



## INTEROFFICE MEMORANDUM FROM THE OFFICE OF THE CITY CLERK

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**DATE:** March 7, 2019  
**TO:** Mayor, Vice Mayor and City Commission  
**FROM:** Joseph J. Kavanagh, City Clerk  
**RE:** **Board and Committee Vacancies**

Below is a summary of all Board/Committee vacancies in the City of Margate. This information is current as of March 7, 2019. All current applications are included as part of this memorandum. Per City Code Section 2-73:

- (1) Individuals wishing to be considered for any vacancy on any board or committee, shall submit an application to the Office of the City Clerk not later than fourteen (14) days prior to the meeting in which the City Commission shall fill said vacancy. The application shall include a request for qualification specific to the board or committee to which the individual is applying.
- (2) Incumbents who wish to be considered for reappointment to a particular board must comply with the preceding subsection.
- (3) Applications shall not be considered for any applicant to any board or committee who was submitted more than two (2) years prior to the date which an applicant could be appointed.

The appointments for the Board of Adjustment and Planning & Zoning Board are tentatively scheduled to be heard at the March 20, 2019, Regular City Commission meeting.

### **AFFORDABLE HOUSING ADVISORY COMMITTEE**

Three (3) Year Term, Eleven (11) Member Board

Vacancies: Nine (9) vacancies

- (a) Citizen who is a labor representative in the affordable housing industry
- (b) Citizen who resides within the City of Margate
- (c) Citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing
- (d) Citizen who represents essential services personnel position
- (e) Citizen who represents employers
- (f) Citizen actively engaged in residential home building industry in the City of Margate in connection with affordable housing
- (g) Citizen who is actively engaged as a for-profit provider of affordable housing

- (h) Citizen who is actively engaged as a not for-profit provider of affordable housing
- (i) Citizen who is actively engaged in the banking or banking mortgage industry in connection with affordable housing

Application(s) on file: Jaymie M. Alvarez, Sara Barkley, Sean Borus, Jermaine Creary, Harriet Farnham, Vincent Gardner, Georgette Hall, Michelle Haynes, Brian L. Johnson, Art Krell, Crystal Marie Moore, Harold F. Pryor, Jr., Daniel Reed, Rebecca Rhew and Lysa Robb (pending Residency documentation)

## **BOARD OF ADJUSTMENT**

One (1) Year Term, Five (5) Member Board

Vacancies: None

Application(s) on file: Jaymie M. Alvarez, Karl Artner, Loren Cohen, Chad Dangervil, Josh Davis (not a Margate resident), Eddie DeCristofaro, Michelle Haynes, Kawana Jones, Rachel Kalman, Art Krell, Patrick Laffey, Julianne Lore, Erik Olmer, Harold F. Pryor, Jr., Daniel Reed, Rebecca Rhew, Lysa Robb (pending Residency documentation), Tami D. Tumbarello, Juli Van Der Muelen and Assia Zoubiri

## **CIVIL SERVICE BOARD**

Two (2) Year Term, Five (5) Member Board

Vacancies: Two (2) vacancies

- (a) One (1) position appointed by the City Commission and must be a Margate resident
- (b) One (1) position appointed by four (4) Civil Service Board members and must be a Margate resident

Application(s) on file: Jaymie M. Alvarez, Sean Borus, Josh Davis (not a Margate resident), Art Krell, Crystal Marie Moore, Harold F. Pryor, Jr., Daniel Reed, Rebecca Rhew, Lysa Robb (pending Residency documentation) and Haneefah Shaw (pending Residency documentation)

## **PLANNING AND ZONING BOARD**

One (1) Year Term, Five (5) Member Board

Vacancies: One (1) vacancy

(a) One (1) position appointed by the City Commission. Current term of vacancy ends 3/21/19.

Application(s) on file: Jaymie M. Alvarez, Todd Angier, Sean Borus, Chad Dangervil, Josh Davis (not a Margate resident), Teresa DeCristofaro, Donald Fritz, Art Krell, Crystal Marie Moore, Erik Olmer, Harold F. Pryor, Jr., Daniel Reed, Rob Reiner, Rebecca Rhew, Lysa Robb (pending Residency documentation), Haneefah Shaw (pending Residency documentation), Juli Van Der Muelen, Assia Zoubiri and Richard Zucchini.

## **UNSAFE STRUCTURES BOARD**

Three (3) Year Term, Nine (9) Member Board

Vacancies: Four (4) vacancies

(a) Plumbing Contractor position

(b) Real Estate Appraiser position

(c) Real Estate Property Manager position

(d) Registered Engineer

Application(s) on file: Jaymie M. Alvarez, Josh Davis (not a Margate resident), Erin Enwright, Michelle Haynes, Art Krell, Harold F. Pryor, Jr., Daniel Reed, Lysa Robb (pending Residency documentation) and Haneefah Shaw (pending Residency documentation)

If you have any questions or concerns, please let me know. JK

**Attachment(s):** All Applications on File (Redacted) and Granicus Boards Report dated 3/7/19

**CC:** City Manager, City Attorney, Director of Development Services, Grants Manager, Building Official, Assistant City Clerk, Clerk Coordinator, OS III Melissa M. Miller and OS III Salene E. Edwards

## CITY OF MARGATE, FLORIDA

# Boards & Commissions

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### AFFORDABLE HOUSING ADVISORY COMMITTEE

The mission of this Committee is to review the City's established policies, procedures, ordinances, land development regulation and City's Comprehensive Plan, to recommend, specifications or initiatives to encourage or facilitate the preservation of affordable housing while protecting property values.

The Committee meets as needed. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: <https://margatefl.legistar.com/Calendar.aspx>

### Details

**Contact Name:** Michael Wright

**Contact Email:** [mwright@margatefl.com](mailto:mwright@margatefl.com)

**Contact Phone:** 954-935-5309

**Member Size:** 11

**Term Length:** 3 Years

**Term Limit:** N/A

**Member Size:** 11

### Current Appointments (2)



**Todd Angier**

**Start:** Aug 20, 2017    **End:** Aug 19, 2020

**Appointing Authority:** City Commission

**Position:** Citizen Who Actively Serves On The Local Planning Agency



**Wallace Lewis**

**Start:** Jul 17, 2017    **End:** Jul 16, 2020

**Appointing Authority:** City Commission

**Position:** Citizen Who Is Actively Engaged As A Real Estate Professional In Connection With Affordable Housing

### Current Vacancies



**Immediate Vacancy Term Ends:** Aug 19, 2020

**Appointing Authority:** City Commission

**Position:** Citizen Actively Engaged In The Banking Or Banking Mortgage Industry In



## Connection With Affordable Housing



**Immediate Vacancy Term Ends:** Feb 01, 2021

**Appointing Authority:** City Commission

**Position:** Citizen Who Resides Within The City Of Margate



**Immediate Vacancy Term Ends:** N/A

**Appointing Authority:** City Commission

**Position:** Citizen Who Is Actively Engaged As A For-Profit Provider Of Affordable Housing



**Immediate Vacancy Term Ends:** N/A

**Appointing Authority:** City Commission

**Position:** Citizen Who Represents Employers



**Immediate Vacancy Term Ends:** N/A

**Appointing Authority:** City Commission

**Position:** Citizen Who Actively Engages in Residential Home Building Industry In Connection With Affordable Housing



**Immediate Vacancy Term Ends:** N/A

**Appointing Authority:** City Commission

**Position:** Citizen Who Is Actively Engaged As A Not For-Profit Provider Of Affordable Housing



**Immediate Vacancy Term Ends:** N/A

**Appointing Authority:** City Commission

**Position:** Citizen Who Represents Essential Services Personnel



**Immediate Vacancy Term Ends:** Aug 20, 2020

**Appointing Authority:** City Commission

**Position:** Citizen Who Is Actively Engaged As An Advocate for Low-Income Persons In Connection With Affordable Housing



**Immediate Vacancy Term Ends:** Aug 20, 2020

**Appointing Authority:** City Commission

**Position:** Citizen Who Is A Labor Representative In The Affordable Housing Industry

## Upcoming Vacancies

No upcoming vacancies

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## BOARD OF ADJUSTMENT

Some of the responsibilities of this Board include hearing and determining appeals where it is alleged there is error in any order, requirement, decision or determination made by an administrative official in the enforcement of the zoning regulations of the city. Members of this Board will also hear and grant or deny special exceptions and variances to the terms of any zoning ordinance upon which the board is required to pass under such ordinance.

The Board regularly meets at 6:30 p.m. on the first Tuesday of each month. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: <https://margatefl.legistar.com/Calendar.aspx>

### Details

**Contact Name:** Melissa M. Miller

**Contact Email:** mmiller@margatefl.com

**Contact Phone:** 954-979-6646

**Member Size:** 5

**Term Length:** 2 Years

**Term Limit:** 0

**Member Size:** 5

### Current Appointments (5)



**Frederick Schweitzer**

**Start:** Jul 05, 2017    **End:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Member



**Karl Artner**

**Start:** Mar 19, 2017    **End:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Vice Chair



**Chad Dangervil**

**Start:** Mar 19, 2017    **End:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Chair



**Julianne Lore**

**Start:** Mar 19, 2017    **End:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Secretary



**Patrick Laffey**

**Start:** Sep 27, 2017    **End:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Member

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies



Frederick Schweitzer

**Term Ends:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Member



Karl Artner

**Term Ends:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Vice Chair



Chad Dangervil

**Term Ends:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Chair



Julianne Lore

**Term Ends:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Secretary



Patrick Laffey

**Term Ends:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Member

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## CHARTER REVIEW COMMITTEE

This Board is currently not active.

### Details

**Contact Name:** Joseph Kavanagh

**Contact Email:** jjkavanagh@margatefl.com

**Contact Phone:** 954-935-5327

**Member Size:** 5

**Term Length:** 9 Months

**Term Limit:** N/A

**Member Size:** 0

### Current Appointments (0)

No Current Appointments

### Current Vacancies

No Current Vacancies

### Upcoming Vacancies

No upcoming vacancies

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## CIVIL SERVICE BOARD

This Board keeps the city charter and civil service code current by making timely and appropriate recommendations to the city commission. Members act as an advisory board to the city manager, the city commission and city employees. The chief examiner of the civil service board shall be responsible to hold competitive civil service examinations and supply names of eligible for employment under the civil service code to the civil service board.

The Board regularly meets at 4:30 p.m. on the third Tuesday of each month. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: <https://margatefl.legistar.com/Calendar.aspx>

### Details

**Contact Name:** Theresa Jones

**Contact Email:** [tjones@margatefl.com](mailto:tjones@margatefl.com)

**Contact Phone:** 954-935-5326

**Member Size:** 5

**Term Length:** 2 Years

**Term Limit:** N/A

**Member Size:** 5

### Current Appointments (3)



**Anthony Romano**

**Start:** Feb 01, 2018    **End:** Jan 31, 2020

**Appointing Authority:** City Commission

**Position:** Appointed by City Commission

**Office/Role:** Secretary/Chief Examiner



**William Snyder**

**Start:** Mar 03, 2018    **End:** Mar 02, 2020

**Appointing Authority:** Elected by Employees

**Position:** Elected by Employees



**Carole Tolomeo**

**Start:** Apr 15, 2018    **End:** Apr 14, 2020

**Appointing Authority:** Elected by Employees

**Position:** Elected by Employees

**Office/Role:** Vice Chair

### Current Vacancies



**Immediate Vacancy Term Ends:** Apr 20, 2019

**Appointing Authority:** Four Civil Service Board Members

**Position:** Appointed by Four Civil Service Board Members  
**Office/Role:** Chair



**Immediate Vacancy Term Ends:** N/A  
**Position:** Appointed by City Commission

## Upcoming Vacancies



Anthony Romano  
**Term Ends:** Jan 31, 2020  
**Appointing Authority:** City Commission  
**Position:** Appointed by City Commission



**Office/Role:** Secretary/Chief Examiner  
William Snyder  
**Term Ends:** Mar 02, 2020  
**Appointing Authority:** Elected by Employees  
**Position:** Elected by Employees

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## COMMUNITY REDEVELOPMENT AGENCY

The Board regularly meets at 7:00 p.m. on the second Wednesday of each month. All meetings are subject to change. For a current meeting schedule, please look at the current schedule at the link below.

LINK: <https://margatefl.legistar.com/Calendar.aspx>

### Details

**Contact Name:** Rita Rodi

**Contact Email:** rrodi@margatefl.com

**Contact Phone:** 954-935-5330

**Member Size:** 5

### Current Appointments (5)



**Antonio V. Arserio**

**Start:** N/A **End:** N/A

**Office/Role:** Member



**Arlene R. Schwartz**

**Start:** N/A **End:** N/A

**Office/Role:** Member



**Anthony N. Caggiano**

**Start:** N/A **End:** N/A

**Office/Role:** Vice Chair



**Tommy Ruzzano**

**Start:** N/A **End:** N/A

**Office/Role:** Chair



**Joanne Simone**

**Start:** N/A **End:** N/A

**Office/Role:** Member

### Current Vacancies

No Current Vacancies

### Upcoming Vacancies

No upcoming vacancies

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## EMPLOYEE BENEFIT TRUST FUND

The Trust Fund was established to provide reimbursement for full or partial health insurance premiums or other benefits. This will not pay for claims but will reimburse, in whole or in part, a retired employees monthly health insurance premium.

The Board regularly meets as needed. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: <https://margatefl.legistar.com/Calendar.aspx>

### Details

**Contact Name:** Salene Edwards

**Contact Email:** [sedwards@margatefl.com](mailto:sedwards@margatefl.com)

**Contact Phone:** 954-935-5325

**Member Size:** 7

**Term Length:** 3 Years

**Term Limit:** N/A

**Member Size:** 7

### Current Appointments (7)



**Jacqueline Chin-Kidd**

**Start:** Jun 25, 2018    **End:** Jun 24, 2021

**Appointing Authority:** Non-Bargained Employees

**Position:** City Clerk Run Election - Must be a Non-Bargained Employee

**Office/Role:** Secretary



**James Wilbur**

**Start:** Jun 01, 2018    **End:** May 31, 2021

**Appointing Authority:** City Manager

**Position:** Appointed by City Manager

**Office/Role:** Chair



**Joanne Simone**

**Start:** Jun 01, 2018    **End:** May 31, 2021

**Appointing Authority:** City Commission

**Position:** Appointed by City Commission

**Office/Role:** Vice Chair



**Frank DiNatale**

**Start:** Apr 13, 2017    **End:** Apr 12, 2020

**Appointing Authority:** FPE Employees

**Position:** Must be an FPE Employee

**Office/Role:** Trustee



**Neil Sohn**

**Start:** Jun 01, 2017    **End:** May 31, 2020



**Appointing Authority:** FOP Employees  
**Position:** Must be an FOP Employee  
**Office/Role:** Trustee



**Eric Sanzare**  
**Start:** Jun 01, 2017    **End:** May 31, 2020  
**Appointing Authority:** IAFF Employees  
**Position:** Must be an IAFF Employee  
**Office/Role:** Trustee



**Laura Sudman**  
**Start:** Jun 01, 2017    **End:** May 31, 2020  
**Appointing Authority:** PBA Employees  
**Position:** Must be an PBA Employee  
**Office/Role:** Trustee

### **Current Vacancies**

No Current Vacancies

### **Upcoming Vacancies**

No upcoming vacancies

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## NORTHWEST FOCAL POINT SENIOR CENTER

The Board regularly meets as needed. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: <https://margatefl.legistar.com/Calendar.aspx>

### Details

**Contact Name:** Karin Diaz, Project Director

**Contact Email:** karendiaz@margatefl.com

**Contact Phone:** 954-973-0300

**Member Size:** 5

### Current Appointments (5)



**Antonio V. Arserio**

**Start:** N/A **End:** N/A

**Office/Role:** Member



**Arlene R. Schwartz**

**Start:** N/A **End:** N/A

**Office/Role:** Member



**Anthony N. Caggiano**

**Start:** N/A **End:** N/A

**Office/Role:** Chair



**Tommy Ruzzano**

**Start:** N/A **End:** N/A

**Office/Role:** Vice Chair



**Joanne Simone**

**Start:** N/A **End:** N/A

**Office/Role:** Member

### Current Vacancies

No Current Vacancies

### Upcoming Vacancies

No upcoming vacancies

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## PLANNING AND ZONING BOARD

This Board acts in an advisory capacity to the city commission on questions relating to zoning, conducts investigations, and holds public hearings on all matters or proposals to change zoning regulations and report its findings and recommendations to the city commission. The Board also studies proposed city plans, with a view to improving same so as to provide for the development, general improvement and probable future growth of the city and, from time to time, make recommendations to the city commission relating to a city plan and new developments or for the adoption of a city plan. Members investigate and recommend approval or disapproval of all new plats to be presented to the city commission.

The Board regularly meets at 7:00 p.m. on the first Tuesday of each month. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: <https://margatefl.legistar.com/Calendar.aspx>

### Details

**Contact Name:** Melissa M. Miller

**Contact Email:** mmiller@margatefl.com

**Contact Phone:** 954-979-6646

**Member Size:** 5

**Term Length:** 2 Years

**Term Limit:** N/A

**Member Size:** 5

### Current Appointments (4)



**August Mangeney**

**Start:** Mar 19, 2017    **End:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Member



**James O'Neill**

**Start:** Jan 24, 2018    **End:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Member



**Richard Zucchini**

**Start:** Mar 19, 2017    **End:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Member



**Todd Angier**

**Start:** Mar 19, 2017    **End:** Mar 21, 2019

**Appointing Authority:** City Commission

**Office/Role:** Chair

## Current Vacancies


 **Immediate Vacancy** **Term Ends:** Mar 21, 2019

## Upcoming Vacancies

 August Mangeney  
**Term Ends:** Mar 21, 2019  
**Appointing Authority:** City Commission  
**Office/Role:** Member

 James O'Neill  
**Term Ends:** Mar 21, 2019  
**Appointing Authority:** City Commission  
**Office/Role:** Member

 Richard Zucchini  
**Term Ends:** Mar 21, 2019  
**Appointing Authority:** City Commission  
**Office/Role:** Member

 Todd Angier  
**Term Ends:** Mar 21, 2019  
**Appointing Authority:** City Commission  
**Office/Role:** Chair

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## UNSAFE STRUCTURES BOARD

This Board will hear and determine appeals from actions and decisions of the Building Official pursuant to the provisions thereof. Members will also hear and review the application of the Building Official for review of his action where his decision as indicated in a Notice of Violations has not been complied with. Board members may affirm, modify or reverse the decision of the Building Official upon appeal or on application for review. Members will hear and determine appeals from actions and decisions of the enforcing agency pursuant to the provisions of the applicable Minimum Housing Code. All professional members should be registered and licensed in the State of Florida.

The Board regularly meets as needed. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: <https://margatefl.legistar.com/Calendar.aspx>

### Details

**Contact Name:** Carleen Steadman

**Contact Email:** csteadman@margatefl.com

**Contact Phone:** 954-935-5328

**Member Size:** 9

**Term Length:** 3 Years

**Term Limit:** N/A

**Member Size:** 9

### Current Appointments (5)



**Bruce Davis**

**Start:** Jun 21, 2017    **End:** Jun 20, 2020

**Appointing Authority:** City Commission

**Position:** Registered Architect



**Gilles Vendette**

**Start:** Jan 21, 2018    **End:** Jan 20, 2021

**Appointing Authority:** City Commission

**Position:** General Building Contractor



**Gayle Celesti**

**Start:** Feb 07, 2019    **End:** Feb 06, 2022

**Appointing Authority:** City Commission

**Position:** Citizen with experience and background in social problems



**Antonio Recinos**

**Start:** Jun 08, 2018    **End:** Jun 07, 2021

**Appointing Authority:** City Commission

**Position:** Attorney At Law



**Patrick Cristiano**

**Start:** Jan 21, 2018    **End:** Jan 20, 2021  
**Appointing Authority:** City Commission  
**Position:** Electrical Contractor

## Current Vacancies



**Immediate Vacancy Term Ends:** N/A  
**Appointing Authority:** City Commission  
**Position:** Real Estate Property Manager



**Immediate Vacancy Term Ends:** N/A  
**Appointing Authority:** City Commission  
**Position:** Registered Engineer



**Immediate Vacancy Term Ends:** N/A  
**Appointing Authority:** City Commission  
**Position:** Plumbing Contractor



**Immediate Vacancy Term Ends:** N/A  
**Appointing Authority:** City Commission  
**Position:** Real Estate Appraiser

## Upcoming Vacancies

No upcoming vacancies



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Jaymie M. Alvarez Date: 9/12/2017

Address: 1663 west river drive Margate Fl 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☒ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☒ Affordable Housing Advisory

☒ Unsafe Structures Board

☒ Civil Service Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 10 years (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 5616346837  
Email address: Jaymiealv@gmail.com

### **Education**

Do you possess a high school diploma? \_\_\_\_\_  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### **College Education**

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
<u>Broward College</u>	<u>2013 thru 2014</u>	<u>Elementary Education</u>	

## **Vocational & Technical Education**

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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## **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Jaymie M Alvarez

Name of current or most recent employer: 9/12/2017 Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: Legal Assistant

Job duties: Legal Assistant in Foreclosure Law

Reason you left the employer: \_\_\_\_\_

Name of employer: Shd Legal Group Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: 2012 thru 2017 Title: Team Lead

Job duties: \_\_\_\_\_

Reason you left the employer: New job closer to home



Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☒ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☒ No ☒

If yes, please provide the dates, and position(s):

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Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 0

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

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**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Jaymie M Alvarez

Signature

9/12/2017

Date



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Todd E Angier Date: 2/28/19  
Address: 1713 NW 79 Ave Margate FL 33043  
(Number/Street/City/Zip)

Please check all Boards/Committees for which you wish to be considered.

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☒ Planning & Zoning Board

☐ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory  
☐ Civil Service Board

☐ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 30 yrs (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-770-3442  
Email address: Teddang17@gmail.com

### Education

Do you possess a high school diploma? Yes  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
<u>St. Pete Junior College</u>	<u>71-72</u>		<u>AA</u>

### Vocational & Technical Education

Name of School/Agency    Dates Attended    Coursework    Certification Earned

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

I HAVE BEEN ON THE PLANNING + ZONING BOARD  
FOR APPROX 7 YEARS. DEACON AT ABUNDANT LIFE  
CHURCH. IN THE PAST I HAVE COACHED + BALL,  
BASEBALL + SOCCER. I HAVE BEEN INVOLVED IN THE  
COMMUNITY FOR A LONG TIME.

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: Flonbbean Phone: 954-968-4091

Address (street, city, state, zip code): 5151 NW 17th St Miami FL 33063

Start and end dates: 1988-Now Title: General Mgr.

Job duties: Anything that needs to be done

Reason you left the employer: still there

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?

Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☒ No ☐

If yes, please provide the dates, and position(s):

last time was Margate Commission 2016

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Do you own any businesses? Yes ☒ No ☐

If yes, please name the business(es) and in what City they are located:

OCEAN FRESH SEAFOOD  
3605 SW 419  
WINTER SPRINGS FL. 32708

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Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? MAYBE 75

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

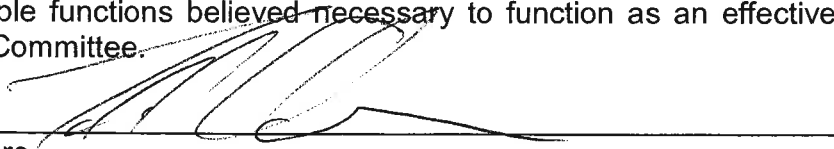
BUSINESS OWNER, HOME OWNER  
ACCIDENT ON RT2 SO I HAVE EXPERIENCE

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**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Signature



Date

2/28/19



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: KARL ARTNER Date: 3-3-2019

Address: 6631 NW 22 CT, MARGATE, FL 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☐ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory  
☐ Civil Service Board

☐ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 4 1/2 years (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 404.500.9594  
Email address: NOMINE.PUBLICAE@GMAIL.COM

### Education

Do you possess a high school diploma? ✓ Went to school in Austria  
If no, do you possess an equivalent certification, such as a GED?       

### College Education

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
<u>HTBL WIEN I</u>	<u>1984-1989</u>	<u>Electrical Engineering</u>	<u>BACHELOR</u>

### Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

D. JAMES KENNEDY

Name of current or most recent employer: MINISTRIES Phone: \_\_\_\_\_

Address (street, city, state, zip code): 5555 N FEDERAL HWY, FORT LAUDERDALE  
FL 33308

Start and end dates: 12/2011 - PRESENT Title: SENIOR WEB DEVELOPER

Job duties: WEB DESIGN & DEVELOPMENT, DATA ANALYSIS

Reason you left the employer: \_\_\_\_\_

Name of employer: SELF EMPLOYED Phone: \_\_\_\_\_

Address (street, city, state, zip code): 776 BANKS RD, COCONUT CREEK, FL 33063

Start and end dates: 4/2002 - 11/2011 Title: \_\_\_\_\_

Job duties: Mainly designed and developed Websites, also had handy man service, developed proto-type for self activating dive light

Reason you left the employer: \_\_\_\_\_



Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?

Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

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Do you own any businesses? Yes ☒ No ☐

If yes, please name the business(es) and in what City they are located:

FOR A BETTER MARGATE, INC

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Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? about 60+

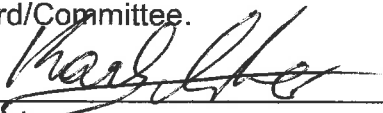
Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

Degree in Electrical Engineering, Common Sense, very good knowledge of the Margate Municipality Code and of course experienced BOA member.

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Signature



Date

3-3-2019



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Sara Barkley Date: 9/13/17  
Address: 401 Banks Rd Apt #5, Margate FL  
(Number/Street/City/Zip) 33063

Please check all Boards/Committees for which you wish to be considered.

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☐ Planning & Zoning Board

☐ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☒ Affordable Housing Advisory  
☐ Civil Service Board

☐ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 2 yr (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 561-901-5209  
Email address: sara@fellowshipliving.com

### Education

Do you possess a high school diploma? YES  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
USAF School of Aerospace Medicine	12-96	Bioenvironmental Engineering	

### Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
Connecticut School of Broadcasting	2003 - 2005		

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Adopt A Street, Micah, Re-Entry Coalition

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: Fellowship Living Phone: 951-912-9445

Address (street, city, state, zip code): 451 Banks Rd, Apt #8, Margate, FL 33063

Start and end dates: March 14-present Title: COO

Job duties: Oversight of 8 managers who oversee 215 residents, daily to daily operations to include financials, safety, and all operations are effective

Reason you left the employer: Still employed

Name of employer: USAF Phone:

Address (street, city, state, zip code): San Antonio, TX Brooks AFB, TX

Start and end dates: 92-96 Title: Bioenvironmental Engineer

Job duties: Sampling hazardous waste, water sampling, noise service

Reason you left the employer: Finished my commitment

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?

Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

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Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College? Yes ☒ No ☐

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 15-20

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

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**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Signature

*Ken Barkley*

Date

9/13/17



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Sean Borus Date: 9/13/2017

Address: 1975 NW 65th Avenue, Margate, FL 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☒ Planning & Zoning Board

☐ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☒ Affordable Housing Advisory  
☒ Civil Service Board

☐ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 10 years (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-979-5019  
Email address: borusduo@comcast.net

### Education

Do you possess a high school diploma? Yes  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
<u>Devry University</u>	<u>2009-2012</u>	<u>Technical Management</u>	<u>Bachelors of Science</u>



## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Youth group director, St. Vincent Catholic Church, 2008-2009

Mens Guild, St. Vincent Catholic Church, 2007-2010

0

I am great at researching, and troubleshooting. Being a resident of Margate, I always have Margate's best interest in mind

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: \_\_\_\_\_ Phone: 9543444400

Address (street, city, state, zip code): 3000 Coral Hills Drive, Coral Springs, FL

Start and end dates: 2012-Present Title: Computer Tech

Job duties: Trouble shoot computers, computer analyst, assist at other hospitals as needed, special duties as assigned

Reason you left the employer: n/a

Name of employer: Advanced Dermatology Mgmt Phone: 305.623.5595

Address (street, city, state, zip code): 1111 Park Centre Blvd., Suite 300, Miami Gardens

Start and end dates: 2005-2012 Title: Computer Tech

Job duties: Troubleshoot, repair, and configure PCs, help desk, liaison with doctors, other duties as assigned

Reason you left the employer: better opportunity with Broward Health



Name of employer: Sprint Phone: Unknown

Address (street, city, state, zip code): Aventura, FL

Start and end dates: 1999-2005 Title: Technical Support Rep

Job duties: Troubleshoot and repair phones, inventory control, special projects as assigned

Reason you left the employer: better opportunity with Advanced Dermatology

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

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Do you have any monies owed to the City of Margate that are delinquent? Yes ☐ No ☒

If yes, please explain:

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Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

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Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

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Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

Yes

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Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 0

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I am great at researching, and troubleshooting. Being a resident of Margate, I always have Margate's best interest in mind

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**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Sam M. Boyd

Signature

Date

Name of employer: \_\_\_\_\_ Home Depot \_\_\_\_\_ Phone: \_800-466-3337\_\_\_\_\_  
Address (street, city, state, zip code): \_\_\_\_\_ Windemere Blvd., Charlotte, NC \_\_\_\_\_  
Start and end dates: \_\_\_\_\_ 1991-1999 \_\_\_\_\_ Title: \_\_\_\_\_ Paint Rep \_\_\_\_\_  
Job duties: \_\_\_\_\_ Assist customers with painting questions and projects, mix paint colors,  
order supplies, hold painting classes, special assignments as assigned

Reason you left the employer: \_\_\_\_\_ better opportunity with Sprint \_\_\_\_\_

Name of employer: \_\_\_\_\_ Army \_\_\_\_\_ Phone: \_Unknown\_\_\_\_\_  
Address (street, city, state, zip code): \_\_\_\_\_ Fort Hood, Texas \_\_\_\_\_  
Start and end dates: \_\_\_\_\_ 1987-1991 \_\_\_\_\_ Title: \_\_\_\_\_ Aircraft Technician \_\_\_\_\_  
Job duties: \_\_\_\_\_ Troubleshoot and repair electrical systems

Reason you left the employer: \_\_\_\_\_ Honorably Discharged \_\_\_\_\_



Name of employer: \_\_\_\_\_ Home Depot \_\_\_\_\_ Phone: 800-466-3337 \_\_\_\_\_  
Address (street, city, state, zip code): \_\_\_\_\_ Windemere Blvd., Charlotte, NC \_\_\_\_\_  
Start and end dates: \_\_\_\_\_ 1991-1999 \_\_\_\_\_ Title: \_\_\_\_\_ Paint Rep \_\_\_\_\_  
Job duties: \_\_\_\_\_ Assist customers with painting questions and projects, mix paint colors,  
order supplies, hold painting classes, special assignments as assigned \_\_\_\_\_

Reason you left the employer: \_\_\_\_\_ better opportunity with Sprint \_\_\_\_\_

Name of employer: \_\_\_\_\_ Army \_\_\_\_\_ Phone: \_\_\_\_\_ Unknown \_\_\_\_\_  
Address (street, city, state, zip code): \_\_\_\_\_ Fort Hood, Texas \_\_\_\_\_  
Start and end dates: \_\_\_\_\_ 1987-1991 \_\_\_\_\_ Title: \_\_\_\_\_ Aircraft Technician \_\_\_\_\_  
Job duties: \_\_\_\_\_ Troubleshoot and repair electrical systems \_\_\_\_\_

Reason you left the employer: \_\_\_\_\_ Honorably Discharged \_\_\_\_\_



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Chad Dangervil Date: 02/20/2019

Address: 1895 Vista Way Margate, fl 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:



Planning & Zoning Board



Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:



Affordable Housing Advisory  
Civil Service Board



Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 14 years (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-292-7074

Email address: chad.dangervil@gmail.com

### Education

Do you possess a high school diploma? X

If no, do you possess an equivalent certification, such as a GED?       

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
<u>AIU</u>	<u>2006</u>	<u>Business Admin</u>	<u>      </u>
<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>
<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>

### **Vocational & Technical Education**

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.  
Was a member of the CERT Team

it

### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: MSIA Corp Phone: 8885457888

Address (street, city, state, zip code): 3200 NW 62nd Ct. Margate FL 33063

Start and end dates: 01/01/2019 Title: Director of Operations

Job duties: Manage Company Operations and Procedures

Reason you left the employer: Still Working

Name of employer: Affordable Insurance Group Phone: 8007752400

Address (street, city, state, zip code): 6339 Powerline Rd

Start and end dates: 09/15/2018 Title: Compliance Manager

Job duties: Auditing of Insurance Agents

Reason you left the employer: Left to open a new company

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?

Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☒ No ☐

If yes, please provide the dates, and position(s):

Chair of the Board of Adjustment

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Do you own any businesses? Yes ☒ No ☐

If yes, please name the business(es) and in what City they are located:

My Service Saver Inc / Margate.  
Maxtax Inc / Margate.

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Have you attended Margate Community College? Yes ☒ No ☐

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 18

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

currently have 3 years experience on the Board of Adjustment

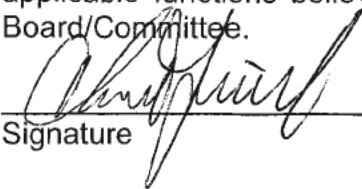
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**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Signature



02/20/19

Date





## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Loren Cohen Date: September 12, 2017

Address: [REDACTED]  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☐ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory  
☐ Civil Service Board

☐ Unsafe Structures Board  
☐ Other: \_\_\_\_\_

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 25 years (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): [REDACTED]

Email address: loren.cohen1960@gmail.com

### Education

Do you possess a high school diploma? Yes

If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
University of Phoenix	2009-2010	Business	Associates
Lynn University	2012-2014	Business	Bachelor's
Lynn University	2014-2016	Business/Criminal Justice	MBA/MS

### **Vocational & Technical Education**

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Worked on the 2008 and 2012 Presidential Campaign in Margate / Coral Springs

### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: Lynn University Phone: 561-237-7226

Address (street, city, state, zip code): 3601 N Military Trail, Boca Raton, Florida, 33431

Start and end dates: June 2010 - Present Title: Campus Safety Captain / Professor

Job duties: Handle the daily operations of the Campus Safety Department as instructed by the Campus Safety Chief and Assistant Chief. I also teach Criminal Justice to Undergrad students.

Reason you left the employer: Currently Employed

Name of employer: Bridges of America / Turning Point WRC Phone: 954-580-0949

Address (street, city, state, zip code): 400 SW 2nd Street, Pompano Beach, Florida, 33060

Start and end dates: 10/2006 - 04/2010 Title: Facility Director

Job duties: Responsible for the operations of a contracted prison work release center.

Reason you left the employer: I was let go

Name of employer: Florida Department of Corrections Phone: 305-592-9567

Address (street, city, state, zip code): 14000 NW 41st Street, Miami, Florida, 33178

Start and end dates: 01/1986 - 12/2006 Title: Correctional Officer Captain

Job duties: Shift Supervisor for a state prison facility, supervised 100 staff and 1500 inmates. Care, Custody, and Control. Worked on the Hostage Negotiation Team, Special Assignments as Acting Chief of work release center and prison units.

Reason you left the employer: Retired

### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

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Do you have any monies owed to the City of Margate that are delinquent?

Yes ☐ No ☒

If yes, please explain:

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Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

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Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

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\_\_\_\_\_  
\_\_\_\_\_  
Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever run for or held public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? None

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

  
\_\_\_\_\_  
Signature

9/13/2017  
\_\_\_\_\_  
Date

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

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**Profile**

Jermaine

First Name

Creary

Middle Initial

Last Name

creary.jermaine@gmail.com

Email Address

6000 NW 7th Street, Unit 25

Street Address

Suite or Apt

Margate

City

FL

State

33063

Postal Code

Mobile: (754) 366-3645

Primary Phone

Business: (305) 523-5170

Alternate Phone

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**Which Boards would you like to apply for?**Affordable Housing Advisory Committee: Submitted

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Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

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Proof of Residency

3 years

How long have you lived in the City of Margate?

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**Education**

Yes

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

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## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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Tuskegee University, Tuskegee, Alabama, 08/10/2001 - 6/30/2003 Business Management

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## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification</u>
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## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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Well Suited for Manhood, Non Profit Organization Big Brother, Big Sister- Youth Basketball League- Assistant Coach BASE Organization

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

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I've worked on numerous committees at my job that make decisions on company wide policy and procedures that will effect how our company operates. I've been a member of our job's dictionary team, which test and implements new events in our database.

---

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[City\\_of\\_Margate.pdf](#)

Employment History - please upload if you have additional information

U.S. District Court, Southern  
District of Florida

Name of current or most recent employer:

305-523-5171

Phone:

400 North Miami Avenue, Miami,  
Florida 33128

Address (street, city, state, zip code):

7/2009-Present

Start and end dates:

Courtroom Deputy

Title:

**Job Duties:**

Provide assistance to District Judge Gayles on a daily basis by using various calendaring systems such as Lotus Organizer, Lotus Notes and CEO; monitoring the filing of pertinent documents and timely responses to judicial orders; setting dates and times for hearings, trials and conferences; taking notes of proceedings and rulings; and preparing minute entries, judgments and other orders for the Judge's review and signature; attending court sessions and conferences, assisting with the orderly flow of proceedings including, but not limited to, setting up the courtroom, assuring presence of all necessary participants, assisting with the selection of juries, and managing exhibits, providing assistance to magistrate arraignment desk with preparation of the new arrest paper work, issuance of writs and bond release forms delivered to the U.S. Marshals for processing. Any other duties assigned by management to ensure chambers were fully supported.

Current Employer

Reason you left the employer:

U.S. District Court Southern District  
of Florida

Name of Employer:

954-769-5400

Phone:

299 E. Broward Boulevard Fort  
Lauderdale, Florida 33310

Address (street, city, state, zip code):

July 2009-July 2012

Start and end dates:

Operations Support Specialist

Title:

**Job duties:**

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Duties included but not limited to scanning and placing incoming documents filed by attorneys and pro se litigants on the court electronic docket. Monitored electronic documents filed by attorneys for compliance with local and federal rules in both civil and criminal case, and sending out various notices when they do not comply with these rules. Placed various order on docket setting deadlines and hearings, terminating motions, substituting counsel and closing both civil and criminal cases. Reviewed new civil cases filed electronically by attorneys and complete random judge assignment of case by specific criteria. Former member of civil case opening and criminal docketing manual team. These teams were charged with updating the procedures for correctly placing items on the court docket. Also a new member of the CM/ECF dictionary team, which is responsible for updating current events used by staff for various documents on the court docket. Trained new employee on the proper procedures for both jury and records management systems. Assisted intake, jury and records as needed on a daily and weekly basis. Assisted procurement with projects as a cost savings measure. Any other duties assigned by management.

**Promoted to Courtroom Deputy**

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Reason you left employer:

**U.S. District Court Eastern District of Michigan**

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Name of employer:

**313-234-5000**

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Phone:

**200 East Liberty Ann Arbor,  
Michigan 48104**

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Address (street, city, state, zip code):

**September 2006-July 2009**

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Start and end dates:

**Generalist Clerk**

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Title:

**Job duties:**

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Responsibilities included docketing incoming pleadings from attorneys and parties filing on behalf of themselves, scanning paper documents into automated case management systems for placement on court docket, reviewing electronic documents filed by bar members to ensure they comply with local and federal rules of the court, correspond with the public and members of the bar regarding prices of various filings, retrieval of archived records and sending information packets via mail and email, prepare weekly and month end deposit tickets for office, fiscal management and general upkeep of mail metering machine. Served as backup court clerk to Magistrate Judge Steven D. Pepe. These duties include but not limited to calendaring and regulating cases and their progress, keeping judge and staff informed of case progress, reviews documents submitted for judge's review for compliance with local rules and procedures, attends court sessions and conferences, ensuring that all necessary participants are present, recording pertinent results for minutes, acts as liaison among clerk's office, bar and judge to ensure cases proceed efficiently and smoothly, all other duties as assigned.

**Transferred to Florida**

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Reason you left the employer:

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**Supplemental Questions**



**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

☐ Yes ☒ No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

☐ Yes ☒ No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

☐ Yes ☒ No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

☐ Yes ☒ No

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College?

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☐ Yes ☒ No

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How many City of Margate Board/Committee meetings  
or City Commission meetings have you attended in the  
past 3 years?

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## Certification

### Statement

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I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

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☒ I Agree \*

Jermaine Creary

Signature (Typing in your Full Name will serve as your  
signature for this document)

10-15-2018

Date

## Accomplishments

- Fourteen years of court experience in various departments.
- Member of the CM/ECF dictionary team, which strives to streamline work product.
- Created a Microsoft Excel spreadsheet to manage criminal caseload

## Professional Experience

### **Courtroom Deputy** – Judge Darrin P. Gayles - Miami, Florida - August 2014 - Present

- Responsible for calendaring and ensuring all necessary parties attend Court proceedings.
- Monitor pertinent filings with compliance to local and federal rules.
- Maintain criminal caseload in a Microsoft Excel spreadsheet
- Prepare court minutes, judgments and orders for the Judge's review.
- Assist with trial preparation, such as ordering jurors and managing exhibits.
- Handle administrative duties for the Judge.

### **Relief Courtroom Deputy** – Miami, Florida – July 2012 – August 2014

- Provided coverage for District and Magistrate Judges when normal deputy is on leave.
- Used different calendar applications to set hearings and trials for each Judge.
- Assisted courtroom deputies with jury selection of large trials
- Prepared necessary paperwork for duty magistrate deputy to take to court.
- Assisted with any other duties assigned by management.

### **Operations Support Specialist** – Ft. Lauderdale, Florida – July 2009 – July 2012

- Reviewed pleadings submitted through CM/ECF for compliance with local and federal rules.
- Trained new employees on proper procedure at the intake window and records request.
- Member of the civil and criminal docketing manual team.
- Primary back-up for the reconciliation of funds in the absence of management.
- Assisted procurement with projects in office as a cost savings measure.
- Completed other tasks assigned by management.



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Joshua Davis Date: 7/12/2018

Address: 1744 N. State Rd 7, Margate, FL, 33063  
(Number/Street/City/Zip)

Please check all Boards/Committees for which you wish to be considered.

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☒ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory  
☒ Civil Service Board

☒ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 0 (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.) own Business & Property in the city

Contact number: (Day and Evening): 56-660-4101  
Email address: josh @ gcpawn.com

### Education

Do you possess a high school diploma? Yes  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
<u>Union College</u>	<u>2002-2006</u>	<u>major: Computer Engineering</u> <u>minor: Mathematics</u>	



## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
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**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Eagle Scout (Boy Scouts). Currently finance chair for local district of South Florida Council of Boy Scouts.  
Past Volunteer Firefighter & Certified EMT in State of New York.  
Currently Serve as President of Florida Pawnbrokers Association and member of Civil Service Board for the City of Oakland Park.

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: GCPAWN (SELF) Phone: 516-660-4101

Address (street, city, state, zip code): 4525 NW 8<sup>th</sup> Ave, Oakland Park, FL 33309

Start and end dates: 2008- Current Title: Owner

Job duties: Run all aspects for business. financial, legal, HR, AP/AR, technical systems

Reason you left the employer: N/A

Name of employer: Verical Computer Systems Phone: N/A (out of business)

Address (street, city, state, zip code): 1591 E Atlantic Blvd, Pompano Beach, FL 33060

Start and end dates: 2006-2008 Title: Systems tech/support tech

Job duties: Maintain Colocated systems & network, create support scripts, Technical support for customers software, Travelled to upgrade systems & networks for customers

Reason you left the employer: open Business

Name of employer: GEM Pawnbrokers Phone: 516-660-4101

Address (street, city, state, zip code): 378 Schermerhorn St. Brooklyn, NY 11217

Start and end dates: 2000-2008 Title: Pawnbroker/network systems tech

Job duties: learned Business & standing in College help move 40 stores to new system & network, supported those systems & network.

Reason you left the employer: Moved out of state

### Supplemental Questions

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

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Do you have any monies owed to the City of Margate that are delinquent?

Yes ☐ No ☒

If yes, please explain:

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Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

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Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

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Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

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Do you own any businesses? Yes ☒ No ☐

If yes, please name the business(es) and in what City they are located:

PSA Realty #1 + #3 → Asheville, NC	Gold N Connection LLC →
PSA Realty #4 → Pompano Beach, FL	Pompano, Wilton Manors, Hollywood,
Davis Partners Realty #7 → Wilton Manors	Margate, Oakland Park, Landhill
Davis Partners Realty #2 → Pompano Beach	
Davis Partners Realty #3 → Margate	

Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 0 I watch online

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I Manage 20+ staff, 7 locations, 6+ commercial Real Estate Properties  
I've dealt with multiple cities, attorneys, contractors, and managed  
many staff issues.

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee

Signature 

Date 7/18/2018

## Profile



If no, do you possess an equivalent certification, such as a GED?

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## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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Brookdale Community College	9/77 to 6/79	Marketing and Business	
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## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
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Atlantic Technical College	6/94 to 6/96	Computers	
Gold Coast School of Insurance	7/2003 to 11.2003	Insurance	
Wiechart School of Real Estate	2/93 to 10 93	Real Estate	

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## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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Margate Chamber of Commerce  
Margate Community Emergency Response Team  
Margate Democratic Club  
Margate Lions Club

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

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I am Very familiar with Plat maps and Construction plans, I also attended the Margate Citizens Academy

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## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

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Employment History - please upload if you have additional information

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US Dept of Veterans Affairs

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Name of current or most recent employer:

305 575 7000

Phone:

100 NW 12 St Miami

Address (street, city, state, zip code):

6/2010 to 12 /2017

Start and end dates:

Caretaker

Title:

**Job Duties:**

Take care of a disabled Veteran

became disabled myself

Reason you left the employer:

Zodiac Pool Care

Name of Employer:

Phone:

2959 NW 29th Ave Pompano

Address (street, city, state, zip code):

2/2000 to 10/2010

Start and end dates:

Customer Service Manager

Title:

**Job duties:**

run the Customer Service Department

Company was sold out of state

Reason you left employer:

Precision Response Corp

Name of employer:

Phone:

2000 State Rd 7 Margate

Address (street, city, state, zip code):

2/97 to 9/99

Start and end dates:

Customer Service Manager

Title:

**Job duties:**

run the department

went out of business

Reason you left the employer:

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**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

☐ Yes ☒ No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

☐ Yes ☒ No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

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☒ Yes ☐ No

**If yes, please provide the dates, and position(s):**

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Margate City Commisiioner 2014 and 2016

**Do you own any businesses?**

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☐ Yes ☒ No

**If yes, please name the business(es) and in what City they are located:**

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**Have you attended Margate Community College?**

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☒ Yes ☐ No

**30**

How many City of Margate Board/Committee meetings  
or City Commission meetings have you attended in the  
past 3 years?

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## **Certification**

### **Statement**

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**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

---

☒ I Agree \*

**Edward A DeCristofaro**

Signature (Typing in your Full Name will serve as your  
signature for this document)

**1/11/2019**

Date

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

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**Profile**

Teresa

First Name

Decristofaro

Middle Initial

Last Name

tld2058@gmail.com

Email Address

6600 Brandywine Drive South

Street Address

Suite or Apt

Margate

City

FL

State

33063

Postal Code

Home: (954) 461-7968

Primary Phone

Home:

Alternate Phone

---

**Which Boards would you like to apply for?**Planning and Zoning Board: Appointed

---

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

---

Proof of Residency

Margate

How long have you lived in the City of Margate?

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**Education**

Yes

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

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## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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Atlantic Technical College	Mar/2015 - Jan/2016	Culinary Arts	Culinary Arts
Broward College	2004 - 2006	Insurance	Insurance

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## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
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Gold Coast School of Insurance	2001	Health and Annuity	Yes
Gold Coast School of Insurance	2004	Property and Casualty	Yes

---

## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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Planning and Zoning Board - 2013 - 2017 served as co-chair November 2016 - March 2017 Margate CERT 2010 - 2016 02/15/18 - 4/2018 I currently serve on the Deerfield Beach CERT and as the Chair/Vendors for the Florida Family Safetyfest being held on April 27th in Margate. Relay For Life/Bark For Life - 2012 - 2018 Event lead for Both 2018 Room Nana twice a week - West Broward Academy 2018 - present Margate Lions Club = Secretary - 2015 - present Margate Democratic Club - Board Member - 2014 - present

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

During my three years of service on the Planning and Zoning Board I found that my Insurance education benefited my ability to understand the back up material that was provided for every item that was brought before the board during my term of service. I understand the rules that govern the board and stayed within the scope of those rules to insure that my vote for or against any item that came before the board was intelligently thought out and presented for the Commission's review.

---

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

**Retired**

Name of current or most recent employer:

**954-461-7968**

Phone:

**N/A**

Address (street, city, state, zip code):

**June 2017**

Start and end dates:

**Retired**

Title:

**Job Duties:**

Lots of volunteer work.

Reason you left the employer:

**Coconut Creek Casino**

Name of Employer:

**954-977- 6700**

Phone:

**5550 NW 40th Street Coconut  
Creek,FL 33073**

Address (street, city, state, zip code):

**Feb.2016 - Feb. 2017**

Start and end dates:

**Chef Garde Manger**

Title:

**Job duties:**

Daily preparation, design and display of all cold side dishes served tapas style.

injured on the job

Reason you left employer:

Name of employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Title:

**Job duties:**

Reason you left the employer:

## Supplemental Questions

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

☐ Yes ☒ No

**If yes, please explain:**



**Do you have any violations relating to other City Codes?**

☐ Yes ☒ No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

☐ Yes ☒ No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

☐ Yes ☒ No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

☐ Yes ☒ No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

☒ Yes ☐ No

**In person and on television all of them.**

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

---

## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

☒ I Agree \*

**Teresa L. DeCristofaro**

Signature (Typing in your Full Name will serve as your signature for this document)

**01/09/2919**

Date

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

---

**Profile**

Erin  
First Name

Enwright  
Last Name

Middle Initial

erob2155@msn.com  
Email Address

481 martin rd  
Street Address

Suite or Apt

margate  
City

FL  
State

33068  
Postal Code

Mobile: (407) 716-3679  
Primary Phone

Home: (407) 716-3679  
Alternate Phone

---

**Which Boards would you like to apply for?**

Unsafe Structures Board: Submitted

---

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

Proof of Residency

4 years  
How long have you lived in the City of Margate?

---

**Education**

yes  
Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

---

## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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Florida Atlantic University graduated 2008 Psychology Bachelors	Nova Southeastern University graduated June 2015 Mental Health Counseling Masters of Science		
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## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
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## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

Volunteer group facilitator with the American Foundation for Suicide Prevention. Volunteer Counselor for MSD victims. Member of the speakers bureau for RAINN. Youth group leader at The River of Grass Unitarian Universalist Congregation

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

Working as a Licensed Mental Health Counselor has given me a first hand look at some of the social issues that commonly effect communities. I want to use my professional experience to assist in addressing these issues within our community. My education and training has also equipped me with skills to effectively communicate in a variety of settings. This included communicating with concerned citizens and mediating difficult situations.

---

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

---

Employment History - please upload if you have additional information

---

## Miami Dade County

Name of current or most recent employer:

---

Phone:

275 nw 2 st Miami fl 33128

Address (street, city, state, zip code):

August 1, 2018

Start and end dates:

Program Manager

Title:

### Job Duties:

---

Program manager for a \$1.5 million grant funded program targeted towards helping at risk youth. I am responsible for all aspects of the program. This included finances, monitoring for grant compliance as well as programmatic development and implementation.

still employed

Reason you left the employer:

---

## Harbor Village

Name of Employer:

---

Phone:

9198 nw 8 ave Miami fl 33150

Address (street, city, state, zip code):

2017- july 2018

Start and end dates:

Primary Therapist

Title:

### Job duties:

---

Provide mental health counseling services to clients at an in-patient substance abuse facility.

recruited for county position

Reason you left employer:

---

Henderson Behavioral Health

Name of employer:

Phone:

4720 FL-7 lauderdale Lakes fl  
33319

Address (street, city, state, zip code):

Start and end dates:

Youth Therapist

Title:

### Job duties:

Provide community based mental health counseling services to youth diagnosed with substance abuse issues and a co-occurring mental health issue.

to further my professional  
development

Reason you left the employer:

---

### Supplemental Questions

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

☐ Yes ☒ No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

☐ Yes ☒ No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

☐ Yes ☒ No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

☐ Yes ☒ No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

☐ Yes ☒ No

How many City of Margate Board/Committee meetings  
or City Commission meetings have you attended in the  
past 3 years?

---

## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

☒ I Agree \*

Erin Enwright

Signature (Typing in your Full Name will serve as your signature for this document)

2/7/19

Date



**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

---

**Profile**

HARRIET

First Name

K

Middle Initial

FARNHAM

Last Name

hfarnham@bellsouth.net

Email Address

5330 SW 8TH CT

Street Address

Suite or Apt

MARGATE

City

FL

State

33068

Postal Code

Home: (954) 979-4388

Primary Phone

Mobile: (954) 687-8944

Alternate Phone

---

**Which Boards would you like to apply for?**Affordable Housing Advisory Committee: Submitted

---

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

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Question applies to multiple boards

---

Proof of Residency

20 YEARS

How long have you lived in the City of Margate?

---

## Education

YES

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

---

## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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UNIV OF PHOENIX	2000 - 2003	BUSINESS MGMT B.S.	CAPELLA UNIVERSITY
PSYCHOLOGY	2010	2013	

---

## Vocational & Technical Education

<u>Name of School/Agency</u> <u>Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification</u>
---	-----------------------	-------------------	----------------------

---

## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

4 YEARS IN BROWARD COUNTY HOUSING AUTHORITY - ASSISTED HOUSING - HEARING OFFICER  
VOLUNTEER GROUP COUNSELING FACILITATOR - FAULK CENTER FOR GROUP COUNSELING

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

LOGICAL, COMPASSIONATE, UNDERSTANDING OF HUMAN BEHAVIOR, FINANCIALLY AWARE, ABLE TO COMMUNICATE WELL, CRITICAL THINKER

---

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[Administrative\\_Manager\\_resume.doc](#)

Employment History - please upload if you have additional information

---

### WORLD TRAVEL HOLDINGS

Name of current or most recent employer:

954-958-3696

Phone:

1201 W CYPRESS CREEK RD

Address (street, city, state, zip code):

12- 2017 - NOW

Start and end dates:

---

### CONTRACT ADMIMNISTRATOR

Title:

### Job Duties:

---

---

### STILL THERE

Reason you left the employer:

## CITY OF FORT LAUDERDALE

---

Name of Employer:

UNKNOWN

---

Phone:

A00 N ANDREWS AVE

---

Address (street, city, state, zip code):

12-16 - 11-17

---

Start and end dates:

ADMIN ASST II

---

Title:

**Job duties:**

---

SEE RESUME

MANAGEMENT CHANGE

---

Reason you left employer:

---

ARKITECHS INC

---

Name of employer:

UNKNOWN

---

Phone:

1901 W CYPRESS CREEK RD

---

Address (street, city, state, zip code):

5-16 - 11-16

---

Start and end dates:

EXEC ADMIN ASSOCIATE

---

Title:

**Job duties:**

---

SEE RESUME

CONTRACT POSITION

---

Reason you left the employer:

---

## Supplemental Questions

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

☐ Yes ☒ No

**If yes, please explain:**

---

**Do you have any monies owed to the City of Margate that are delinquent?**

☐ Yes ☒ No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

☐ Yes ☒ No

**If yes, please explain:**

---

**Do you have any violations relating to other City Codes?**

☐ Yes ☒ No

**If yes, please explain:**

---

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

☐ Yes ☒ No

**If yes, please provide the details for all the instances.**

---

**Have you ever run for or held public office?**

☐ Yes ☒ No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

☐ Yes ☒ No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

☒ Yes ☐ No

0

How many City of Margate Board/Committee meetings  
or City Commission meetings have you attended in the  
past 3 years?

---

## Certification

### Statement

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

☒ I Agree \*

**HARRIET FARNHAM**

Signature (Typing in your Full Name will serve as your  
signature for this document)

**09/20/2018**

Date

# HARRIET FARNHAM

PHONE: 954-687-8944 ▪ [HFARNHAM@BELLSOUTH.NET](mailto:HFARNHAM@BELLSOUTH.NET) ▪ [WWW.LINKEDIN.COM/IN/HARRIETFARNHAM](http://WWW.LINKEDIN.COM/IN/HARRIETFARNHAM)

## ADMINISTRATIVE MANAGER

Multi-dimensional hands-on Administrative Manager able to manage multiple projects and priorities and exercise professional judgment and confidentiality in a positive way. Effective interpersonal and communication skills and the ability to interface with personnel at all levels, both verbally and in writing. The ability to meet new challenges with an open mind and an optimistic response.

## Professional Experience

### World Travel Holdings

2017 - present

#### Contract Administrator

##### Key Results:

- Oversee contract terms and conditions are met with
- Review and update existing contracts
- Explain terms and conditions to managers and interested parties
- Ensure that new and current franchise owners and agents understand and comply with company contracts
- Analyze potential risks involved with specific contract terms
- Stay up-to date with annual contract changes and coordinate with owners as needed
- Ensure all deadlines and conditions described on contracts are met (e.g. payments and terms)
- Maintain organized system of physical and digital records
- Assist in the creating language standards for existing and new contracts
- Knowledge of legal requirements involved with contracts
- Familiarity with accounting procedures
- Excellent writing skills
- Keen attention to detail, with an ability to spot errors
- Strong analytical and organizational skills

### Arkitechs, Inc.

2016 - 2017

#### Executive Administrative Associate

##### Key Results:

- Responsible for primary information regarding court systems, correct legal jargon, meetings with international court staff, training and guiding them on the correct input, reporting and use of this software program, designed specifically for the legal industry.
- Production of legal information to assure correct system input
- Performing testing and quality assurance on Legal/Court System software program
- Research of legal systems, national and international court systems
- Coordinating and Managing GoToMeetings with software programmers in India to assure quality assurance problems were addressed and repaired
- Weekly meetings with Caribbean Court of Justice (CCJ) to guide the staff members through the new software program and assure its efficient functionality.

### NV5, INC.

2015 - 2016

#### Administrative Manager

##### Key Results:

- Manage a professional office of architects, engineers and administrative personnel
- Review each contract for services, prioritizing specific terms and billing instructions for every client.
- Breakdown and prepare in depth spreadsheet regarding every licensed professional in the organization for use scheduling specific staff members for every code compliance project.
- Handle multiple priorities and exercise professional judgment
- Oversee budgets and manage A/P for office and employee training expenditures
- Research and contract for new office space and storage space
- Prepare and maintain employee schedules
- Review and approve time sheets and expense reports
- Prepare all Human Resource actions and paperwork and track employee PTO
- Billing of two diverse divisions, keeping aware of client specifications and timeframes
- Prepare professional proposals, reports and submittals for new projects
- Track and control office equipment and project budgets

**Administrative Assistant****Key Results:**

- Hearing Officer at partnering Housing Authorities within the County
- Composed external and internal correspondence for use by VP and Housing Professionals
- Support VP of Assisted Housing in every day Department management
- Submit and retrieve reports both to HUD and from HUD on a monthly basis
- Contact with Landlords and Participants regarding BCHA program, complaints and guidance.
- Set up and monitoring of monthly hearings assuring all documentation is correct, all witnesses and participants are kept informed and are present, recording of process and preparation of final finding documentation on a timely basis to assure all parties are kept informed and HUD mandated guidelines are met
- Preparation of presentations used for both landlord workshops and participant orientation
- Purchasing of all department supplies, services and contracts
- Organization and planning of Landlord and Participant handbooks to meet HUD guidelines and Agency structure.
- Creation and oversight of monthly Agency-sponsored workshops and yearly symposiums

## TRC WORLDWIDE ENGINEERING

2007 - 2010

**Administrative Manager****Key Results:**

- Management of logistics and scheduling of field personnel and services
- Preparation of complex and often confidential correspondence, memos, corporate announcements, check requests, meeting agendas and minutes, corporate policy changes, etc.
- Management of collections initiatives in order to increase overdue receivables
- Human Resources and employee relations coordination
- Providing support throughout the organization on HR topics, including guidance on performance management issues, compensation, benefits, disciplinary and discharge situations, investigations, EEOC, Department of Labor issues and employee concerns
- Management of company contracts including overseeing proposal preparation and contract negotiation for corporate programs under minimal direction.
- Management of office finance administration, including reconciliation of credit and bank accounts, accurate completion of purchase orders, check requisitions and accurate and timely completion of travel expense accounts
- Interaction with clients and outside contractors to schedule work as well as to understand and resolve problems
- Scheduling and tracking project-related progress, reporting and status

## ENGLE HOMES

2003 - 2007

**Project Coordinator****Key Results:**

- Research, management, tracking and retrieval of surety bonds
- Preparation and maintenance of project-related Permits
- Coordination with sub-consultants and engineers on project plans, project billings and status of multiple projects
- Oversight of submittals and reporting of status for multiple projects to county, state and federal government agencies
- Communication with internal and external personnel regarding plans, drawings, permits, bonds, budgets, homeowner's documents and submittal status
- Preparation and coordination of consultant contracts from inception through project completion
- Systematization of all aspects of project-related documentation
- Management of time lines, meeting schedules, monitoring of submittal deadlines using related websites and contacts, assuring compliance with deadlines to meet timely completion of each phase of development



## **Education**

Capella University

**Master of Science – Major: Organizational Psychology**

University of Phoenix

**Bachelor of Science – Major: Business Management**

**Certified County Court Mediator – License #31694C**

## **Computer Skills**

Microsoft Office 2010 (Word, Excel, Powerpoint), Adobe Acrobat, Corel Suite 8.0, Double Time, Proform, Timeslips, Visio, Win2Data, Windows, AS400, , Internet, Microsoft Outlook, NetSuite, Paychex Systems , MST, Emphasys, Deltek Vision, CourTechs, Kronos, ADP Workforce Now

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

---

**Profile**

Donald R Fritz  
First Name Middle Initial Last Name

donf@cousinsair.com  
Email Address

721 NW 65th Ter  
Street Address Suite or Apt

Margate FL 33065  
City State Postal Code

Home: (954) 305-2831 Home:  
Primary Phone Alternate Phone

---

**Which Boards would you like to apply for?**

Planning and Zoning Board: Submitted

---

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

\_\_\_\_\_  
Proof of Residency

5 years  
How long have you lived in the City of Margate?

---

**Education**

Yes  
Do you possess a high school diploma?

\_\_\_\_\_  
If no, do you possess an equivalent certification, such as  
a GED?

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## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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## Vocational & Technical Education

<u>Name of School/Agency Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification</u>
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## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

---

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

\_\_\_\_\_  
Employment History - please upload if you have  
additional information

---

Cousins Air Inc.

\_\_\_\_\_  
Name of current or most recent employer:

9545966999  
Phone:

1001 Newport cntr. Cir,  
Address (street, city, state, zip code):

2012- present  
Start and end dates:

QC  
Title:

**Job Duties:**

Reason you left the employer:

Name of Employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Title:

**Job duties:**

Technical Training,inspection,quality control of construction,AOR dept,service dept,sales.in the HVAC industry

Didnt leave  
Reason you left employer:

Name of employer:

Phone:

Address (street, city, state, zip code):

2012- present

Start and end dates:

Quality Control Supervisor

Title:

**Job duties:**

Technical Training,inspection,quality control of construction,AOR dept,service dept,sales.in the HVAC industry

Didn't leave

Reason you left the employer:

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

☐ Yes ☒ No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

☒ Yes ☐ No

If yes, please provide the details for all the instances.

POSS of marijuana 1998 no convictions since

Have you ever run for or held public office?

☐ Yes ☒ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

☐ Yes ☒ No

If yes, please name the business(es) and in what City they are located:

Have you attended Margate Community College?

☐ Yes ☒ No

1

How many City of Margate Board/Committee meetings  
or City Commission meetings have you attended in the  
past 3 years?

---

## Certification

### Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

☒ I Agree \*

Donald R. Fritz

Signature (Typing in your Full Name will serve as your  
signature for this document)

02/06/2019

Date

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

---

**Profile**

Vincent

First Name

J

Middle Initial

Gardner

Last Name

vgardner@bchafll.org

Email Address

3380 Greenview Terr. E

Street Address

Suite or Apt

Margate

City

FL

State

33063

Postal Code

Home: (954) 654-0560

Primary Phone

Home: (954) 739-1114

Alternate Phone

---

**Which Boards would you like to apply for?**Affordable Housing Advisory Committee: Submitted

---

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

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Question applies to multiple boards

---

Proof of Residency

6+

How long have you lived in the City of Margate?

---

## Education

Yes

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

---

## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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---

St. John Vianney College Seminary	8/81- 5/84	Philosophy B.A.	Nova Southeastern University
8/1999 - 8/2001	Business Administration	St. Vincent De Paul Regional Seminary	Boynton Beach
Graduate studies in Divinity			

---

## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
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USF Florida Institute of Government	2/2014 - 5/2014	Community Real Estate Development	C.R.E.D. Certificate
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## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

Member of Florida Affordable Housing Coalition



**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

Have been serving on several different Boards in Broward County as advocate for Affordable Housing. Have been working in Social services in Broward County since 1989.

---

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

---

Employment History - please upload if you have additional information

---

**Broward County Housing Authority**

---

Name of current or most recent employer:

954-739-1114

---

Phone:

4780 N SR 7 Laud. Lakes, FL  
33319

---

Address (street, city, state, zip code):

12/5/2016

---

Start and end dates:

HUD/VASH Housing Liaison

---

Title:

**Job Duties:**

---

Serve as Liaison for Homeless veterans placed in Section 8 Housing. Liaison to both V.A. and the landlords on behalf of the veterans.

N/A/

---

Reason you left the employer:

---

## Broward Partnership

Name of Employer:

954-779-3990

Phone:

920 NW 7th Ave. Ft. Lauderdale,  
FL 33311

Address (street, city, state, zip code):

5/2014 - 12/2016

Start and end dates:

## Housing Specialist

Title:

### Job duties:

Housing Homeless families in Broward County, acting as liaison between families and grant funder and agency. Ensured initial move in payments paid in timely manner, kept records of all payments made on behalf of clients.

Recruited by Broward County  
Housing Authority.

Reason you left employer:

## Henderson Behavioral Health

Name of employer:

954-486-4005

Phone:

4740 N SR 7 Lauderdale Lakes, FL  
33319

Address (street, city, state, zip code):

5/1/2005 to 2/2011

Start and end dates:

## Job Developer/case manager

Title:

### Job duties:

Provided case management services to formerly homeless persons with severe and persistent mental health diagnosis.

Health reasons, could not return to work, position eliminated.

Reason you left the employer:

---

## Supplemental Questions

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

☐ Yes ☒ No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

☐ Yes ☒ No

If yes, please provide the details for all the instances.

---

Have you ever run for or held public office?

---

☐ Yes ☒ No

If yes, please provide the dates, and position(s):

---

Do you own any businesses?

---

☐ Yes ☒ No

If yes, please name the business(es) and in what City they are located:

---

Have you attended Margate Community College?

---

☐ Yes ☒ No

---

How many City of Margate Board/Committee meetings  
or City Commission meetings have you attended in the  
past 3 years?

---

## Certification

### Statement

---

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

---

☒ I Agree \*

**Vincent J. Gardner**

---

Signature (Typing in your Full Name will serve as your signature for this document)

**08/31/2018**

---

Date

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

---

**Profile**Georgette

First Name

K

Middle Initial

Hall

Last Name

georgettedorival@yahoo.com

Email Address

6850 NW 29th Ct

Street Address

  
Suite or AptMargate

City

FL

State

33063

Postal Code

Mobile: (305) 457-1937

Primary Phone

Home:

Alternate Phone

---

**Which Boards would you like to apply for?**Affordable Housing Advisory Committee: Submitted

---

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

  
Proof of Residency9 months

How long have you lived in the City of Margate?

---

**Education**Yes

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

---

## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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DeVry University 2008 - 20011 Majored: MPA concentration in Gov't Management and MBA concentration in Human Resource Management Degree Earned: MPA concentration in Gov't Management (2010) and MBA concentration in Human Resource Management (2011) Florida A&M University 2000 - 2007 Majored: Bachelors in Science Business Education Degree Earned: Bachelors in Science Business Education

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## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
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## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

I have volunteered with various city organizations (i.e. Volunteer Miami, City of Riviera Beach, OIC of South Florida) with activities ranging from revitalizing homes, mentoring at-risk youths and hosting professional development workshops (i.e. resume building, interviewing etiquette) for ex-offenders. I have also volunteered and participated in special events (i.e. street clean-ups, Cancer, Domestic Violence, Diabetes, Voter Registration and Alzheimer) that impact the community at large.

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

My professional experience in the Human Resources role requires that I maintain a high level of professionalism, integrity and confidentiality. Aside from this, I have experience with analyzing and interpreting policies to ensure that a fair and ethical decision is made.

---

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[Georgette\\_K\\_Hall\\_Resume.pdf](#)

Employment History - please upload if you have additional information

---

## TeamHealth

Name of current or most recent employer:

954-835-2861

Phone:

5870 Hiatus Road, Tamarac, FL  
33321

Address (street, city, state, zip code):

01/2017 - Present

Start and end dates:

Senior HR Generalist

Title:

## Job Duties:

• Provide consultative advice and support to the Vice Presidents of Operations (12 VPOs) and their senior physician leaders (Regional Medical Directors and Facility Medical Directors) to address complex issues affecting physicians and advanced practice clinicians (2,059 clinicians)\* within the southeast Emergency Medicine and Hospitalist Services region. \*this number is not inclusive of Independent Contractors that consultative advice is also provided to VPOs and Senior Leadership. • Coordinate recruitment & employment-related activities to include job description development, sourcing, screening, interviews, employee onboarding and employment engagement activities. • Manages high-level employee relations issues (i.e. sexual harassment, extreme behavioral issues, substance abuse, and harassment) that results in investigations, counseling, progressive discipline and/or terminations. • Analyze trends and metrics in partnership with the HR group to develop solutions, programs and policies that mitigate risk and result in the best possible solution for the company and clinical staff.

---

## Currently Employed

Reason you left the employer:

---

Office Depot, Inc. - Global  
Headquarters

Name of Employer:

561-438-4348

Phone:

6600 North Military Trail, Boca  
Raton, FL 33496

Address (street, city, state, zip code):

09/2014 - 01/2017

Start and end dates:

HR Business Partner/HR Specialist

Title:



**Job duties:**

---

• Primary strategic partner in building a strong business relationship with internal client, acting as a single point of contact for the employees and managers in the business unit. • Assesses and diagnose organizational situations, ensuring alignment of business goals with organizational designs and development or recommendation of solutions. • Identifies and prepares development plans for key and high potential employees. • Respond (verbally and/or written) to queries regarding HR policies and procedures, benefits, employee records, compensation, employee relations, talent management, HRIS and payroll in a professional, accurate and timely manner. • Exercise independent judgment in the interpretation of inquiries and/or determining root cause of an issue, and provides appropriate direction or guidance.

Provided with a career advance  
opportunity

Reason you left employer:

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GBF Engineering, Inc.

Name of employer:

954-492-9921

Phone:

5340 NW 10th Terr., Fort  
Lauderdale, FL 33309

Address (street, city, state, zip code):

05/2012 - 06/2014

Start and end dates:

HR Administrator/Contracts  
Specialist

Title:

**Job duties:**

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• Respond (verbally and/or written) to queries regarding HR policies and procedures, benefits, employee records, compensation, employee relations, talent management, HRIS and payroll in a professional, accurate and timely manner. • Exercise independent judgment in the interpretation of inquiries and/or determining root cause of an issue, and provides appropriate direction or guidance. • Managed the company's General Assign Contracts and personnel certification requirements • Tracked and process contract functions including but not limited to Supplemental Agreements, Administrative Amendments, Task Work Orders, Proposal Packages and Negotiations Packages.

Severenced - Business was  
acquired by another company

Reason you left the employer:

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**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

☐ Yes ☒ No

**If yes, please explain:**

---

**Do you have any monies owed to the City of Margate that are delinquent?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

☐ Yes ☒ No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

☐ Yes ☒ No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

☐ Yes ☒ No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

☐ Yes ☒ No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

☐ Yes ☒ No

How many City of Margate Board/Committee meetings  
or City Commission meetings have you attended in the  
past 3 years?

---

## Certification

### Statement

---

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

---

☒ I Agree \*

Georgette K. Hall

Signature (Typing in your Full Name will serve as your  
signature for this document)

02/25/2019

Date

# GEORGETTE K. HALL, SHRM-CP

georgettedorival@yahoo.com

305-457-1937

---

## SENIOR HUMAN RESOURCES BUSINESS PARTNER

Strategic and innovative Human Resources professional with over 7 years of progressive experience in translating companies and top executives' visions into actionable HR initiatives that improves business growth.

---

### SIGNATURE HR QUALIFICATIONS

- Succession Planning
  - Employee Relations & Diversity
  - Talent Acquisition
  - Training & Development
  - Mergers & Acquisitions
  - Leadership Development
  - Workforce Planning & Development
  - HR Policy, Process & System Design
  - Microsoft Office Suite
  - Payroll Processing: ADP and Paychex
  - HRIS: Orange Tree, SilkRoad, TeamWorks, Acentis HR, KRONOS, PeopleSoft and Lawson
- 

### PROFESSIONAL EXPERIENCE

TeamHealth – Southeast Emergency Medicine and Hospitalist Services  
**Senior HR Generalist**

Tamarac, FL  
January 2017 to Present

- Provide consultative advice and support to the Vice Presidents of Operations (12 VPOs) and their senior physician leaders (Regional Medical Directors and Facility Medical Directors) to address complex issues affecting physicians and advanced practice clinicians (2,059 clinicians)\* within the southeast Emergency Medicine and Hospitalist Services region. \*this number is not inclusive of Independent Contractors that consultative advice is also provided to VPOs and Senior Leadership.
- Coordinate recruitment & employment-related activities to include job description development, sourcing, screening, interviews, employee onboarding and employment engagement activities.
- Manages high-level employee relations issues (i.e. sexual harassment, extreme behavioral issues, substance abuse, and harassment) that results in investigations, counseling, progressive discipline and/or terminations.
- Analyze trends and metrics in partnership with the HR group to develop solutions, programs and policies that mitigate risk and result in the best possible solution for the company and clinical staff.
- Manage leave of absence, unemployment claims, PTO, performance appraisals, bonus audits, training and other ad-hoc requests.
- Partners with various departments: Benefits, Contracting, Provider Compensation, Legal, Risk/Compliance, Recruiting, Payroll and act as a liaison regarding clinician and leadership inquiries while ensuring a resolution in a timely and effective manner.
- Enforce and adhere to all current laws and regulations involving EEOC, DOL, FMLA, ADA, FLSA, OSHA, HIPPA and COBRA.
- Participate in southeast group start-ups/mergers (i.e. ensure HR data collection) and facility contract terminations (i.e. facilitate disengagement meetings)

- Facilitated presentations and trainings on corrective conversations/disciplinary actions, benefits open enrollment, new hire on-boarding and other critical materials to employees, clinicians and the operational leaders.

Office Depot, Inc. – Global Headquarters  
**HR Business Partner (Corp. Supply Chain)**

Boca Raton, FL  
 June 2015 to January 2017

- Primary strategic partner in building a strong business relationship with internal client, acting as a single point of contact for the employees and managers in the business unit.
- Assesses and diagnose organizational situations, ensuring alignment of business goals with organizational designs and development or recommendation of solutions.
- Identifies and prepares development plans for key and high potential employees.
- Actively identifies gaps, proposes and implement changes necessary to cover risks.
- Proactively addresses and responds to organizational development issues by assessing performance gaps, implementing and/or supporting implementations of appropriate interventions, including strategic planning, tactical and project planning.
- Identify opportunities to develop an organizational development solution that blends organizational effectiveness, talent development, change management and learning to drive significant improvements in performance and productivity.

**HR Specialist**

September 2014 to June 2015

- Respond (verbally and/or written) to queries regarding HR policies and procedures, benefits, employee records, compensation, employee relations, talent management, HRIS and payroll in a professional, accurate and timely manner.
- Exercise independent judgment in the interpretation of inquiries and/or determining root cause of an issue, and provides appropriate direction or guidance.
- Demonstrated concern and empathy in all associate interactions, while maintaining a positive and professional demeanor at all times, even under pressure.
- Clearly and concisely documented every interaction with associates.
- Acquired and maintains an understanding of process, procedures and systems used for daily interaction.
- Own final resolution of every issue opened, whether through direct interaction or by tracking and completing documentation when a case is resolved.
- Participated in the process design, knowledgebase documentation and implementation for new processes and procedures for the organization

GBF Engineering, Inc. – Headquarters  
**HR Administrator**  
**Contracts Administrator**

Fort Lauderdale, FL  
 May 2012 to July 2014  
 2013 to 2014

- Administered and performed various human resources functions for company personnel: employee relations, employee orientation, training, staff/organizational development and performance appraisals, compensation and benefits administration, payroll processing, recruiting and hiring/termination
- Conducted (and resolved) workplace investigations regarding complaints and/or concerns brought forth by employees, and recommends corrective action if/when appropriate.
- Overseen and managed employee on-boarding process including reviewing and approving compensation at hiring and conducting stay interviews.
- Actively engaged in coaching and counseling with managers and employees, as needed.

- Participated in the annual employee evaluation process through understanding evaluation criteria and advising managers in the proper manner for completion to provide a meaningful evaluation for an employee.
- Oversee development of job descriptions and maintained master file for entire company.
- Responded to Unemployment Claims and inquiries for assigned personnel.
- Prepared or facilitated yearly audits for EEOC, 401k, overhead, medical and disability insurances
- Managed the company's General Assign Contracts and personnel certification requirements
- Tracked and process contract functions including but not limited to Supplemental Agreements, Administrative Amendments, Task Work Orders, Proposal Packages and Negotiations Packages.

OIC of Broward County, Inc.  
**Employment Specialist**

Fort Lauderdale, FL  
 April 2011 to May 2012

- Assisted participants in assessing their job skills for positions and preparing job search portfolios.
- Provided ongoing technical assistance, consultation, and training to program staff.
- Conducted weekly workshops and presentations on job seeking application procedure, resume writing, interview preparation and job retention.
- Initiated and maintained ongoing personal contact with a variety of business and industry representatives to promote participant placement.
- Addressed employer Human Resources specific needs by collecting data from employers related to job orders including job requirements and skills, matching job skills with applicant qualifications, referring qualified applicants to employers, completing necessary forms (W-4, I-9 and other payroll forms) and follow-ups with applicants once placed in position.
- Provided oral presentations and workshops to various businesses, chambers of commerce and committees.

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## EDUCATION

DEVRY UNIVERSITY – KELLER GRADUATE SCHOOL OF MANAGEMENT	Miramar, FL
<b>MBA – HUMAN RESOURCE MANAGEMENT</b>	2011
<b>MPA – GOVERNMENT MANAGEMENT</b>	2010

FLORIDA A&M UNIVERSITY	Tallahassee, FL
<b>BACHELOR OF SCIENCE – BUSINESS EDUCATION</b>	2007

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## PROFESSIONAL ASSOCIATIONS AND CERTIFICATIONS

- Member - Sigma Beta Delta Business Honor Society
- Member - Society for Human Resource Management (SHRM)
- Member - Human Resources Association of Broward (HRABC)
- Society of Human Resource Management – Certified Professional (SHRM-CP)

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

---

**Profile**

Michelle Haynes  
First Name Middle Initial Last Name

ibella@comcast.net  
Email Address

1009 NW 62ND Avenue  
Street Address Suite or Apt

Margate FL 33063  
City State Postal Code

Home: (786) 512-3125 Home:  
Primary Phone Alternate Phone

---

**Which Boards would you like to apply for?**

Unsafe Structures Board: Submitted  
Board of Adjustment: Submitted  
Affordable Housing Advisory Committee: Submitted

---

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

Proof of Residency

4 years  
How long have you lived in the City of Margate?

---

**Education**

Yes  
Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

---

## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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Florida Atlantic University - Present - Big Data Analytics - Graduate Certificate University of Central Florida - 2013 - Nonprofit Management - Master's Florida Atlantic University - Psychology (business minor) - Bachelor's			
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## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
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Project Management Certification			
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## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

Margate Citizens Academy Worked for nonprofit organizations Volunteered for nonprofit organizations

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

Knowledge of local government Experience and background in social problems Planning, project management, and working with diverse stakeholders Research, problem-solving, & collaboration skills

---

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

---

Employment History - please upload if you have additional information

---



## Self-Employed

Name of current or most recent employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

## Managing Director

Title:

### Job Duties:

Provide consulting and implementation services to public schools and nonprofit organizations in the areas of project management, assessment, research, report writing, and data collection and analysis.

N/A

Reason you left the employer:

## Hispanic Unity of Florida

Name of Employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

## Program Manager

Title:

### Job duties:

Collaborated with stakeholders to develop program components. Developed project plans to accomplish goals. Conducted periodic programmatic monitorings. Oversaw program operations and conducted site visits to ensure execution of program objectives. Developed program budgets and monitored expenditure of funds. Provided technical assistance and training for program curriculum and systems. Hired, trained, coached and developed staff. Forged community partnerships to add value to programs. Participated in strategic planning; wrote grants and program reports; negotiated contracts and secured funding

## Wanted to work for self

Reason you left employer:

## KGP Telecommunications

Name of employer:

---

Phone:

---

Address (street, city, state, zip code):

---

Start and end dates:

---

**Project Manager**

Title:

**Job duties:**

---

Managed day-to-day operations for manufacturing business. Managed up to 30 employees. Developed and monitored project plans, scheduled production and reviewed profit and loss statements. Conducted quality control and safety initiatives. Oversaw inventory management, forecasting/tracking, and analysis of data.

Could not relocate—location  
closed down

---

Reason you left the employer:

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

---

☐ Yes ☒ No

**If yes, please explain:**

---

**Do you have any monies owed to the City of Margate that are delinquent?**

---

☐ Yes ☒ No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

---

☐ Yes ☒ No

**If yes, please explain:**

---

**Do you have any violations relating to other City Codes?**

---

☐ Yes ☒ No

If yes, please explain:

---

Have you ever been convicted of a crime, excluding minor traffic offenses?

---

☐ Yes ☒ No

If yes, please provide the details for all the instances.

---

Have you ever run for or held public office?

---

☐ Yes ☒ No

If yes, please provide the dates, and position(s):

---

Do you own any businesses?

---

☒ Yes ☐ No

If yes, please name the business(es) and in what City they are located:

---

Haynes Program Source - Margate, FL (home-based)

Have you attended Margate Community College?

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☒ Yes ☐ No

5 or more

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

---

## Certification

### Statement

---

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

---

☒ I Agree \*

Michelle Haynes

Signature (Typing in your Full Name will serve as your signature for this document)

1/7/19

Date

---

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

---

**Profile**

Brian L Johnson  
First Name Middle Initial Last Name

bjohnson@cilbroward.org  
Email Address

1000 NW 80th Ave. #106  
Street Address Suite or Apt

Margate FL 33063  
City State Postal Code

Mobile: Home:  
Primary Phone Alternate Phone

---

**Which Boards would you like to apply for?**

Affordable Housing Advisory Committee: Submitted

---

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

Proof of Residency

15  
How long have you lived in the City of Margate?

---

**Education**

Yes  
Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

---

## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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University of Miami	94-98	Elementary & Philosophy	Bachelors
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## Vocational & Technical Education

<u>Name of School/Agency Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification</u>
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---

## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

I currently work at a non for profit organization that champions the causes of individuals with disabilities who typically are hit the hardest looking for affordable/ accessible housing.

---

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[Brian\\_Johnson\\_s\\_Resume\\_recent.docx](#)

Employment History - please upload if you have additional information

---

Center for Independent Living of Broward

Name of current or most recent employer:

9547226400

Phone:

4800 N State Road 7, Lauderdale  
Lakes, FL 33319

Address (street, city, state, zip code):

7/2012 to current

Start and end dates:

Director of Programs

Title:

### Job Duties:

Work hand-in-hand with the Executive Director in the day-to-day operation of the agency; Oversight of all programs housed within the Center for Independent Living of Broward including Employment Programs, Housing Programs, and Youth Services; Direct supervision of Independent Living Program teaching individuals activities of daily living; Direct supervision of Youth Services Program; Direct supervision of Housing; Coordinate activities for High School/High Tech program for students transitioning from high school to post-secondary areas; Train individuals and assist them in developing daily living skills; One on One counseling; Organized/conducted recruitment for program and additional activities; Handle reporting on a monthly, quarterly and annual basis for State, Grantors and Federal funders; Networked with community entities for the creation/collaborations of coalitions and advisory committees; Provide case management and follow-up services; QA/QI program team member; Develop functional assessment tools for independent living plan development; Advocacy; and Provide assist with grant preparation and development.

N/A

Reason you left the employer:

(formerly Advocacy Center for  
Persons with Disabilities)

Name of Employer:

(800) 342-0823

Phone:

2473 Care Drive, Suite 200,  
Tallahassee, FL 32308

Address (street, city, state, zip code):

10/2003 - 7/2012

Start and end dates:

Senior Advocate Investigator

Title:

**Job duties:**

Took on the role of Acting Team Manager as needed; Taken on the initiative and handles highest volume of cases; Spearheaded project to increase the number of minorities to be served by DVR by 30%; Brought “school to work” expertise and initiative to DRF; Expanded/Increased outreach activities to minorities by 25%; Was appointed by the Governor to serve on the Division of Blind Services Council Has run Team Reports for management; Exceeds expectations regarding deadlines and quarterly reports, timesheets and staff appeal cases appropriately; Advocates for employment services and supports; Adapts to situations very well and is able to work with everyone; Creates a team environment and gets employees involved; and 90% satisfaction surveys are outstanding.

To pursue other advancement opportunities

Reason you left employer:

Name of employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Title:

**Job duties:**

Reason you left the employer:

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

☐ Yes ☒ No



If yes, please explain:

---

Do you have any pending code violations relating to property owned by you in the City of Margate?

---

☐ Yes ☒ No

If yes, please explain:

---

Do you have any violations relating to other City Codes?

---

☐ Yes ☒ No

If yes, please explain:

---

Have you ever been convicted of a crime, excluding minor traffic offenses?

---

☐ Yes ☒ No

If yes, please provide the details for all the instances.

---

Have you ever run for or held public office?

---

☐ Yes ☒ No

If yes, please provide the dates, and position(s):

---

Do you own any businesses?

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☐ Yes ☒ No

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College?

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☐ Yes ☒ No

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How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

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## Certification

### Statement

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I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

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☒ I Agree \*

Brian Johnson

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Signature (Typing in your Full Name will serve as your signature for this document)

2/7/2019

---

Date

## ***Brian Johnson***

1000 NW 80<sup>th</sup> Ave, #106  
Margate, FL. 33063

Cell: (954) 663-4723  
blj731@bellsouth.net

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**SUMMARY:** Excellent communicator, innovative thinker, ability to motivate individuals, proven organizational skills, experienced in all areas of Independent Living Services/Programs, experienced in and have developed contacts in Broward County with private, non-profits and government personnel in order to collaborate and provide additional resources for People with Disabilities.

### **EDUCATION**

**BS – Philosophy, Elementary Education**

**University of Miami – 1998**

**Certificate** – Protection and Advocacy for Beneficiaries of Social Security

**Certificate** – Appreciation from United Way

**Certificate** – Achievement from Broward County for:  
Best Practice for Contract Compliance/Documentation  
Domestic Violence and Child Abuse Training

### **WORK EXPERIENCE**

**Center for Independent Living of Broward, Ft. Lauderdale, FL**

**7/2012 – Current**

#### **Director of Programs**

- Work hand-in-hand with the Executive Director in the day-to-day operation of the agency;
- Oversight of all programs housed within the Center for Independent Living of Broward including Employment Programs, Housing Programs, and Youth Services;
- Direct supervision of Independent Living Program teaching individuals activities of daily living;
- Direct supervision of Youth Services Program;
- Direct supervision of Housing;
- Coordinate activities for High School/High Tech program for students transitioning from high school to post-secondary areas;
- Train individuals and assist them in developing daily living skills;
- One on One counseling;
- Organized/conducted recruitment for program and additional activities;
- Handle reporting on a monthly, quarterly and annual basis for State, Grantors and Federal funders;
- Networked with community entities for the creation/collaborations of coalitions and advisory committees;
- Provide case management and follow-up services;
- QA/QI program team member;
- Develop functional assessment tools for independent living plan development;
- Advocacy; and
- Provide assist with grant preparation and development.

**Disability Rights of Florida, Hollywood, FL**  
**(formerly Advocacy Center for Persons with Disabilities)**

**10/2003 – 7/2012**

## ***Brian Johnson***

1000 NW 80<sup>th</sup> Ave, #106  
Margate, FL. 33063

Cell: (954) 663-4723  
blj731@bellsouth.net

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### **Sr. Advocate Investigator**

**Responsibilities:** Provide advocacy through outreach, education, training, information and referral, investigation and individual representation with legal assistance on behalf of DRF's clients.

- Took on the role of Acting Team Manager as needed;
- Taken on the initiative and handles highest volume of cases;
- Spearheaded project to increase the number of minorities to be served by DVR by 30%;
- Brought "school to work" expertise and initiative to DRF;
- Expanded/Increased outreach activities to minorities by 25%;
- Was appointed by the Governor to serve on the Division of Blind Services Council
- Has run Team Reports for management;
- Exceeds expectations regarding deadlines and quarterly reports, timesheets and staff appeal cases appropriately;
- Advocates for employment services and supports;
- Adapts to situations very well and is able to work with everyone;
- Creates a team environment and gets employees involved; and
- 90% satisfaction surveys are outstanding.

**Center for Independent Living of Broward, Tamarac, FL**

7/1999 – 10/2003

### **Director of Youth Services/Independent Living Skills**

- Coordinate activities for High School/High Tech program for students transitioning from high school to post-secondary areas;
- Train individuals and assist them in developing daily living skills;
- One on One counseling;
- Organized/conducted recruitment for program and additional activities;
- Networked with community entities for the creation/collaborations of coalitions and advisory committees; and
- Provide case management and follow-up services.

**West Lab Elementary, Coral Gables, FL**

1994 – 1998

### **Teacher's Aide**

- Assist with lesson plans;
- Provided instructions, counseling and lifelong skills.

## **REFERENCES**

- Will be Provided on Request



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Kawana Jones Date: 09/13/2017

Address: 7898 NW 19th Street  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☐ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory  
☐ Civil Service Board

☐ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 2 (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-296-6091  
Email address: kawana25@hotmail.com

### **Education**

Do you possess a high school diploma? \_\_\_\_\_  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### **College Education**

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
<u>Barry University</u>	<u>2005- 07</u>	<u>Elementary Ed.</u>	<u>BA</u>
<u>Barry university</u>	<u>2008- 10</u>	<u>Reading</u>	<u>MA</u>
<u>Barry University</u>	<u>2013-2015</u>	<u>Ed. leadership</u>	<u>Ed.S</u>

### **Vocational & Technical Education**

Name of School/Agency    Dates Attended    Coursework    Certification Earned

N

No

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Xcurrently going through the process to become a Guardian Ad Litem and I

None

volunteer as the Team Mom for my son's little league game.

### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Kawana Jones

Name of current or most recent employer: 09/13/2017 Phone: 754322-0500

Address (street, city, state, zip code): 7201 W Sample Road

Start and end dates: 10/2015 Title: Teacher

Job duties: Educate and mold my students to be great and productive citizens.

Reason you left the employer: Still Employed

Name of employer: Northeast High School Phone: 754322-1550

Address (street, city, state, zip code): 700 NE 56th Street

Start and end dates: 08/2011-10/2015 Title: teacher

Job duties: Transferred to a location closer to home

Reason you left the employer: \_\_\_\_\_

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☐

If yes, please provide the details for all such instances:

\_\_\_\_\_  
\_\_\_\_\_  
No

Have you ever run for or held public office? Yes ☒ No ☐

If yes, please provide the dates, and position(s):

\_\_\_\_\_  
No

Do you own any businesses? Yes ☐ No ☐

If yes, please name the business(es) and in what City they are located:

No

Barry University	2013-2015	Ed. leadership	Ed.S
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Have you attended Margate Community College? Yes ☐ No ☐

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? None

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:  
volunteer as the Team Mom for my son's little league game.

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Kawana Jones

Signature

09/13/2017

Date





## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Rachel Kalman Date: 9/12/17

Address: 3172 Festival Drive Margate, FL 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☐ Planning & Zoning Board ☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory ☐ Unsafe Structures Board  
☐ Civil Service Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 4 years+ (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-205-1883  
Email address: rkalman72@gmail.com

### Education

Do you possess a high school diploma? Y  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
<u>FAU</u>	<u>Graduated 1996</u>	<u>Communications</u>	<u>B.A.</u>

### **Vocational & Technical Education**

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Various events related to education.

### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Broward County Public Schools

Name of current or most recent employer: Atlantic West Elem. Phone: 754-322-5601

Address (street, city, state, zip code): 301 NW 69th Terrace Margate, FL 33063

Start and end dates: 2013 Title: present

Job duties: Teacher, 4th Grade

Reason you left the employer: \_\_\_\_\_

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?

Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

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Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 0

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I am passionate about helping to improve my city. I pay attention to detail,  
communicate well with people, and have high levels of motivation.  
I get the job done.

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Rochel Kalman  
Signature

9/12/17  
Date





## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: ART KRELL Date: 2-9-18  
Address: 6117 EDWARDS RD MARGATE FL 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☒ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☒ Affordable Housing Advisory  
☒ Civil Service Board

☒ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 20 yrs (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954 548 7008  
Email address: N/A

### Education

Do you possess a high school diploma? YES  
If no, do you possess an equivalent certification, such as a GED? ---

### College Education

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
<u>KENT STATE</u>	<u>1965-6</u>	<u>BUSINESS</u>	<u>---</u>

### Vocational & Technical Education

Name of School/Agency   Dates Attended   Coursework   Certification Earned

SHEET METAL   1971-1975   METAL   JOURNEY MAN

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

PERSECUTED HOMEOWNER  
24 YEARS PLUS

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: RETIRED Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_

Reason you left the employer: JOB INTAY

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_

Reason you left the employer: \_\_\_\_\_



Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?

Yes ☐ No ☒

If yes, please explain:

*NONE LEGALLY*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

*NONE LEGALLY*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

*NONE LEGALLY*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

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Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? AS MUCH AS I COULD

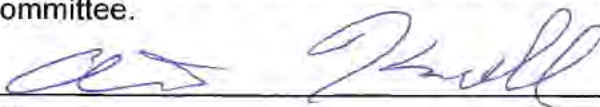
Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee: STOMAKE

I DON'T LIE OR  
STEAL

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Signature



Date

2-2-19





## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Patrick Laffey

Date: March 5, 2019

Address

(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☐ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory  
☐ Civil Service Board

☐ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? \_\_\_\_\_ (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening) \_\_\_\_\_

Email address: plaffey7@yahoo.com

### Education

Do you possess a high school diploma? Yes

If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
Queens College N.Y.	1/1971 6/19/71	General	No
S.U.N.Y. N.Y.	1/19/72 12/72	Associate of Arts	No

### **Vocational & Technical Education**

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
Announcer Training School	5-1969 11/19/69		3rd class FCC Lic

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.  
Chaplin with the Franklin Graham Rapid Response Team. Christians United for Israel. Member of American Legion post 157 in Margate. Member of the NRA  
Member of the Miami Board of Realtors.

### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: Laurels at Margate Phone:                     

Address (street, city, state, zip code): 340 West Laurel Drive Margate.

Start and end dates: 2/09 to 1/16 Title: Lic Community Assoc Mgr.

Job duties: Administer and oversee staff and board of directors using Florida Statue 718.

Reason you left the employer: Contract Violation by New Board of Directors.

Name of employer: Jersey City Police Department Phone: 201-547-5466

Address (street, city, state, zip code): 8 Erie St Jersey City, N.J.

Start and end dates: 3-1973 6-1994 Title: Police Officer

Job duties: Patrol, Investigation. Academy Instructor, Created procedures for video DUI program. Adjunct to West District Commander.

Reason you left the employer: Retired.

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?  
Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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---

---

Have you ever run for or held public office? Yes ☒ No ☐

If yes, please provide the dates, and position(s):

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Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

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---

Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 20 to 35

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

Video production corporate, legal depositions, public PSA's

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**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Patrick Laffey

Signature



3/5/2019

Date





## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: JULIANNE LORE Date: 2/28/19  
Address: 7871 NW 1<sup>ST</sup> STREET, MARGATE FL.  
(Number/Street/City/Zip) 33063

Please check all Boards/Committees for which you wish to be considered.

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☐ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory  
☐ Civil Service Board

☐ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? \_\_\_\_\_ (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 754-245-7490  
Email address: jamerican311@yahoo.com

### Education

Do you possess a high school diploma? yes  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
<u>HOUSTON</u>	<u>1962-1964</u>	<u>BUSINESS</u>	

### Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
FAU	1980-1982	TRAVEL AND TOURISM	

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

BOARD OF ADJUSTMENT/MARGATE  
CHARITY/CHARLEE HOUSE/MARGATE

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: RITA OWELL  
TRAVEL Phone: \_\_\_\_\_

Address (street, city, state, zip code): W. SUNRISE BLVD., SUNRISE, FL.

Start and end dates: 2006-2010 Title: MANAGER

Job duties: MANAGE OFFICE

Reason you left the employer: EMPLOYER MOVED BACK TO CANADA

Name of employer: PARK AVENUE TRAVEL Phone: (954) 742-5000

Address (street, city, state, zip code): 7543 W. OAKLAND PARK BLVD., LAUDERHILL, FL. 33319

Start and end dates: 1996-2006 Title: TRAVEL CONSULTANT

Job duties: PREPARE TRAVEL FOR CUSTOMERS

Reason you left the employer: FOR MANAGER POSITION

Name of employer: GOLDEN TRAVEL AND TOURS Phone: \_\_\_\_\_

Address (street, city, state, zip code): N. UNIVERSITY DRIVE, SUN-RISE, FL TRAVEL

Start and end dates: 1982-1996 Title: CONSULTANT

Job duties: PREPARE TRAVEL FOR CUSTOMERS

Reason you left the employer: BETTER SALARY

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

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Do you have any monies owed to the City of Margate that are delinquent?

Yes ☐ No ☒

If yes, please explain:

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Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

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Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

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Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

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Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College? Yes ☒ No ☐

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? ALL BUT 2013

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

DETAIL ORIENTED, WILLING TO LEARN  
MORE

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Shianne Lase  
Signature

2/28/19  
Date





## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: CRYSTAL MARIE MOORE Date: 9-12-2017

Address: 6944 NW 26TH ST MARGATE, FL 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☒ Planning & Zoning Board ☐ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☒ Affordable Housing Advisory ☐ Unsafe Structures Board  
☒ Civil Service Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 1.5 YEARS (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-288-3393  
Email address: CRYSTAL@MOOREHOMESFLORIDA.COM

### Education

Do you possess a high school diploma? Yes  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
<u>Tallahassee Community College</u>	<u>2005-2007</u>	<u>General Studies</u>	<u>Associates of Arts</u>
<u>Georgia State University</u>	<u>2007-2009</u>	<u>Marketing</u>	<u>Bachelors of Arts</u>

### Vocational & Technical Education

Name of School/Agency	Dates Attended	Coursework	Certification Earned	agent
Climer School of Real Estate	2010	Real Estate	Licensed real estate	
Tony Mesa School of Real Estate	2016		Licensed real estate Broker	

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

provided volunteer service for various homeless shelters in broward county  
traveled to Colombia, medlin to feed homeless and assisted with motivation  
provided grassroot effort for Margate Commission in 2016.

I love my city of Margate and I want to see this city blossom. I am a business professional  
an owner of a Real Estate Brokerage with extensive knowledge with the current real estate  
market. I enjoy helping people with enhancing their lives for the better.

Please contact my referral Tony Angier 561-282-5999

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: Dominion Realty Group Phone: 954-800-3370

Address (street, city, state, zip code): 1250 S Pine Island Rd ste 375 Plantation, FL 3332

Start and end dates: 2016- present Title: Real Estate Broker | Owner

Job duties: Manage 7 employees from Real Estate agents to administrative assistants.

Assist buyers and sellers with real estate transactions also negotiate with 3rd party  
such as inspectors, contractors, title companies, and attorney to facilitate transactions

Reason you left the employer: Still employed

Name of employer: Carrington Real Estate Services Phone: 844-518-7284

Address (street, city, state, zip code): 725 E Palmetto Park Rd, Boca Raton, FL 33432

Start and end dates: 2010 Title: Real Estate Agent

Job duties: Assist clients with property sales and development, promote REO property  
listings with online advertising and open house inspections, instruct clients on best practice  
for selling success. Negotiate between lender, home inspectors, buyer and seller.

Reason you left the employer: Opened my independent Real Estate brokerage

Name of employer: Kaplan/ Colloquy Phone: \_\_\_\_\_

Address (street, city, state, zip code): Fort Lauderdale, FL

Start and end dates: 2010-2011 Title: Market Research/ Coordinator

Job duties: Provide quantitative and qualitative market research support for the admissions department and secondary market research which included. Also conference and tradeshow event logistics support for the B2C outreach department, and marketing

Reason you left the employer: Company massive layoff

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

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Do you have any monies owed to the City of Margate that are delinquent? Yes ☐ No ☒

If yes, please explain:

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Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

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Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

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Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

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Do you own any businesses? Yes ☒ No ☐

If yes, please name the business(es) and in what City they are located:

Dominion Realty Group, LLC  
Two locations  
Margate -> home office  
Plantation -> brand office

Have you attended Margate Community College? Yes ☐ No ☒

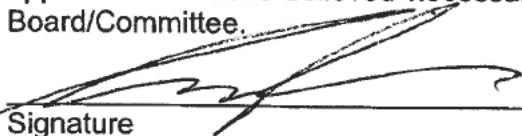
How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 2

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I love my city of Margate and I want to see this city blossom. I am a business professional an owner of a Real Estate Brokerage with extensive knowledge with the current real est; market. I enjoy helping people with enhancing their lives for the better.

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

  
Signature

9-13-17  
Date

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

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**Profile**

Erik		Olmer
First Name	Middle Initial	Last Name
ejo1978@gmail.com		
Email Address		
APT 103		3400 BANKS RD
Street Address		Suite or Apt
MARGATE	FL	33063
City	State	Postal Code
Home: (314) 750-5437	Home:	
Primary Phone	Alternate Phone	

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**Which Boards would you like to apply for?**

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Board of Adjustment: Submitted  
Planning and Zoning Board: Submitted

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Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

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Proof of Residency

Since 2013

How long have you lived in the City of Margate?

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## Education

Yes

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

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## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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SUNY Plattsburgh, from 9/1996 - 5/2001. Graduated with a BS degree in Hotel, Restaurant and Tourism Management			
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## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification</u>
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I am a licensed insurance adjuster.

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## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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I am a member of the Amateur Radio Emergency Services (ARES) and staffed the Lyons Creek Middle School during Hurricane Irma providing emergency communications for the shelter. I am also a member of the Margate CERT team. I am currently attending the Margate Citizens Academy.

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

I work well on a team, and have very strong analytical skills.

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## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

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Employment History - please upload if you have additional information

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## Enterprise Holdings

Name of current or most recent employer:

954-949-3306

Phone:

PO Box 70010, Coral Springs FL  
33067

Address (street, city, state, zip code):

5/2001 - present

Start and end dates:

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## Liability Supervisor

Title:

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## Job Duties:

Responsible for managing a team of liability adjusters who handle liability claims arising from accidents with rental vehicles that are rented from Alamo, Enterprise and National Car rental brands. Specifically property damage and bodily injury claims, some of which end up being litigated.

Still there

Reason you left the employer:

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Name of Employer:

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Phone:

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Address (street, city, state, zip code):

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Start and end dates:

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Title:

**Job duties:**

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Reason you left employer:

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Name of employer:

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Phone:

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Address (street, city, state, zip code):

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Start and end dates:

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Title:

**Job duties:**

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Reason you left the employer:



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## Supplemental Questions

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

☐ Yes ☒ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

☐ Yes ☒ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

☐ Yes ☒ No

If yes, please explain:

Do you have any violations relating to other City Codes?

☐ Yes ☒ No

If yes, please explain:

Have you ever been convicted of a crime, excluding minor traffic offenses?

☐ Yes ☒ No

If yes, please provide the details for all the instances.

**Have you ever run for or held public office?**

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☐ Yes ☒ No

**If yes, please provide the dates, and position(s):**

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**Do you own any businesses?**

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☐ Yes ☒ No

**If yes, please name the business(es) and in what City they are located:**

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**Have you attended Margate Community College?**

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☐ Yes ☒ No

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How many City of Margate Board/Committee meetings  
or City Commission meetings have you attended in the  
past 3 years?

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## Certification

### Statement

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**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

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☒ I Agree \*

Erik Olmer

Signature (Typing in your Full Name will serve as your  
signature for this document)

5/24/2018

Date



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Harold F. Pryor, Jr. Date: 03/16/18

Address: [REDACTED] MARGATE, FL 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☒ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☒ Affordable Housing Advisory  
☒ Civil Service Board

☒ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 10 months (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): [REDACTED]

Email address: haroldpryor@gmail.com

### Education

Do you possess a high school diploma? ☒

If no, do you possess an equivalent certification, such as a GED?       

### College Education

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
<u>Nova Law</u>	<u>2009-2012</u>	<u>Law</u>	<u>J.D.</u>
<u>University of Florida</u>	<u>2005-2009</u>	<u>Political Sci</u>	<u>B.A.</u>

## Vocational & Technical Education

Name of School/Agency    Dates Attended    Coursework    Certification Earned

N/A

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

President, T.J. Reddick Bar  
Board of Governor, Florida Bar - Young Lawyers Division  
Board Member, Broward County Bar - Young Lawyers Section  
Athletic Director, Dade City Pirates PAL - Boys & Girls Club

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: Hotwire Communications Phone: 954-947-0335

Address (street, city, state, zip code): 2100 W Cypress Creek Rd, Fort Lauderdale

Start and end dates: 02/18 to Present Title: Corporate Counsel

Job duties: Serve as Corporate Counsel for the  
telecommunications company.

Reason you left the employer: N/A

Name of employer: Marshall Pennehey Phone: (954) 832-3969

Address (street, city, state, zip code): 100 NE 3rd Ave, Fort Lauderdale, FL

Start and end dates: 02/17 to 02/18 Title: Associate Attorney

Job duties: Served as an attorney for the  
National insurance defense firm

Reason you left the employer: I was hired by Hotwire Communications

Name of employer: Office of the State of FL Phone: 954-951-6000

Address (street, city, state, zip code): Broward County Courthouse

Start and end dates: 02/14-02/17 Title: Assistant State Attorney

Job duties: Served as a criminal prosecutor in the 17th Judicial Circuit.

Reason you left the employer: I was hired by Marshall Dennehey

### Supplemental Questions

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

N/A

Do you have any monies owed to the City of Margate that are delinquent?

Yes ☐ No ☒

If yes, please explain:

N/A

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

N/A

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

N/A

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

N/A

Have you ever run for or held public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

N/A

Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

N/A

Have you attended Margate Community College? Yes ☐ No ☒

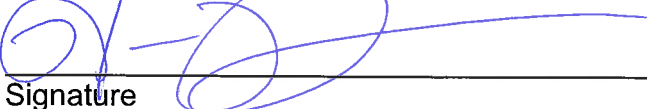
How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 1

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

my skill set as an attorney will aide any committee that I am appointed to.

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Signature 

3/16/18  
Date



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Daniel Reed Date: 9-12-17  
Address: 6528 NW 1st Court, Margate, FL 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☒ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☒ Affordable Housing Advisory  
☒ Civil Service Board

☒ Unsafe Structures Board  
☒ Other: \_\_\_\_\_

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? \_\_\_\_\_ (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-464-5400  
Email address: danielscoffreed@gmail.com

### Education

Do you possess a high school diploma? Yes  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
<u>Kaplan University</u>	<u>2012 - Present</u>	<u>Human Services</u>	<u>Yes</u>

### Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

While residing in Pennsylvania I was involved in the Boy Scouts of America and Church organizations. In Florida I have volunteered with Habitat for Humanity and many United Way and Boys + Girls club renovation projects through my employer.

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: Kaplan Higher Ed. Phone: 954-512-6785  
Address (street, city, state, zip code): 6301 Kaplan University Dr., Fort Lauderdale FL 33309  
Start and end dates: April 2008 - Present Title: Student Insights  
Job duties: Work to address student concerns and provide data and analytics to improve the business  
Reason you left the employer: \_\_\_\_\_

Name of employer: Sunbelt Title Agency Phone: 954-764-6826  
Address (street, city, state, zip code): 901 E. Las Olas, Ft. Lauderdale FL 33301  
Start and end dates: 2003-2008 Title: Closer  
Job duties: Real Estate Closer - Explained Mtg. Documents, assisted with closings.



Reason you left the employer: Company Layoff.

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?  
Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever run for or held public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 2 - but watch online regularly

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

  
\_\_\_\_\_  
Signature

9-12-17  
Date



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

NAME: \_\_\_\_\_

### ADDENDUM TO PREVIOUS APPLICATION

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I am an analytical thinker who has  
a passion for our city and want  
to help make a difference for our  
residents and businesses.

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Signature \_\_\_\_\_

9-12-17  
Date

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

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**Profile**

Rober A Reiner  
First Name Middle Initial Last Name

robult@outlook.com  
Email Address

7660 nw 23rd st   
Street Address Suite or Apt

margate FL 33063  
City State Postal Code

Mobile: (954) 444-5782 Mobile: (954) 444-4116  
Primary Phone Alternate Phone

---

**Which Boards would you like to apply for?**

Planning and Zoning Board: Submitted

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Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

Proof of Residency

15 years  
How long have you lived in the City of Margate?

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**Education**

yes  
Do you possess a high school diploma?

\_\_\_\_\_  
If no, do you possess an equivalent certification, such as  
a GED?

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## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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## Vocational & Technical Education

<u>Name of School/Agency Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification</u>
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## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

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I am a resident of margate and I have the city's best interest in mind to help to make this city great. I run successful tool and fastener business related to the commercial and residential trades. I understand what it takes to resolve issues, solve problems and delegate to those who are best suited for results.

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## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

\_\_\_\_\_  
Employment History - please upload if you have  
additional information

Nefco corp

\_\_\_\_\_  
Name of current or most recent employer:

954-657-8643

Phone:

1791 blount rd pompano beach, fl  
33069

Address (street, city, state, zip code):

10/18

Start and end dates:

Vice president

Title:

**Job Duties:**

manage all branch operations

sill employed have a 3 year  
contract

Reason you left the employer:

tekk supply corp

Name of Employer:

954-444-5782

Phone:

1791 blount rd pompano beach , fl  
33069

Address (street, city, state, zip code):

06/2013

Start and end dates:

president

Title:

**Job duties:**

running all operations

sold business TO NEFCO CORP

Reason you left employer:

teck supply

Name of employer:

954-444-5782

Phone:

15 TH ST DEERFIELD BEACH

Address (street, city, state, zip code):

2010-2013

Start and end dates:

vice president

Title:

**Job duties:**

run operations

started own business

Reason you left the employer:

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

☐ Yes ☒ No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

☐ Yes ☒ No

**If yes, please provide the details for all the instances.**

Have you ever run for or held public office?

☐ Yes ☒ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

☒ Yes ☐ No

If yes, please name the business(es) and in what City they are located:

ULTIMATE TOOLS CORP POMPANO BEACH FL

Have you attended Margate Community College?

☐ Yes ☒ No

3

How many City of Margate Board/Committee meetings  
or City Commission meetings have you attended in the  
past 3 years?

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## Certification

### Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

☒ I Agree \*

ROBERT REINER

Signature (Typing in your Full Name will serve as your  
signature for this document)

02-06-2019

Date



**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

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**Profile**

Rebecca

First Name

Rhew

Last Name

Middle Initial

rhew.rebecca@gmail.com

Email Address

7980 NW 6th Court

Street Address

Suite or Apt

Margate

City

FL

State

33063

Postal Code

Mobile: (305) 439-3269

Primary Phone

Home:

Alternate Phone

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**Which Boards would you like to apply for?**

Board of Adjustment: Submitted

Affordable Housing Advisory Committee: Submitted

Civil Service Board: Submitted

Planning and Zoning Board: Submitted

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Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

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Proof of Residency

2 years

---

How long have you lived in the City of Margate?

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## Education

Yes

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Do you possess a high school diploma?

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If no, do you possess an equivalent certification, such as a GED?

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## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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Nova Southeastern University, 2007-2010, LAW, JURIS DOCTORATE	Florida International University, 2001-2005, Hospitality Management, Bachelor of Science		
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## Vocational & Technical Education

<u>Name of School/Agency</u> <u>Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification</u>
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## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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Volunteer with Election Protection, a non-partisan organization protecting the right to vote Volunteer with "Women on the Run" a non-partisan organization dedicated to giving women the skills to run for office

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

I have been practicing Real Estate law for over 6 years, I have vast experience in court hearings, in mortgage and home insurance issues, in valuations of land and residences, in title and tax disputes, etc. I have defended large national Banks on a wide variety of real estate matters.

---

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

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**Liebler, Gonzalez & Portuondo**

Name of current or most recent employer:

**305-379-0400**

Phone:

**45 West Flagler Street**

Address (street, city, state, zip code):

**August 2012 through Present**

Start and end dates:

**Senior Attorney**

Title:

**Job Duties:**

High-risk litigation for sophisticated national bank clients, including Bank of America. Successfully settle and litigate hundreds of matters, to resolve them in the best way possible for the client and homeowners.

**N/A**

Reason you left the employer:

Bank of America, N.A.

Name of Employer:

Phone:

Remote work, as a contractor

Address (street, city, state, zip code):

May 2013 through February 2018

Start and end dates:

In House Attorney - Home Loans &  
Insurance

Title:

### Job duties:

Management of hundreds of real estate litigation matters for large national bank. Strategize and consummate high-value settlements to save the Bank money on complicated real estate matters.

My contract ended

Reason you left employer:

Stok, Folk + Kon

Name of employer:

Phone:

Aventura, FL

Address (street, city, state, zip code):

February 2011 - August 2012

Start and end dates:

Attorney

Title:

### Job duties:

Wide variety of civil and commercial litigation - including real estate, banking litigation, family law (divorce, child support). Attend hearings, depositions, mediations. Settle matters for the benefit of the parties in avoiding costs of trial.

More growth opportunity

Reason you left the employer:

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## Supplemental Questions

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

☐ Yes ☒ No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

☐ Yes ☒ No

If yes, please provide the details for all the instances.

---

Have you ever run for or held public office?

---

☐ Yes ☒ No

If yes, please provide the dates, and position(s):

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Do you own any businesses?

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☐ Yes ☒ No

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College?

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☐ Yes ☒ No

---

How many City of Margate Board/Committee meetings  
or City Commission meetings have you attended in the  
past 3 years?

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## Certification

### Statement

---

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

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☒ I Agree \*

**Rebecca L. Rhew**

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Signature (Typing in your Full Name will serve as your signature for this document)

**6/25/18**

---

Date

## Rebecca L. Rhew

### EXPERIENCE

#### **Senior Associate Attorney, Liebler, Gonzalez & Portuondo**

Miami, Florida, August 2012 – Present

- Represent financial institutions in high-risk banking and mortgage litigation
- Litigate complex checking fraud and theft matters involving multiple accounts
- Organize cost-effective complex settlements for sophisticated corporate banking clients
- Depositions, mediations, hearings, settlements, draft pleadings, motions, discovery, trial preparation.
- Contracted out to work with top client, Bank of America, N.A. for a 5 year contract.

#### **In House Counsel, Bank of America, N.A.**

Miami, Florida, May 2013 – February 2018

- Manage a high volume of varied real estate litigation (200+ files) for the mortgage and insurance dept.
- Real Estate Transactional work – residential loan origination, closings and modifications
- Contract review of high-risk settlements, mortgage loans and modifications
- Litigation re: mortgage servicing, insurance coverage, title and escrow matters, and premises liability.
- Supervise more than 50 outside counsel
- Determine case strategy, settlement authority, and approval of pleadings
- Organize complex, high-risk settlements to maximize savings
- Proficient in defense of RESPA, FDCPA, FCCPA, TILA, FCRA, and SCRA (Military) claims

#### **Associate Attorney, Stok Folk + Kon, P.A.**

Aventura, Florida, March 2011 – August 2012

- Handled all aspects of complex commercial litigation and family law matters, including appeals
- Conducted and defended depositions; participated in mediation
- Attended hearings and trials, prepared pleadings, motions, and discovery

#### **Associate Attorney, The Siemon Law Firm**

Atlanta, Georgia, August 2010 – March 2011

- Busy family law practice; handled all aspects of divorce, custody, child support & modifications
- Prepared Family pleadings, Parenting Plans, Divorce Settlements; Attended mediations & hearings
- Helped emotional clients navigate the family law system

#### **Law Clerk, School Board of Broward County, Office of General Counsel**

Ft. Lauderdale, Florida, Jan. 2009 – May 2010

- Defended employment law matters, including: employment discrimination (Title 7, ADA, ADEA, etc),
- Labor union contract negotiations and arbitration, and wage and hour disputes under FLSA
- Assisted with multi-million dollar construction contracts and special education matters

#### **Summer Associate, Tripp Scott, P.A.**

Ft. Lauderdale, Florida, May – August 2009.

- Legal research & preparation of legal documents re: mortgages, condo law, HOAs.
- Prepared IPO securities documents and sales contracts for yacht sales



## **BAR ADMISSION**

- State Bars - Florida and Georgia
- Federal - U.S. District Court, Southern and Middle Districts of Florida

## **EDUCATION**

Juris Doctor, Magna Cum Laude, May 2010 - Nova Southeastern University, Ft. Lauderdale, Florida

- GPA 3.48. Class Rank: Top 7%. #19 out of 256 students.
- Member of Law Review and Moot Court
- Dean's List, Dean's Merit Scholarship and 2 Book Awards
- Moot Court – "Best Oralist," and "Best Written Brief"

Bachelor of Science Hospitality Management, May 2005 - Florida International University, Miami, Florida

## **VOLUNTEER AND COMMUNITY INVOLVEMENT**

- Mission United – Veteran's Pro Bono Legal Project
- Election Protection, a non-partisan election organization
- Mentor and Speaker for Nova Southeastern University's Law School Mentorship Program
- Special Olympics of Miami Dade – volunteer for fundraising, networking and sport tournaments
- Health and Fitness Advocate



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Lysa Robb Date: 9/18/17

Address: 7970 NW 1 Court, Margate 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☒ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☒ Affordable Housing Advisory  
☒ Civil Service Board

☒ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 19 (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954 803 8053  
Email address: lysa.robbe@browardschools.com or lysa.robbe@gmail

### Education

Do you possess a high school diploma? Y  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
<u>Broward College</u>	<u>1986-1988</u>	<u>Accounting</u>	<u>no</u>

## Vocational & Technical Education

Name of School/Agency    Dates Attended    Coursework    Certification Earned

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Boyscouts, Venture, PTA, Habitat for Humanity, Calvary  
Chapel

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: SBBC Phone: 754 321 0000

Address (street, city, state, zip code): Fort Lauderdale, FL

Start and end dates: 10/2008 - Present Title: Budget Support Specialist

Job duties: Bookkeeping and provide customer service to  
five Broward County Schools

Reason you left the employer: \_\_\_\_\_

Name of employer: BankAtlantic Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: 6/1985 - 10/2008 Title: Field Marketing Manager

Job duties: Arranged events and oversaw 42 branches  
throughout Tampa, Palm Beach, Miami, Broward

Reason you left the employer: My boys were getting to an age that  
they needed a mom more than I needed a career

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

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---

Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? \_\_\_\_\_

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

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**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Lysa Robe  
Signature

9/18/17  
Date

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

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**Profile**

Haneefah

First Name

Shaw

Last Name

whaneefah@yahoo.com

Email Address

180 SW 69TH Terrace

Street Address

180 Sw 69th terrace

Suite or Apt

Margate

City

FL

State

33068

Postal Code

Home: (954) 588-6078

Primary Phone

Home:

Alternate Phone

---

**Which Boards would you like to apply for?**

Civil Service Board: Submitted

Unsafe Structures Board: Submitted

Planning and Zoning Board: Submitted

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Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

10 years

How long have you lived in the City of Margate?

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## Education

Yes

Do you possess a high school diploma?

If no, do you possess an equivalent certification such as a GED?

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## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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Miami Dade College	June 2016 to August 2017		
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## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification</u>
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Atlantic Technical College	August 2010 - May 2011	Practical Nursing	
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## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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Plantation General Hospital N.I.C.U Volunteer

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

A member of Non profit organisation.

---

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Quest on app es to mu t p e boards

Emp oyment History p ease up oad if you have  
additiona information

Name of current or most recent emp oyer:

Phone:

Address (street city state zip code):

Start and end dates:

Tit e:

## Job Duties:

Reason you eft the emp oyer:

Name of Emp oyer:



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Phone:

---

Address (street city state zip code):

---

Start and end dates:

---

Title:

**Job duties:**

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Reason you left employer:

---

Name of employer:

---

Phone:

---

Address (street city state zip code):

---

Start and end dates:

---

Title:

**Job duties:**

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Reason you left the employer:

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**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

☐ Yes ☒ No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

☐ Yes ☒ No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

---

☐ Yes ☒ No

**If yes, please provide the dates, and position(s):**

---

**Do you own any businesses?**

---

☒ Yes ☐ No

**If yes, please name the business(es) and in what City they are located:**

---

Healautism.org online.

**Have you attended Margate Community College?**

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☐ Yes ☒ No

1

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

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## **Certification**

### **Statement**

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**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

---

☒ I Agree \*

**Haneefah Shaw**

Signature (Typing in your Full Name will serve as your signature for this document)

**3/21/2018**

Date



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Tami D. Tumbarello Date: 9-12-17

Address: 380A Lakewood Cir E., Margate 33063  
(Number/Street/City/Zip)

Please check all Boards/Committees for which you wish to be considered.

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☐ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory  
☐ Civil Service Board

☐ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 8 (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-632-5450

Email address: tumbarellohouse@comcast.net

### Education

Do you possess a high school diploma? yes

If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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<u>Miami Dade CC</u>	<u>95-97</u>	<u>Public Relations marketing minor in Eng</u>	<u>n/a</u>
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## Vocational & Technical Education

Name of School/Agency    Dates Attended    Coursework    Certification Earned

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

I've put on fundraisers for families & children in need. I used to work w/ Lowe's in providing home & work improvements for foster families & DCF until Lowe's stopped the program. I was a foster parent and still advocate for our babies in the system.

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: Remix T-Shirt Phone: (917) 47-8000

Address (street, city, state, zip code): 876 E. Oakland Pk Blvd, DP. 33334

Start and end dates: March 2017 Title: Ofc mgr.

Job duties: Sales, accounting, running production

Reason you left the employer: still here

Name of employer: BHE Phone: ?

Address (street, city, state, zip code): Davie, FL

Start and end dates: 5/12 - 3/16 Title: CS manager/corp

Job duties: Sales, Dev. Training Modules, Best Practices Trainer modeled after my team, Quality Control Dept Development & call training of new hires while keeping my own #15 up.

Reason you left the employer: adopted out son

Name of employer: Factual Data Phone: gone  
Address (street, city, state, zip code): gone - owner passed  
Start and end dates: 4/99 - 1/07 Title: Sales/Op. Mgr.  
Job duties: ran entire co, brought it out of BK  
and sold it for \$4 million

Reason you left the employer: I got sick

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

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Do you have any monies owed to the City of Margate that are delinquent? Yes ☐ No ☒

If yes, please explain:

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Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

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Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

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Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

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Do you own any businesses? Yes ☒ No ☐

If yes, please name the business(es) and in what City they are located:

*my husband owns Floors By James Inc.*

Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 0

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

*I have been on a conadboard before. I enjoy helping my community and making positive changes*

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Signature

Date

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

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**Profile**

Juli \_\_\_\_\_ Van Der Meulen \_\_\_\_\_  
First Name Middle Initial Last Name

bjvdm@aol.com \_\_\_\_\_  
Email Address

2913 NW 68th Lane \_\_\_\_\_ Suite or Apt \_\_\_\_\_  
Street Address

Margate \_\_\_\_\_ FL 33063 \_\_\_\_\_  
City State Postal Code

Home: \_\_\_\_\_ Home: \_\_\_\_\_  
Primary Phone Alternate Phone

---

**Which Boards would you like to apply for?**

Board of Adjustment: Submitted  
Planning and Zoning Board: Submitted

---

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

27 years \_\_\_\_\_  
How long have you lived in the City of Margate?

---

**Education**

yes \_\_\_\_\_  
Do you possess a high school diploma?



If no, do you possess an equivalent certification, such as a GED?

---

## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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Queens Borough Community College	1980 - 1982	Liberal Arts	
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## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification</u> <u>Earned</u>
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## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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Actively involved in Margate community issues for many years including actively involved in trying to prevent the gating of Margate community roads and taking of Margate parks by Coral Bay. I was also actively involved in fighting the states Cakner Citrus debacle. I was in the media on numerous occasions. I worked with the heads of the program and at one point even received an apology from the Governor of the state of FL., when I called him out on some completely incorrect information. Active in my community HOA and was nominated to the community review board. I also served as the President of the HOA at Coral Lake Estates for several years. To date, I was the only Board member to actually be able to call a full quorum of homeowners. Involved with the Crohns & Colitis Foundation of South Florida.

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

I am very detail oriented. I ran a catering business for several years in NY prior to my relocating to FL. As an Executive Recruiter at the top of my fields and having over 30 years of experience not only here but also in NY I negotiate salaries of Executives in the Healthcare industry.

---

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

---

Employment History - please upload if you have additional information

---

### American Recruiters

Name of current or most recent employer:

954-906-5186

Phone:

6810 N. State Road 7 Coconut  
Creek FL 33073

Address (street, city, state, zip code):

1990 to Present

Start and end dates:

Executive Recruiter/President,  
Independent Franchise Owner

Title:

### Job Duties:

I actively recruit nationally for Directors and Executives in the health-care industry. My job entails locating, screening, interviewing, reference checking, qualifying, the most qualified candidates for diverse full-time permanent positions from Managers to C-Suite throughout the country for some of the countries largest/premier health care systems.

Still there

Reason you left the employer:

---

### Temp World

Name of Employer:

Phone:

Orlando

Address (street, city, state, zip code):

1988 - 1989

Start and end dates:

Recruiter

Title:

### Job duties:

started their Information technology temporary division placement division in placing temporary personnel throughout Orlando FL.

Moved to South Floirda

Reason you left employer:

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Preston Associates

Name of employer:

212 661-1950

Phone:

11 E. 44th Street NY NY 10009

Address (street, city, state, zip code):

1983-1987

Start and end dates:

Recruiter

Title:

### Job duties:

I Recruited and placed Executive Assistants in NYC and worked with top fortune 500 companies such as Hilton Hotels, HBO, and American Express, creating a niche in placing Corporate Travel Agents to handle corporate travel

Relocated to FL

Reason you left the employer:

---

### Supplemental Questions

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

☐ Yes ☒ No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

☐ Yes ☒ No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

☐ Yes ☒ No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

☐ Yes ☒ No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

☒ Yes ☐ No

**If yes, please name the business(es) and in what City they are located:**

American Recruiters, Coconut Creek Florida

**Have you attended Margate Community College?**

☐ Yes ☒ No

5

How many City of Margate Board/Committee meetings  
or City Commission meetings have you attended in the  
past 3 years?

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## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

☒ I Agree \*

**Juli Van Der Meulen**

Signature (Typing in your Full Name will serve as your signature for this document)

**1/21/19**

Date



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Assia Zoubiri Date: 11/19/2018

Address: 7856 NW 1st Street Margate, FL 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☒ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory  
☐ Civil Service Board

☐ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 14 years (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 754 423 4181

Email address: Themoorthebetter@yahoo.com

### Education

Do you possess a high school diploma? \_\_\_\_\_  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
Hassan University	1987-1988	Theology	yes
Hassan University	1989-1990	Theology	no

### **Vocational & Technical Education**

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
Cosmetology	1991	cosmetology	yes

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.  
election campaigning Margate Fl. 2018, 2016, 2014

7

### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: \_\_\_\_\_ Phone: 9547554247

Address (street, city, state, zip code): 1750 n university dr Coral Springs Fl.

Start and end dates: January 2015-present Title: Nail Tech

Job duties: Nail tech, hair dresser

Reason you left the employer: \_\_\_\_\_

Name of employer: Salon Miko Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: Jan 1995-Dec 2014 Title: Nail Tech

Job duties: \_\_\_\_\_

Reason you left the employer: Salon Sold

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☒ No ☒

If yes, please explain:

Husband serves on City Commission  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?

Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office?

Yes



No



If yes, please provide the dates, and position(s):

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Do you own any businesses?

Yes ☐

No ☒

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College?

Yes



No



How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 7

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

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**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Signature

*Arred Zou Lin*

Date

*10/11/2018*

## Theresa Jones

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**From:** Richard Zucchini <richardzucchini@yahoo.com>  
**Sent:** Friday, March 1, 2019 2:13 PM  
**To:** Theresa Jones  
**Subject:** Re: Planning & Zoning Application  
**Attachments:** RZ lic and Voter registration.jpg

Theresa , **Please confirm receipt of the attached and confirm that my documentation is complete ASAP** , or if additional documentation is required, **THANKYOU**.

Additionally, my application is for the Planning and Zoning board, however, If I am needed on any other committees or boards, I am available to offer my participation, but **ONLY** if I am accepted on the Planning and Zoning board. Please make that clear on my application. with a copy of this communication.

For all other correspondence , please address them to RichardZucchiniP\_Z@yahoo.com

**Rich Zucchini Broker**  
**USA TRUST REALTY, Inc.**  
**cell: 954 260 4800**

Fax: 954 333 3594

Office:954 337 1540

Realty Email: RichardZucchini@yahoo.com

On Thursday, February 28, 2019 11:26:30 AM EST, Theresa Jones <tjones@margatefl.com> wrote:

Mr. Zucchini,

Thank you for your application for the Planning & Zoning Board. In order for your application to be complete we need the documentation listed below **by March 6, 2019 in order to be considered for re-appointment:**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? \_\_\_\_\_ (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

If you have any question please do not hesitate to contact me.

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

---

**Profile**

RICHARD

First Name

ZUCCHINI

Middle Initial

Last Name

richardzucchinip\_z@yahoo.com

Email Address

380 B LAKEWOOD CIRCLE EAST

Street Address

Suite or Apt

MARGATE

City

FL

State

33063

Postal Code

Mobile: (954) 260-4800

Primary Phone

Home:

Alternate Phone

---

**Which Boards would you like to apply for?**Planning and Zoning Board: Submitted

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Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

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Proof of Residency

5 YEARS

How long have you lived in the City of Margate?

---

**Education**

YES

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

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## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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POLYTECHNIC Inst NY	1971-1975	operations research and systems analysis	Bachelor of Science
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## Vocational & Technical Education

<u>Name of School/Agency Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification</u>
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Gold Coast School of Real Estate	2009, 2012?	licensed sales associate, licensed real estate broker	
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## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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planning and zoning board 2017-2019

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

real estate broker, partner of construction company

---

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[RZrsm13.pdf](#)

---

Employment History - please upload if you have additional information

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Name of current or most recent employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Title:

Job Duties:

Resume is not current, COMRELOANS no longer active.

Reason you left the employer:

Name of Employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Title:

Job duties:

Reason you left employer:

Name of employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

\_\_\_\_\_  
Title:

**Job duties:**

\_\_\_\_\_

\_\_\_\_\_  
Reason you left the employer:

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## Supplemental Questions

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

\_\_\_\_\_  
☐ Yes ☒ No

**If yes, please explain:**

\_\_\_\_\_

**Do you have any monies owed to the City of Margate that are delinquent?**

\_\_\_\_\_  
☐ Yes ☒ No

**If yes, please explain:**

\_\_\_\_\_

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

\_\_\_\_\_  
☐ Yes ☒ No

**If yes, please explain:**

\_\_\_\_\_

**Do you have any violations relating to other City Codes?**

\_\_\_\_\_  
☐ Yes ☒ No

**If yes, please explain:**

\_\_\_\_\_

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

\_\_\_\_\_  
☐ Yes ☒ No

**If yes, please provide the details for all the instances.**

\_\_\_\_\_

Have you ever run for or held public office?

☐ Yes ☒ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

☒ Yes ☐ No

If yes, please name the business(es) and in what City they are located:

INSTAMENT SPRAY CONCRETE INC.

Have you attended Margate Community College?

☒ Yes ☐ No

30+

How many City of Margate Board/Committee meetings  
or City Commission meetings have you attended in the  
past 3 years?

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## Certification

### Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

☒ I Agree \*

RICHARD ZUCCHINI

Signature (Typing in your Full Name will serve as your  
signature for this document)

02/13/2019

Date

# RICHARD ZUCCHINI

380 b Lakewood Circle  
Margate, Fl. 33063

Cell: 954 260 4800  
Email: RichardZucchini@yahoo.com

*An executive experienced in real estate, finance, sales/marketing, project management and logistics, in various disciplines and industries. Commercial and residential real estate sales, Business plan review, commercial mortgage banking, residential mortgage banking, local sales, national sales, advertising, management of multi-level inventories, and distribution logistics. Professional experience exhibits a proven record of introducing innovative operating/management information systems, project management, development of internal and external sales force, and development of national marketing/advertising themes.*

## PROFESSIONAL EXPERIENCE:

**USA TRUST REALTY Inc.** Fort Lauderdale, Fl. 9/2009– present  
**Sales Associate, Broker Assistant, General Manager, Broker (2013)** Residential and Commercial Real Estate  
Established a new real estate agency from inception, principally to list short sale listings generated by the affiliated law firm. Established operating and listing procedures, established submission contracts. Office successfully closes \$2.2 mil a year in commissions. Licensed realtor August 2009, licensed broker associate May 2013, licensed qualifying broker June 2013.

**COMRELOANS** Fort Lauderdale, Fl. 7/2007-present  
**Managing Partner** Commercial Financing  
Established an independent commercial mortgage broker/banker business focused exclusively on commercial financing. Review business plans, funding requests, and construction development plans. Consult with clients in improving business plans and acquiring industry expertise for development. Designed spreadsheet simulations of business operations and 5 year cash flows, as well as construction financing and draw schedules. **Major Accomplishments:** Originated \$55 million in commercial loans, in a declining market.

**TRANSCONTINENTAL LENDING GROUP Inc.** Fort Lauderdale, Fl. 2002- 2008  
**Branch Manager** Residential and Commercial Finance  
Branch Manager, trained loan officers on residential and commercial loan origination; instituted a commercial finance capability in this residential net branch company. Supervised 10 loan officers operating within my branch. Training both new and experienced loan officers in loan origination, and correct compliance techniques. Established a branch orientation seminar for new branches for commercial transactions. An active participant on email roundtable advising other branches on both residential and commercial loans.  
**Major Accomplishments:** Originated \$85 million in residential and commercial loans through my branch

**R. T. FUNDING** Boca Raton, Fl. 2001-2002  
**Senior Loan Officer** Residential Mortgage Finance  
Commissioned Retail Loan Officer, in an office employing 15 loan officers. Trained new hires. Offered triage on other LO's loan files.  
**Major Accomplishments:** originated \$5million in residential loans

**OPTION ONE MORTGAGE CO.** Maitland, Fl. 1998-2000  
**Account Executive** Wholesale Residential Mortgage Finance Banking Representative  
Account representative handling the Boca territory within Palm Beach County  
**Major Accomplishments:** Successfully opened new broker based business and expanded market coverage

**WHEEL TECHNOLOGIES INC.** Sunrise, Fl. 1997-1998  
**President/Partner** Automotive Accessories Importer/Manufacturer  
National introduction of Japanese imported Automotive wheel products, which did not have prior US representation.  
**Major Accomplishments:** The new company had limited start-up capital; however I dramatically increased US sales. I repositioned presentation and product assortment. Complete ground-up startup of operations, which was halted by the Japanese manufacturer, as a result of parent Japan management changes, and a decision to not expand product development specifically suited for the US market.

**MOTORING ACCESSORIES INC.** Miami, Fl. 1989-1996  
**Vice President, OZ Italy brand** Automotive Accessories Importer/Manufacturer  
Responsibilities include: Development of all operational/marketing aspects of the brand of automotive road/racing wheels, including product planning, advertising, and marketing for this USA independent importer. **Major Accomplishments:**  
• Repositioned brand within the industry and consumer markets, previously suffered from a failing parent owned/managed effort.  
• Brand was successfully positioned as one of the industry leaders. Created a national PR campaign on a very small marketing budget, visible in all major automotive enthusiast magazines. The campaign was the most successful of any brand, regardless of budget size. Developed sales in the OEM/OES market, previously unexplored. Developed products focused on different market segments. Personally designed the most successful selling products.



**BBS OF AMERICA**

Spring Valley, N.Y.

1983-1989

**Executive Vice President**

Automotive Accessories Importer/Manufacturer

Responsibilities included: Member of the board of directors for this exclusive importer of automotive "imaged" accessories, which began in a start-up environment in 1983. Development of distribution and marketing strategy, national advertising, and pricing strategies. Development and administration of systems and operations. Management of purchasing and inventory control. **Major accomplishments:**

- Successful development of U.S. market, which had provided nearly 1000% growth in five years.
- Successful development of a disciplined marketing strategy, this positioning generated increased loyalty, market penetration and quality sales representation.
- Successful national advertising themes, which positioned product in a highly imaged focus. The positioning had become so strong that product association was widely used by other related manufacturers (Tires, Stereo) with significantly larger advertising budgets/resources to position their own products in advertising and literature.
- Implementation of new computer system/operations (ADP D2K system) with excellent customer response and custom reporting capabilities. Designed and programmed custom reports. Conducted user/sales seminars for ADP as a guest speaker.
- Design and development of unique customer "goodwill" programs.

**VOLKSWAGEN OF AMERICA**

Englewood Cliffs, N.J.

1977-1983

**Manager, Parts Logistics Department; Section Manager, Parts Logistics; Parts Logistics Coordinator**

Responsibilities included: The development of corporate parts policy proposals, through the design of operations research studies involving all aspects of VWOA aftermarket parts business (\$400+ million division of VWOA); Management of the division's information services, which had included: franchised car dealer computer parts services, warehouse material handling and distribution systems, and corporate parts management system. New warehouse construction/project management. Developed of a new inventory management system, forecasting, reporting, and controls. **Major accomplishments:**

- Design of a national inventory management system (\$120 million inventory) forecast simulations and selection, and stock reorder reporting.
- Design of a unique statistical forecasting formula using exponential smoothing with a very unique trend factor filter.
- Design and implementation of a start-up OEM parts purchasing system, developed in concert with VWOA's entry into US vehicle production.
- Design of an in-house dealer minicomputer inventory, repair order and counter sale system. This system represented state of the art designs, significantly more advanced than the Detroit Big 3.
- Design of a centralized corporate sales and profit analysis reporting system.
- Depot location studies to optimize warehouse number and locations within existing and forecasted markets.

**ASSOCIATED CONTAINER TRANSPORTATION** New York, NY

1975-1977

**Technical Supervisor**

Steamship Container Transportation

Responsibilities included: Operations Research/ Economic studies on equipment levels: fleet equipment logistics; fleet maintenance; and refrigeration engineering. **Major accomplishments:**

- Designed and implemented a refrigeration equipment requirement model based on operational parameters - Model was subsequently used for Board of Directors presentation for increased capital expenditures.
- Designed and implemented a fleet maintenance reporting system which was used as a quality control monitor for refrigeration equipment.
- Designed and implemented a refrigeration simulation model used for managing port refrigeration operations.

**OTHER EXPERIENCE:**

**National Science Foundation, Brooklyn Polytechnic -- Research Grant on solar heating cooling system (cooling system modeling)**

**Mathematics Tutor -- NYC Community College**

**EDUCATION:**

**POLYTECHNIC INSTITUTE OF BROOKLYN--Bachelor of Science degree**

**OPERATIONS RESEARCH AND SYSTEMS ANALYSIS – 1975**

**Commercial Lending/Underwriting---NACRU 2004**