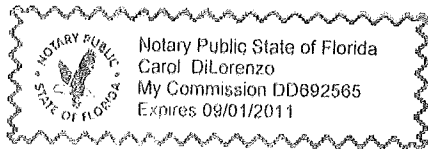
Date: MAR 11 2011

Market: FL Miami  
Site Number: 6FB1223A  
Site Name: Coral Gate Park

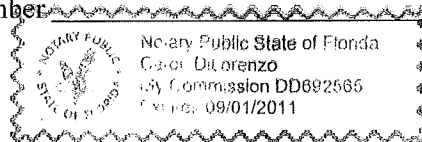
**LANDLORD ACKNOWLEDGMENT**

STATE OF FLORIDA }  
COUNTY OF Brevard } ss

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of April,  
20 11 by Pam Donovan, Mayor and Francis J. Porcella, City Manager,  
[name(s) and title(s)] who is/are personally known to me or has/have produced \_\_\_\_\_  
\_\_\_\_\_ as identification.



Carol Di Lorenzo (signature)  
Name Carol DiLorenzo  
Title \_\_\_\_\_  
Serial Number \_\_\_\_\_



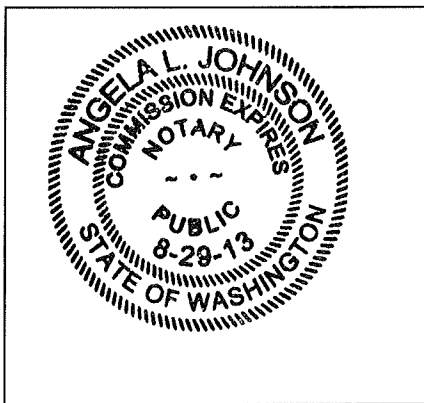
Market: FL Miami  
Site Number: 6FB1223A  
Site Name: Coral Gate Park

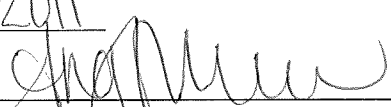
**TENANT ACKNOWLEDGMENT**

STATE OF WASHINGTON                    )  
  ) ss.  
COUNTY OF KING                    )

I certify that I know or have satisfactory evidence that **Allan Tantillo** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the **Director - Tower Asset Management of T-Mobile South LLC, a Delaware limited liability company**, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: March 11, 2011



  
\_\_\_\_\_  
Notary Public  
Print Name Angela L. Johnson  
My commission expires 8/29/13

(Use this space for notary stamp/seal)


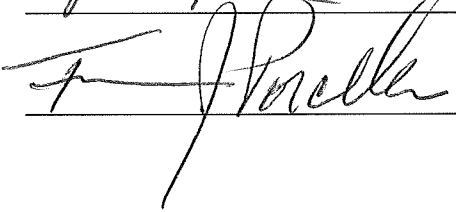
## CERTIFICATE OF AUTHORITY – MUNICIPALITY/MUNICIPAL ENTITY

IN RE: City of Margate

*Name of Municipality/Municipal Entity*

We, the undersigned officers of the above-named Municipality/Municipal entity (the "Municipality/Municipal entity"), hereby certify that we have reviewed the books and records of the Municipality/Municipal entity, and that the individuals named below are the current Officers, Board Members, Trustees or Superintendent of the Municipality/Municipal entity, holding the title indicated:

***NOTE: Please have all officers according to your By-Laws sign this authorization form.***

<u>Officer Name</u>	<u>Officer Title</u>	<u>Officer Signature</u>
<u>Pam Donovan</u>	<u>Mayor</u>	
<u>Francis J. Porcella</u>	<u>City Manager</u>	
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

and that Pam Donovan / Francis J. Porcella *[insert officer name(s)]*, in his/her/their capacity as Mayor / City Manager *[insert officer title]* of the Municipality/Municipal entity, has/have the authority to sign, seal, deliver, negotiate and accept leases, easements, agreements, certificates, and other instruments or documents (including without limitation, rights of entry, options to lease, lease agreements, sublease agreements and amendments) by and on behalf of the Municipality/Municipal entity in accordance with the Bylaws of the Municipality/Municipal entity and under the authority of the Board of Directors/Board of Trustees of the Municipality/Municipal entity.

DATED as of this 6<sup>th</sup> day of April, 20 11.

**PLEASE ALSO ATTACH A COPY OF YOUR  
MUNICIPALITY/MUNICIPAL ENTITY BY-LAWS.**

CODE OF ORDINANCES  
City of  
MARGATE, FLORIDA

Codified through  
Ordinance No. 1500-560, enacted July 7, 2010.  
(Supplement No. 137)

CODE OF THE CITY - OF - MARGATE, FLORIDA  
PART I - CHARTER

**Section 3.20. - Authentication, recording and disposition of ordinances, resolutions and Charter amendments.**

(1)

*Authentication.* The presiding officer of the commission and the city clerk shall authenticate by their signatures all ordinances and resolutions adopted by the commission. In addition, when Charter amendments have been approved by the electors, the presiding officer of the commission and the city clerk shall authenticate by their signatures the Charter amendment, such authentication to reflect the approval of the Charter amendment by the electorate.

(2)

*Recording.* The city clerk shall keep properly indexed books in which shall be recorded in full all ordinances and resolutions passed by the commission. Ordinances shall be codified periodically, published and made available for distribution on a continuing basis. The city clerk shall also maintain the city Charter in current form and shall enter all Charter amendments and send a copy of the revised Charter incorporating amendments to the secretary of state's office.

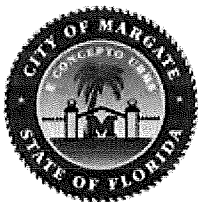
(3)

*Printing.* The commission shall by ordinance establish procedures for making all resolutions, ordinances, technical codes adopted by reference, and this Charter available for public inspection and available for purchase at a reasonable price.

**Section 4.10. - Contracts.**

All contracts must be authorized by the city commission. Countersigning of contracts [is] required, with the city manager and mayor or vice-mayor signing.





**CITY OF MARGATE**  
Regular City Commission Meeting  
Commission Chambers, 1<sup>st</sup> Floor  
City Hall, 5790 Margate Boulevard  
Margate, FL 33063

**Wednesday, April 6, 2011 7:00 PM**  
**[Click here to Print/Download Agenda Only](#)**

**[Click here to Print/Download Agenda with all attachments](#)**  
**NOTE:** This file is large (33MB-352 pages) - will take time to download.

**Mayor**  
Pam Donovan  
**Vice Mayor**  
David McLean  
**Commissioners**  
Lesa Peerman  
Frank B. Talerico  
Joeseeph Varsallone

**City Manager**  
Frank Porcella  
**Assistant City Manager**  
Yolanda Rodriguez  
**City Attorney**  
Eugene Steinfeld  
**City Clerk**  
Leslie Wallace May

**PUBLIC PARTICIPATION:** Anyone wishing to speak during Public Discussion must fill out a speaker's card and submit same to the City Clerk no later than the start of the Commission meeting. Anyone wishing to speak on any item on the Consent Agenda must do so under Public Discussion. Each speaker is limited to three (3) minutes.

## 1) PRESENTATIONS

### A. **STUDENTS OF THE MONTH:** (Supporting Docs)

**ATLANTIC WEST ELEMENTARY:** KYLE DERUITER  
(Dr. Sharon Moffitt, Principal, and Ms. Jounice Lewis, Assistant Principal)

**LIBERTY ELEMENTARY:** MAKELLY GUBIANI  
(Marise Fishlock, Interim Principal)

**MARGATE ELEMENTARY:** DYLAISHA RIVERA  
(Thomas Schroeder, Principal, Dr. Wendy Schaal, and Mrs. Laurretta Huggins)

**MARGATE MIDDLE:** MELISSA ROSARIO  
(Mr. Williams, Administration, and Debra Zalman, Counselor)

### B. **PROCLAMATION:**

C. WATER CONSERVATION MONTH - APRIL (*South Florida Water Management District and Department of Environmental and Engineering Services*) (Supporting Docs)

D. WATER REUSE WEEK - MAY 15th - MAY 21st (*South Florida Water Management District and Department of Environmental and Engineering Services*) (Supporting Docs)

- E. PARALYZED VETERANS OF AMERICA AWARENESS MONTH - APRIL (*Paralyzed Veterans of America and Commissioner Varsallone*) ([Supporting Docs](#))
- F. TELECOMMUNICATIONS/COMMUNICATIONS SPECIALISTS WEEK - APRIL 10th - APRIL 16th (*Margate Police Department*) ([Supporting Docs](#))
- G. NATIONAL CRIME VICTIMS' RIGHTS WEEK - APRIL 10th - APRIL 16th (*Mayor Donovan*) ([Supporting Docs](#))

## 2) COMMISSION COMMENTS

## 3) PUBLIC DISCUSSION

## 4) CONSENT

- A. **MOTION** - APPROVING THE MINUTES OF THE 3/16/11 REGULAR CITY COMMISSION MEETING AND 3/28/11 EMERGENCY CITY COMMISSION MEETING. ([Agenda Fact Sheet](#), [Supporting Docs](#))
- B. **MOTION** - AUTHORIZATION TO ADVERTISE VACATION OR ABANDONMENT OF UTILITY EASEMENT FOR NORTHWEST REGIONAL HOSPITAL, INC. ([Agenda Fact Sheet](#), [Supporting Docs](#))
- C. **MOTION** - AUTHORIZATION TO ADVERTISE AN ORDINANCE AMENDING CHAPTER 24 WATER AND SEWERS - DEPARTMENT OF ENVIRONMENTAL AND ENGINEERING SERVICES; SECTION 24-71 RATES ESTABLISHED; PROVIDING FOR EXEMPTION OF ANNUAL FIRE LINE CHARGE FOR SINGLE FAMILY DWELLINGS PREVIOUSLY OCCUPIED AS COMMUNITY RESIDENTIAL HOMES; PROVIDING FOR REPEAL; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE. ([Agenda Fact Sheet](#), [Supporting Docs](#))
- D. **MOTION** - APPROVING COMMISSIONER VARSALLONE AS DIRECTOR; MAYOR DONOVAN AS ALTERNATE; AND VICE MAYOR MCLEAN AS THE SECOND ALTERNATE TO THE 2011-2012 BROWARD LEAGUE OF CITIES BOARD OF DIRECTORS. (*Requested by the Broward League of Cities*) ([Agenda Fact Sheet](#), [Supporting Docs](#))
- E. **RESOLUTION** - APPROVING THE ACQUISITION OF A TRANSMISSION FLUID EXCHANGER. ([Agenda Fact Sheet](#), [Supporting Docs](#))
- F. **RESOLUTION** - APPROVING RE-APPOINTMENT OF ROBERT BOFSHEVER TO THE GRANTS ADVISORY COMMITTEE FOR A PERIOD OF ONE YEAR COMMENCING APRIL 14, 2011 - APRIL 13, 2012. ([Agenda Fact Sheet](#), [Supporting Docs](#))
- G. **RESOLUTION** - REQUESTING AFFIRMATIVE ACTION TO AT LEAST MAINTAIN THE PRESENT LEVEL OF FUNDING FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG); PROVIDING FOR INSTRUCTIONS TO THE CITY CLERK; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING FOR AN EFFECTIVE DATE. (*Requested by Commissioner Varsallone*) ([Agenda Fact Sheet](#), [Supporting Docs](#))
- H. **RESOLUTION** - APPROVING THE ACQUISITION OF LAW ENFORCEMENT EQUIPMENT TO INCLUDE EARPHONE AND HEADPHONE COMMUNICATION DEVICES FOR OFFICER SAFETY, TRAFFIC CONES, AND RELATED EQUIPMENT, TO PROVIDE EFFICIENT AND ENHANCED POLICE SERVICE, ALL OF WHICH WILL SUPPORT LAW ENFORCEMENT ACTIVITIES, WITH THE ACQUISITION BEING FUNDED FROM THE LAW ENFORCEMENT TRUST FUND AT A COST NOT TO EXCEED \$20,000.00. ([Agenda Fact Sheet](#),

Supporting Docs)

- I. **RESOLUTION** - DECLARING CITY PROPERTY AS SURPLUS TO THE NEEDS OF THE CITY. (Agenda Fact Sheet, Supporting Docs)
- J. **RESOLUTION** - SUPPORTING HOUSE BILL 89, AMENDING FLORIDA STATUTES TO AUTHORIZE LOCAL GOVERNMENTAL ENTITIES TO USE THEIR PUBLICALLY ACCESSIBLE WEBSITES FOR LEGALLY REQUIRED PUBLIC NOTICES AND ADVERTISEMENTS. (Agenda Fact Sheet, Supporting Docs)
- K. **RESOLUTION** - OPPOSING SENATE BILL 174, WHICH REENACTS PORTIONS OF SENATE BILL 360 (CHAPTER 2009-96, LAWS OF FLORIDA) RELATING TO GROWTH MANAGEMENT. (Agenda Fact Sheet, Supporting Docs)
- L. **RESOLUTION** - ADOPTING RULES OF CONDUCT OF THE PUBLIC AT PUBLIC MEETINGS AND RULES OF PROCEDURE AT MARGATE CITY COMMISSION MEETINGS FOR THE YEAR 2011 / 2012. (Agenda Fact Sheet, Supporting Docs)
- M. **RESOLUTION** - AMENDING RESOLUTION NO. 11-651 TO ADD MODERN DAY CONSTRUCTION GROUP TO THE LIST OF APPROVED CONTRACTORS FOR THE NSP (NEIGHBORHOOD STABILIZATION PROGRAM) PROGRAM. (Agenda Fact Sheet, Supporting Docs)
- N. **RESOLUTION** - APPROVING A 24 MONTH AGREEMENT WITH AT&T CORPORATION FOR UTILIZATION OF TWO MEGALINK T-1 LINES FOR THE CITY'S RADIO SYSTEM. AUTHORIZING THE CITY MANAGER AND/OR DESIGNEE TO EXTEND FOR ADDITIONAL ONE-YEAR TERMS UNDER THE SAME TERMS AND CONDITIONS HEREIN, UNLESS EITHER PARTY PROVIDES WRITTEN NOTICE OF ITS INTENT NOT TO RENEW THE AGREEMENT AT LEAST SIXTY (60) DAYS PRIOR TO THE EXPIRATION OF THE INITIAL TERM OR EACH ADDITIONAL ONE-YEAR TERM. (Agenda Fact Sheet, Supporting Docs)
- O. **RESOLUTION** - AWARDED RFQ 2010-008 DESIGN AND CONSTRUCTION SERVICES COOL ROOF SYSTEM TO ADVANCED ROOFING INC. IN AN AMOUNT NOT TO EXCEED \$498,000.00. (Agenda Fact Sheet, Supporting Docs)

**5) PUBLIC HEARING**

- A. PUBLIC HEARING TO CONSIDER PROPOSED CHANGES TO THE MARGATE INNER-CITY TRANSIT BUS ROUTE B. (Agenda Fact Sheet, Supporting Docs)

**6) RESOLUTIONS**

- A. APPROVING AND ADOPTING THE REVISED WIRELESS COMMUNICATIONS FACILITIES MASTER PLAN DRAFTED FEBRUARY 22, 2011; PROVIDING FOR AN EFFECTIVE DATE. (Agenda Fact Sheet, Supporting Docs)
- B. ACCEPTANCE BY THE CITY COMMISSION OF THE FULLY EXECUTED WATER UTILITY EASEMENT DEED, SEWER UTILITY EASEMENT DEED, BILL OF SALE AND ACCESS EASEMENT BETWEEN CORAL LANDINGS III AND THE CITY OF MARGATE FOR WATER DISTRIBUTION SYSTEM PURPOSES. (Agenda Fact Sheet, Supporting Docs)
- C. APPROVING AN AMENDMENT TO THE LEASE AGREEMENT BETWEEN THE CITY OF MARGATE AND T-MOBILE SOUTH, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS SUCCESSOR IN INTEREST TO OMNIPOINT HOLDINGS, INC, A DELAWARE CORPORATION ("TENANT"); AMENDING THE LEASE AGREEMENT TO ALLOW THE TENANT TO SUBLET SPACE WITHIN ITS PREMISES TO METROPCS FLORIDA, LLC, FOR EQUIPMENT FOR TRANSMISSION AND RECEPTION OF TELECOMMUNICATION

SIGNALS, LOCATED AT 5650 NW 29th ST (CORAL GATE PARK); PROVIDING THAT REVENUE GENERATED BY THIS AGREEMENT SHALL BE DEPOSITED IN THE PARKS TRUST FUND. (Agenda Fact Sheet, Supporting Docs)

## 7) ORDINANCES - SECOND READINGS

- A. AMENDING THE CODE OF THE CITY OF MARGATE, FLORIDA, APPENDIX-A ZONING, SECTION 3.23, TELECOMMUNICATIONS TOWERS AND ANTENNAS; PROVIDING FOR INTENT; PROVIDING FOR DEFINITIONS; PROVIDING FOR TOWER SITING IN CERTAIN ZONING DISTRICTS; PROVIDING FOR MINIMUM STANDARDS FOR DEVELOPMENT OF NEW TOWERS; PROVIDING FOR HEIGHT/SETBACKS AND RELATED LOCATION REQUIREMENTS; PROVIDING FOR HIGH VOLTAGE, "NO TRESPASSING" AND OTHER WARNING SIGNS; PROVIDING FOR EQUIPMENT STORAGE; PROVIDING FOR SIGNS AND ADVERTISING; PROVIDING FOR INSPECTION REPORT REQUIRED, PROVIDING FOR EXISTING TOWERS; PROVIDING FOR PERMIT FEES; APPLICATION AND INSPECTION FEES REQUIRED; PROVIDING FOR MAINTENANCE; PROVIDING FOR ANTENNAS NOT LOCATED ON TOWERS; PROVIDING FOR SHARED USE OF TOWERS; PROVIDING FOR SATELLITE EARTH STATION (SES); PROVIDING FOR WIRELESS MASTER PLAN; PROVIDING FOR PAYMENT TO THE CITY OF MARGATE FOR TOWERS AND ANTENNAS; PROVIDING FOR EXEMPT FACILITIES; PROVIDING FOR REPEAL; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE. (APPROVED FOR AUTHORIZATION TO ADVERTISE AT THE 1/19 CC MEETING; TABLED FROM THE 2/16/11 CC MEETING; APPROVED AT 1ST READING ON 3/2/2011 CC MEETING) (Agenda Fact Sheet, Supporting Docs)

## 8) DISCUSSION AND POSSIBLE ACTION

- A. 28TH ANNUAL DR. NAN S. HUTCHINSON BROWARD SENIOR HALL OF FAME BREAKFAST (*Requested by Commissioner Varsallone*) (Agenda Fact Sheet, Supporting Docs)

**PLEASE NOTE:** All representations made in front of the City Commission in granting of any permit shall be deemed a condition of said permit. If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript)

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.

### ALCOHOLIC BEVERAGE SYMBOLS

- 2-COP - Beer and Wine, Consumption on Premises
- 4-COP - Beer, Wine and Alcohol, Consumption on Premises
- 4-COP/SRX - Beer, Wine and Alcohol, Consumption on Premises/  
seating and square footage requirements
- 2-APS - Beer and Wine, Package Sales Only
- 3-APS - Beer, Wine and Alcohol, Package Sales Only
- 11-C - Club Only

### ZONING SYMBOLS

- B-1 - Neighborhood Business
- B-2 - Community Business
- B-2A - Regional Business
- B-3 - Liberal Business
- CF-1 - Community Facilities
- M-1 - Light Industrial

M-1A - Industrial Park  
PRC - Planned Residential Community  
PUD - Planned Unit Development  
R-1A - One Family Dwelling  
R-1B - One Family Dwelling  
R-1C - One Family Dwelling  
R-1D - One Family Dwelling  
R-2 - Two Family Dwelling  
R-3 - Multiple Family Dwelling  
R-3A - Multiple Family Dwelling  
R-3U - Townhouse  
RVRP - Recreational Vehicle Resort Park  
S-1 - Recreation  
S-2 - Open space  
T-1 - Mobile Home  
TOC-C - Transit Oriented Corridor-Corridor  
TOC-CC - Transit Oriented Corridor-City Center  
TOC-G - Transit Oriented Corridor-Gateway