

# **INTEROFFICE MEMORANDUM** FROM THE OFFICE OF THE CITY CLERK

RE:	<b>Board and Committee Vacancies</b>
FROM:	Joseph J. Kavanagh, City Clerk
TO:	Mayor, Vice Mayor and City Commission
DATE:	March 7, 2019

Below is a summary of all Board/Committee vacancies in the City of Margate. This information is current as of March 7, 2019. All current applications are included as part of this memorandum. Per City Code Section 2-73:

(1) Individuals wishing to be considered for any vacancy on any board or committee, shall submit an application to the Office of the City Clerk not later than fourteen (14) days prior to the meeting in which the City Commission shall fill said vacancy. The application shall include a request for qualification specific to the board or committee to which the individual is applying.

(2) Incumbents who wish to be considered for reappointment to a particular board must comply with the preceding subsection.

(3) Applications shall not be considered for any applicant to any board or committee who was submitted more than two (2) years prior to the date which an applicant could be appointed.

The appointments for the Board of Adjustment and Planning & Zoning Board are tentatively scheduled to be heard at the March 20, 2019, Regular City Commission meeting.

#### AFFORDABLE HOUSING ADVISORY COMMITTEE

Three (3) Year Term, Eleven (11) Member Board

Vacancies: Nine (9) vacancies

(a) Citizen who is a labor representative in the affordable housing industry

(b) Citizen who resides within the City of Margate

(c) Citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing

(d) Citizen who represents essential services personnel position

(e) Citizen who represents employers

(f) Citizen actively engaged in residential home building industry in the City of Margate in connection with affordable housing

(g) Citizen who is actively engaged as a for-profit provider of affordable housing

- (h) Citizen who is actively engaged as a not for-profit provider of affordable housing
- (i) Citizen who is actively engaged in the banking or banking mortgage industry in connection with affordable housing

<u>Application(s) on file</u>: Jaymie M. Alvarez, Sara Barkley, Sean Borus, Jermaine Creary, Harriet Farnham, Vincent Gardner, Georgette Hall, Michelle Haynes, Brian L. Johnson, Art Krell, Crystal Marie Moore, Harold F. Pryor, Jr., Daniel Reed, Rebecca Rhew and Lysa Robb (pending Residency documentation)

#### **BOARD OF ADJUSTMENT**

One (1) Year Term, Five (5) Member Board

Vacancies: None

<u>Application(s) on file</u>: Jaymie M. Alvarez, Karl Artner, Loren Cohen, Chad Dangervil, Josh Davis (not a Margate resident), Eddie DeCristofaro, Michelle Haynes, Kawana Jones, Rachel Kalman, Art Krell, Patrick Laffey, Julianne Lore, Erik Olmer, Harold F. Pryor, Jr., Daniel Reed, Rebecca Rhew, Lysa Robb (pending Residency documentation), Tami D. Tumbarello, Juli Van Der Muelen and Assia Zoubiri

#### **CIVIL SERVICE BOARD**

Two (2) Year Term, Five (5) Member Board

Vacancies: Two (2) vacancies

(a) One (1) position appointed by the City Commission and must be a Margate resident

(b) One (1) position appointed by four (4) Civil Service Board members and must be a Margate resident

<u>Application(s) on file</u>: Jaymie M. Alvarez, Sean Borus, Josh Davis (not a Margate resident), Art Krell, Crystal Marie Moore, Harold F. Pryor, Jr., Daniel Reed, Rebecca Rhew, Lysa Robb (pending Residency documentation) and Haneefah Shaw (pending Residency documentation)

#### PLANNING AND ZONING BOARD

One (1) Year Term, Five (5) Member Board

Vacancies: One (1) vacancy

(a) One (1) position appointed by the City Commission. Current term of vacancy ends 3/21/19.

<u>Application(s) on file</u>: Jaymie M. Alvarez, Todd Angier, Sean Borus, Chad Dangervil, Josh Davis (not a Margate resident), Teresa DeCristofaro, Donald Fritz, Art Krell, Crystal Marie Moore, Erik Olmer, Harold F. Pryor, Jr., Daniel Reed, Rob Reiner, Rebecca Rhew, Lysa Robb (pending Residency documentation), Haneefah Shaw (pending Residency documentation), Juli Van Der Muelen, Assia Zoubiri and Richard Zucchini.

#### **UNSAFE STRUCTURES BOARD**

Three (3) Year Term, Nine (9) Member Board

Vacancies: Four (4) vacancies

- (a) Plumbing Contractor position
- (b) Real Estate Appraiser position
- (c) Real Estate Property Manager position
- (d) Registered Engineer

<u>Application(s) on file</u>: Jaymie M. Alvarez, Josh Davis (not a Margate resident), Erin Enwright, Michelle Haynes, Art Krell, Harold F. Pryor, Jr., Daniel Reed, Lysa Robb (pending Residency documentation) and Haneefah Shaw (pending Residency documentation)

If you have any questions or concerns, please let me know. JK

Attachment(s): All Applications on File (Redacted) and Granicus Boards Report dated 3/7/19

**CC:** City Manager, City Attorney, Director of Development Services, Grants Manager, Building Official, Assistant City Clerk, Clerk Coordinator, OS III Melissa M. Miller and OS III Salene E. Edwards

# CITY OF MARGATE, FLORIDA BOards & Commissions

### **AFFORDABLE HOUSING ADVISORY COMMITTEE**

The mission of this Committee is to review the City's established policies, procedures, ordinances, land development regulation and City's Comprehensive Plan, to recommend, specifications or initiatives to encourage or facilitate the preservation of affordable housing while protecting property values.

The Committee meets as needed. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: https://margatefl.legistar.com/Calendar.aspx

### Details

Contact Name: Michael Wright

Contact Email: mwright@margatefl.com

Contact Phone: 954-935-5309

Member Size: 11

Term Length: 3 Years

Term Limit: N/A

Member Size: 11

**Current Appointments (2)** 



Wallace Lewis
 Start: Jul 17, 2017 End: Jul 16, 2020
 Appointing Authority: City Commission
 Position: Citizen Who Is Actively Engaged As A Real Estate Professional In Connection With Affordable Housing

### **Current Vacancies**

Immediate Vacancy Term Ends: Aug 19, 2020 Appointing Authority: City Commission Position: Citizen Actively Engaged In The Banking Or Banking Mortage Industry In Connection With Affordable Housing

<u></u> `	Immediate Vacancy Term Ends: Feb 01, 2021 Appointing Authority: City Commission Position: Citizen Who Resides Within The City Of Margate
<u>د۔</u> ے	Immediate Vacancy Term Ends: N/A Appointing Authority: City Commission Position: Citizen Who Is Actively Engaged As A For-Profit Provider Of Affordable Housing
<u>ب،</u> د-ک	Immediate Vacancy Term Ends: N/A Appointing Authority: City Commission Position: Citizen Who Represents Employers
<u>د۔</u> ``	Immediate Vacancy Term Ends: N/A Appointing Authority: City Commission Position: Citizen Who Actively Engages in Residential Home Building Industry In Connection With Affordable Housing
<u></u> `-`	Immediate Vacancy Term Ends: N/A Appointing Authority: City Commission Position: Citizen Who Is Actively Engaged As A Not For-Profit Provider Of Affordable Housing
<u>د-</u> ک	Immediate Vacancy Term Ends: N/A Appointing Authority: City Commission Position: Citizen Who Represents Essential Services Personnel
<u></u>	Immediate Vacancy Term Ends: Aug 20, 2020 Appointing Authority: City Commission Position: Citizen Who Is Actively Engaged As An Advocate for Low-Income Persons In Connection With Affordable Housing
<u></u> ک	Immediate Vacancy Term Ends: Aug 20, 2020 Appointing Authority: City Commission Position: Citizen Who Is A Labor Representative In The Affordable Housing Industry

### **Upcoming Vacancies**

### **BOARD OF ADJUSTMENT**

Some of the responsibilities of this Board include hearing and determining appeals where it is alleged there is error in any order, requirement, decision or determination made by an administrative official in the enforcement of the zoning regulations of the city. Members of this Board will also hear and grant or deny special exceptions and variances to the terms of any zoning ordinance upon which the board is required to pass under such ordinance.

The Board regularly meets at 6:30 p.m. on the first Tuesday of each month. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: https://margatefl.legistar.com/Calendar.aspx

### Details

Contact Name: Melissa M. Miller

Contact Email: mmiller@margatefl.com

Contact Phone: 954-979-6646

Member Size: 5

Term Length: 2 Years

Term Limit: 0

Member Size: 5

### **Current Appointments (5)**





**Karl Artner Start:** Mar 19, 2017 **End:** Mar 21, 2019 Appointing Authority: City Commission Office/Role: Vice Chair

∠-> Chad Dangervil Start: Mar 19, 2017 End: Mar 21, 2019 Appointing Authority: City Commission Office/Role: Chair



- **Julianne Lore Start:** Mar 19, 2017 End: Mar 21, 2019 **Appointing Authority:** City Commission **Office/Role:** Secretary
- ----- Patrick Laffey Start: Sep 27, 2017 End: Mar 21, 2019 Appointing Authority: City Commission

#### Office/Role: Member

### **Current Vacancies**

No Current Vacancies

### **Upcoming Vacancies**



### **CHARTER REVIEW COMMITTEE**

This Board is currently not active.

### Details

Contact Name: Joseph Kavanagh Contact Email: jjkavanagh@margatefl.com Contact Phone: 954-935-5327 Member Size: 5 Term Length: 9 Months Term Limit: N/A

Member Size: 0

#### **Current Appointments (0)**

No Current Appointments

### **Current Vacancies**

No Current Vacancies

### **Upcoming Vacancies**

### CIVIL SERVICE BOARD

This Board keeps the city charter and civil service code current by making timely and appropriate recommendations to the city commission. Members act as an advisory board to the city manager, the city commission and city employees. The chief examiner of the civil service board shall be responsible to hold competitive civil service examinations and supply names of eligible for employment under the civil service code to the civil service board.

The Board regularly meets at 4:30 p.m. on the third Tuesday of each month. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: https://margatefl.legistar.com/Calendar.aspx

### Details

Contact Name: Theresa Jones

Contact Email: tjones@margatefl.com

Contact Phone: 954-935-5326

Member Size: 5

Term Length: 2 Years

Term Limit: N/A

Member Size: 5

### **Current Appointments (3)**

**Anthony Romano** Start: Feb 01, 2018 End: Jan 31, 2020 Appointing Authority: City Commission **Position:** Appointed by City Commission Office/Role: Secretary/Chief Examiner



**William Snyder** 

**Start:** Mar 03, 2018 End: Mar 02. 2020 Appointing Authority: Elected by Employees Position: Elected by Employees

 $\dot{c}$ - $\dot{\gamma}$  Carole Tolomeo **Start:** Apr 15, 2018 **End:** Apr 14, 2020 Appointing Authority: Elected by Employees Position: Elected by Employees Office/Role: Vice Chair

### **Current Vacancies**



Immediate Vacancy Term Ends: Apr 20, 2019 Appointing Authority: Four Civil Service Board Members Position: Appointed by Four Civil Service Board Members Office/Role: Chair



رج، Limmediate Vacancy Term Ends: N/A **Position:** Appointed by City Commission

### **Upcoming Vacancies**

Anthony Romano Term Ends: Jan 31, 2020 Appointing Authority: City Commission **Position:** Appointed by City Commission Office/Role: Secretary/Chief Examiner William Snyder

Term Ends: Mar 02, 2020 Appointing Authority: Elected by Employees **Position:** Elected by Employees

### **COMMUNITY REDEVELOPMENT AGENCY**

The Board regularly meets at 7:00 p.m. on the second Wednesday of each month. All meetings are subject to change. For a current meeting schedule, please look at the current schedule at the link below.

LINK: https://margatefl.legistar.com/Calendar.aspx

### Details

Contact Name: Rita Rodi

Contact Email: rrodi@margatefl.com

Contact Phone: 954-935-5330

Member Size: 5

#### **Current Appointments (5)**

Antonio V. Arserio Start: N/A End: N/A Office/Role: Member

- Arlene R. Schwartz Start: N/A End: N/A Office/Role: Member
- Anthony N. Caggiano Start: N/A End: N/A Office/Role: Vice Chair
- Tommy Ruzzano Start: N/A End: N/A Office/Role: Chair
- Joanne Simone Start: N/A End: N/A Office/Role: Member

### **Current Vacancies**

No Current Vacancies

### **Upcoming Vacancies**

### EMPLOYEE BENEFIT TRUST FUND

The Trust Fund was established to provide reimbursement for full or partial health insurance premiums or other benefits. This will not pay for claims but will reimburse, in whole or in part, a retired employees monthly health insurance premium.

The Board regularly meets as needed. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: https://margatefl.legistar.com/Calendar.aspx

### Details

Contact Name: Salene Edwards

Contact Email: sedwards@margatefl.com

Contact Phone: 954-935-5325

Member Size: 7

Term Length: 3 Years

Term Limit: N/A

Member Size: 7

#### **Current Appointments (7)**



Jacqueline Chin-Kidd **Start:** Jun 25, 2018 **End:** Jun 24, 2021 Appointing Authority: Non-Bargained Employees Position: City Clerk Run Election - Must be a Non-Bargained Employee Office/Role: Secretary



James Wilbur Start: Jun 01, 2018 End: May 31, 2021 Appointing Authority: City Manager **Position:** Appointed by City Manager Office/Role: Chair



**Joanne Simone Start:** Jun 01, 2018 **End:** May 31, 2021 Appointing Authority: City Commission **Position:** Appointed by City Commission Office/Role: Vice Chair



### 

**Start:** Apr 13, 2017 **End:** Apr 12, 2020 **Appointing Authority:** FPE Employees **Position:** Must be an FPE Employee Office/Role: Trustee



### ∕-∕ Neil Sohn

Start: Jun 01, 2017 End: May 31, 2020 Appointing Authority: FOP Employees **Position:** Must be an FOP Employee Office/Role: Trustee



### **Eric Sanzare**

Start: Jun 01, 2017 End: May 31, 2020 Appointing Authority: IAFF Employees **Position:** Must be an IAFF Employee Office/Role: Trustee

Laura Sudman Start: Jun 01, 2017 End: May 31, 2020 Appointing Authority: PBA Employees **Position:** Must be an PBA Employee Office/Role: Trustee

### **Current Vacancies**

No Current Vacancies

### **Upcoming Vacancies**

### NORTHWEST FOCAL POINT SENIOR CENTER

The Board regularly meets as needed. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: https://margatefl.legistar.com/Calendar.aspx

### Details

Contact Name: Karin Diaz, Project Director

Contact Email: karendiaz@margatefl.com

Contact Phone: 954-973-0300

Member Size: 5

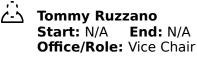
#### **Current Appointments (5)**

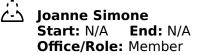


Antonio V. Arserio Start: N/A End: N/A Office/Role: Member



Anthony N. Caggiano Start: N/A End: N/A Office/Role: Chair





### **Current Vacancies**

No Current Vacancies

### **Upcoming Vacancies**

### PLANNING AND ZONING BOARD

This Board acts in an advisory capacity to the city commission on questions relating to zoning, conducts investigations, and holds public hearings on all matters or proposals to change zoning regulations and report its findings and recommendations to the city commission. The Board also studies proposed city plans, with a view to improving same so as to provide for the development, general improvement and probable future growth of the city and, from time to time, make recommendations to the city commission relating to a city plan and new developments or for the adoption of a city plan. Members investigate and recommend approval or disapproval of all new plats to be presented to the city commission.

The Board regularly meets at 7:00 p.m. on the first Tuesday of each month. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: https://margatefl.legistar.com/Calendar.aspx

### Details

Contact Name: Melissa M. Miller

Contact Email: mmiller@margatefl.com

Contact Phone: 954-979-6646

Member Size: 5

Term Length: 2 Years

Term Limit: N/A

Member Size: 5

#### **Current Appointments (4)**



**August Mangeney** Start: Mar 19, 2017 End: Mar 21, 2019 Appointing Authority: City Commission Office/Role: Member

/-> James O'Neill **Start:** Jan 24, 2018 End: Mar 21, 2019 Appointing Authority: City Commission Office/Role: Member

--> Richard Zucchini Start: Mar 19, 2017 End: Mar 21, 2019 Appointing Authority: City Commission Office/Role: Member



(-) Todd Angier Start: Mar 19, 2017 End: Mar 21, 2019 Appointing Authority: City Commission Office/Role: Chair

### **Current Vacancies**

Line diate Vacancy Term Ends: Mar 21, 2019

### **Upcoming Vacancies**



### UNSAFE STRUCTURES BOARD

This Board will hear and determine appeals from actions and decisions of the Building Official pursuant to the provisions thereof. Members will also hear and review the application of the Building Official for review of his action where his decision as indicated in a Notice of Violations has not been complied with. Board members may affirm, modify or reverse the decision of the Building Official upon appeal or on application for review. Members will hear and determine appeals from actions and decisions of the enforcing agency pursuant to the provisions of the applicable Minimum Housing Code. All professional members should be registered and licensed in the State of Florida.

The Board regularly meets as needed. All meetings are subject to change. For a current meeting schedule, please look at the current agendas at the link below.

LINK: https://margatefl.legistar.com/Calendar.aspx

### Details

Contact Name: Carleen Steadman

Contact Email: csteadman@margatefl.com

Contact Phone: 954-935-5328

Member Size: 9

Term Length: 3 Years

Term Limit: N/A

Member Size: 9

### **Current Appointments (5)**

**C-> Bruce Davis Start:** Jun 21, 2017 End: Jun 20, 2020 Appointing Authority: City Commission **Position:** Registered Architect

**C-> Gilles Vendette Start:** Jan 21, 2018 **End:** Jan 20, 2021 Appointing Authority: City Commission **Position:** General Building Contractor



(-) Gayle Celesti Start: Feb 07. 2019 End: Feb 06. 2022 Appointing Authority: City Commission **Position:** Citizen with experience and background in social problems



Antonio Recinos End: Jun 07, 2021 Start: Jun 08, 2018 Appointing Authority: City Commission **Position:** Attorney At Law

**C->** Patrick Cristiano

Start: Jan 21, 2018 End: Jan 20, 2021 Appointing Authority: City Commission Position: Electrical Contractor

### **Current Vacancies**

- Immediate Vacancy Term Ends: N/A Appointing Authority: City Commission Position: Real Estate Property Manager
- Immediate Vacancy Term Ends: N/A Appointing Authority: City Commission Position: Registered Engineer
- Immediate Vacancy Term Ends: N/A Appointing Authority: City Commission Position: Plumbing Contractor
- **Immediate Vacancy Term Ends:** N/A **Appointing Authority:** City Commission **Position:** Real Estate Appraiser

### **Upcoming Vacancies**



## **CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE** APPOINTMENT

Name: Jaymie M. Alvarez

\_\_\_\_Date: <sup>9/12/2017</sup>

Address: 1663 west river drive Margate FI 33063 (Number/Street/City/Zip)

Please check all Boards/Committees for which you wish to be considered.

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:



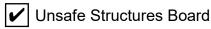
✓ Planning & Zoning Board

Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:



Affordable Housing Advisory **Civil Service Board** 



All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 10 years (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 5616346837 Email address: Jaymiealv@gmail.com

### Education

Do you possess a high school diploma? If no, do you possess an equivalent certification, such as a GED?

### **College Education**

Name of College/Univ. Dates Attended Major/Minor **Degree Earned** Broward Cillege. 2013 thru 2014. Elementary Education.

Name of School/Agency	Dates Attended	<u>Coursework</u>	Certification Earned
Civic/Volunteer Experient experiences, or other way			
0			
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Employment History			
Beginning with your preso of employment including Please use an additional s Jaymie M Alvarez	self-employment, u sheet if necessary.	nemployment peric	•
Name of current or most r	ecent employer: <u>9/</u>	12/2017	Phone:
Address (street, city, state	e, zip code):		
Start and end dates:		_ Title: Legal Assis	stant
Job duties: <u>Legal Assista</u>			
Reason you left the emplo	oyer:		
Name of employer: <u>Shd L</u>	egal Group	Pho	one:
Address (street, city, state			
Start and end dates: 2012			
Job duties:			
Reason you left the emplo	war. New job close	r to home	
Reason you left the emplo	Jyer		· · · · · · · · · · · · · · · · · · ·

Name of employer:	Phone:
Address (street, city, state, zip code):	
Start and end dates:	Title:
Job duties:	
Reason you left the employer:	
Supplemental Questions	
Are you aware of any potential conflict(s) of a City Board/Committee? Yes No	interest that may arise from your serving on
If yes, please explain:	
Do you have any monies owed to the City or Yes No 🖌	f Margate that are delinquent?
If yes, please explain:	
Do you have any pending code violations re of Margate? Yes No	elating to property owned by you in the City
If yes, please explain:	
Do you have any violations relating to other	City Codes? Yes 🗌 No 🖌
If yes, please explain:	
Page	<b>3</b> of <b>4</b>

Have you ever been convicted of a crime, excluding minor traffic offenses	\$?
If yes, please provide the details for all such instances:	
Have you ever run for or held public office? Yes 🖌 No 🖌	
If yes, please provide the dates, and position(s):	
Do you own any businesses? Yes No	
If yes, please name the business(es) and in what City they are located:	
Have you attended Margate Community College? Yes No 🖌	on meetings
have you attended in the past 3 years? <u>0</u> Briefly describe any specific expertise and/or abilities that would pertain on a City Board or Committee:	to your service
<b><u>Certification</u></b> : I certify that all statements and information that I have p application are true, complete, and correct to the best of my knowledge are made in good faith.	
I further certify that I am both willing and able to make the con commitment, including personal attendance at board/committee meetings applicable functions believed necessary to function as an effective me Board/Committee.	s and any other
Jaymie M Alvarez	9/12/2017
Signature	Date
Page 4 of 4	

CITY OF MARGATE Together We Make II Great	APPLICATION I	<b>OF MARGATE</b> FOR BOARD/COM OINTMENT	MITTEE
	700 E Avg/ 9/3 NW 79 Ac umber/Street/City/Zip)	in Mangare P	-/25/19 7. 33043
Please check	all Boards/Committees for	r which you wish to be consid	dered.
		members of the following Bo appointment, and then annua	
	ng & Zoning Board	Board of Adju	
The following contact the Ci	Boards have specific requ ty Clerk's Office for more o	irements for appointment co details:	onsideration. Please
	ble Housing Advisory ervice Board	Unsafe Struct	ures Board
appointment. residency for valid State of	How long have you lived the past six (6) months, µ Florida driver's license or County Voter Registration	e at least six (6) months p in the City of Margate? <u>30</u> please attach to this applica other legally-issued I.D., <u>Al</u> n card or copies of your wate	<u>y</u> #≯ (for proof of ation a copy of your <u>ND</u> either a copy of
Contact numb Email address	er: (Day and Evening): s: <i>fcdalgm_Y</i>	954-770-31 7 C 9 MAIL, Com	442
Education		*	
Do you posse	ss a high school diploma? oossess an equivalent certi	$\underline{/cs}$	
lf no, do you p			
lf no, do you p College Educ	ation		
ir no, do you p <b>College Educ</b> Name of Çolle			Degree Earned

Name of School/Agency	Dates Attended	Coursework	Certification Earned
			· · · · · · · · · · · · · · · · · · ·
Civic/Volunteer Experiences, or other way Thave bee Far Alfrex 7 Chance Front DAXBARI + SC Community 7	s you've provided a <i>w cn the</i> <i>y cn s</i> , <i>D</i> <i>be first I</i>	assistance or supp	ort to the community. <u>+ 20NN3 bOND</u> <u>bNNANTUFE</u> <u>CLO + 64()</u>
Employment History			
Beginning with your prese of employment including s Please use an additional s	self-employment, u	employment, plea nemployment perio	se describe ALL periods ods, and military service.
			<u>)</u> Phone: <u>957-967</u> -90
		<u>- Title: <u>Fen</u> <u>Veenste</u></u>	
Start and end dates: Job duties:	SS-NCW thing the	_ Title: <u>Gen</u>	
Start and end dates: Job duties: Reason you left the emplo	88-NCW thing that yer: <u>360</u>	Title: <u>Gen</u> - Neenstel	Verse Mar. De Dene
Start and end dates: Job duties: Reason you left the emplo Name of employer:	88-NCW thing that yer:	_ Title: <u>Gen</u> - <u>Needs to b</u> - <u>Needs to b</u> - <u>-</u> Pho	one:
Start and end dates: Job duties: Reason you left the emplo Name of employer: Address (street, city, state,	88-NCW thing the yer: , zip code):	_ Title: <u>Gen</u> - Neens to ! - - - - - - Pho	one:
Start and end dates: Job duties: Reason you left the emplo Name of employer:	288-NCW thing that yer: , zip code):	_ Title: <u>Gen</u> - <u>Neens to b</u> - <u>I thene</u> Pho Title:	<u>ин Мак,</u> <u>be Ocne</u>

	Phone:
Address (street, city, state, zip co	ode):
Start and end dates:	Title:
lob duties:	
Reason you left the employer:	
Supplemental Questions	
Are you aware of any potential co a City Board/Committee? Yes[	onflict(s) of interest that may arise from your serving on
f yes, please explain:	
Do you have any monies owed to Yes No f yes, please explain:	o the City of Margate that are delinquent?
· · · · · · · · · · · · · · · · · · ·	
	•
Do you have any pending code v of Margate? Yes No	violations relating to property owned by you in the City
<sup>f</sup> yes, please explain:	24
o you have any violations relativ	ng to other City Codes? Yes 🗌 No 🔀
yes, please explain:	
	~

Have you ever been convicted of a crime, excluding minor traffic offenses?
Yes No Ves No Ves No Ves
Have you ever run for or held public office? Yes No
If yes, please provide the dates, and position(s):
AST TIME WAS MAGATE UMMISSION 2010
Do you own any businesses? Yes No
If yes, please name the business(es) and in what City they are located:
OLCANFRESC SEFECO
Have you attended Margate Community College? Yes 🔲 No 🏹
How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? <u>MAY 5e</u> 75
Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:
ACLEASY ON PTZ SOI THUL CXPENENCE
<u>Certification</u> : I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.
I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.
2/13

Signature /

CUTY MARC Together We	OF	ICATION FO	MARGATE OR BOARD/COMMITTEE NTMENT
Name: _	KARL	ARTNER	Date: 3-3-2019
Address	(Number/Stre	22 CT, MAR	GATE, FL 33063
			ich you wish to be considered.
			nbers of the following Boards are required pintment, and then annually:
P	lanning & Zonir	ng Board	Board of Adjustment
	-	ave specific requirem Office for more detai	nents for appointment consideration. Pleas ils:
	ffordable Housi ivil Service Boa		Unsafe Structures Board
appointn residenc valid Sta your Bro	nent. How long by for the past ate of Florida di	) have you lived in th six (6) months, plea river's license or othe	least six (6) months prior to the date he City of Margate? <u>المركع years</u> (for proof ase attach to this application a copy of yo her legally-issued I.D., <u>AND</u> either a copy rd or copies of your water or electric bills f
Contact Email ad	number: (Day a ldress: <u>Nom</u>	INE. PUBLICAE	H. 500. 9594 EQGMAILE.COM
Educati			
Do you p If no, do	oossess a high you possess a	school diploma? n equivalent certificat	_ Went to school in Austri ition, such as a GED?
College	Education		
	College/Univ.	Dates Attended	Major/Minor Degree Earned Electrical Engineering BACHELOR

Page 1 of 4

Tame of Ochool/Agency	Dates Attended	Coursework	Certification Earned
	· · · · · · · · · · · · · · · · · · ·		
······································		······································	
Civic/Volunteer Experie			*
experiences, or other way	s you've provided a	assistance or suppo	ort to the community.
	· · · · · · · · · · · · · · · · · · ·	· · · · · · ·	
· · · · · · · · · · · · · · · · · · ·			
Employment History			
	opt or most recent	amployment plac	an denoriha All poriada
Beginning with your pres of employment including Please use an additional	self-employment, u		,
<b>4</b> , ,	P	JAMES KENNEI	) <del>/</del>
Name of current or most r	ecent employer:	MINISTRIES	Phone:
Address (street, city, state	e, zip code): <u>5555</u>	- N FEDERAL H	INY, FORT LAUDERDALE
Address (street, city, state Start and end dates: <u>パス</u> /	e, zip code): <u>5555</u> 2011 - PRESERUT	TN FEDERAL H	IWY, FORT LAUDERDALE FL 3330 WEB DEVELOPER
Address (street, city, state Start and end dates: <u>I2/</u> Job duties: <u>WER �ES</u>	2011 - PRESENT	Title: SENIOR	WEB DEVELOPER
Start and end dates: <u>12</u> /	2011 - PRESENT	Title: SENIOR	WEB DEVELOPER
Start and end dates: <u>I2/</u> Job duties: <u>WEB �</u> ES	2011 - PRESEDUT 19M & DEVEL	_ Title: SENIOR	WEB DEVELOPER
Start and end dates: <u>I2/</u> Job duties: <u>WEB �</u> ES	2011 - PRESEDUT 19M & DEVEL	_ Title: SENIOR	WEB DEVELOPER
Start and end dates: <u>I2</u> Job duties: <u>WER �</u> ES Reason you left the emplo	2011 - PRESEOUT 16M & DEVEL Dyer:	_ Title: SENIOR	ATA ANALYSIS
Start and end dates: <u>I2</u> Job duties: <u>WEB PES</u> Reason you left the emplo Name of employer: <u>SEL</u>	2011 - PRESEOUT 19M & DEVEL Dyer:	ED Phore Phore	DEVELOPER
Start and end dates: <u>I2</u> Job duties: <u>WER PES</u> Reason you left the emplo Name of employer: <u>SEL</u> Address (street, city, state	2011 - PRESERUT 16M & DEVEL oyer: _F EMPLOY e, zip code): <u>776</u>	ED Pho BANKS RD, (	DEB DEVELOPER DATA ANALYSIS DNE: COCONNT CREEK, FL 3306
Start and end dates: $\frac{12}{\sqrt{55}}$ Job duties: $\sqrt{55}$ $\sqrt{55}$ Reason you left the employ Name of employer: $\frac{551}{\sqrt{55}}$ Address (street, city, state Start and end dates: $\frac{4}{5}$	2011 - PRESERUT 16M & DEVEL oyer: _F EMPLOY e, zip code): <u>776</u> 2002 - 11/2011	ED Pho BANKS RD, ( Title:	DEB DEVELOPER DATA ANALYSIS DINE:
Start and end dates: $\frac{12}{\sqrt{55}}$ Job duties: $\sqrt{55}$ $\sqrt{55}$ Reason you left the employ Name of employer: $\frac{551}{\sqrt{55}}$ Address (street, city, state Start and end dates: $\frac{4}{5}$	2011 - PRESERUT 16M & DEVEL oyer: _F EMPLOY e, zip code): <u>776</u> 2002 - 11/2011	ED Pho BANKS RD, ( Title:	DEB DEVELOPER DATA ANALYSIS DNE: COCONNT CREEK, FL 3306
Start and end dates: $\frac{12}{\sqrt{55}}$ Job duties: $\sqrt{55}$ $\sqrt{55}$ Reason you left the employ Name of employer: $\frac{551}{\sqrt{55}}$ Address (street, city, state Start and end dates: $\frac{4}{5}$	2011 - PRESEDUT 19M & DEVEL Dyer: =F EMPLOYI e, zip code): <u>776</u> 2002 - 11/2011 <u>designed</u> <u>service</u> , de light	ED Pho BANKS RD, ( Title: 	DEB DEVELOPER DATA ANALYSIS Done: COCONNT CREEK, FL 3306 ed Websites, abso to-type for self

Name of employer:	Phone:
Address (street, city, state, zip code):	
	Title:
Job duties:	
Reason you left the employer:	
Supplemental Questions	
	) of interest that may arise from your serving on
If yes, please explain:	
	·····
Do you have any monies owed to the Cit Yes No	y of Margate that are delinquent?
If yes, please explain:	
Do you have any pending code violations of Margate? Yes No	s relating to property owned by you in the City
lf yes, please explain:	
Do you have any violations relating to oth	ner City Codes? Yes No
If yes, please explain:	
	·····

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Have you ever been convicted of a crime, excluding minor traffic offenses?			
	If yes, please provide the details for all such instances:		
	Have you ever run for or held public office? Yes No		
	If yes, please provide the dates, and position(s):		
e	Do you own any businesses? Yes 🗹 No		
	If yes, please name the business(es) and in what City they are located:		
	Have you attended Margate Community College? Yes No		
	How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? <u>about 6</u> 0+		
	Briefly describe any specific expertise and/or abilities that would pertain to your service		
	on a City Board or Committee:		
	Degree in Electrical Engineering, Common Sense, Very good Rnowledge of the Margake Municipality hade and of wurse experienced BOA member.		
	<b><u>Certification</u></b> : I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.		
	I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City		
	Board/Committee.		
	Mars. 60- 3-3-2019		
	Signature Date		

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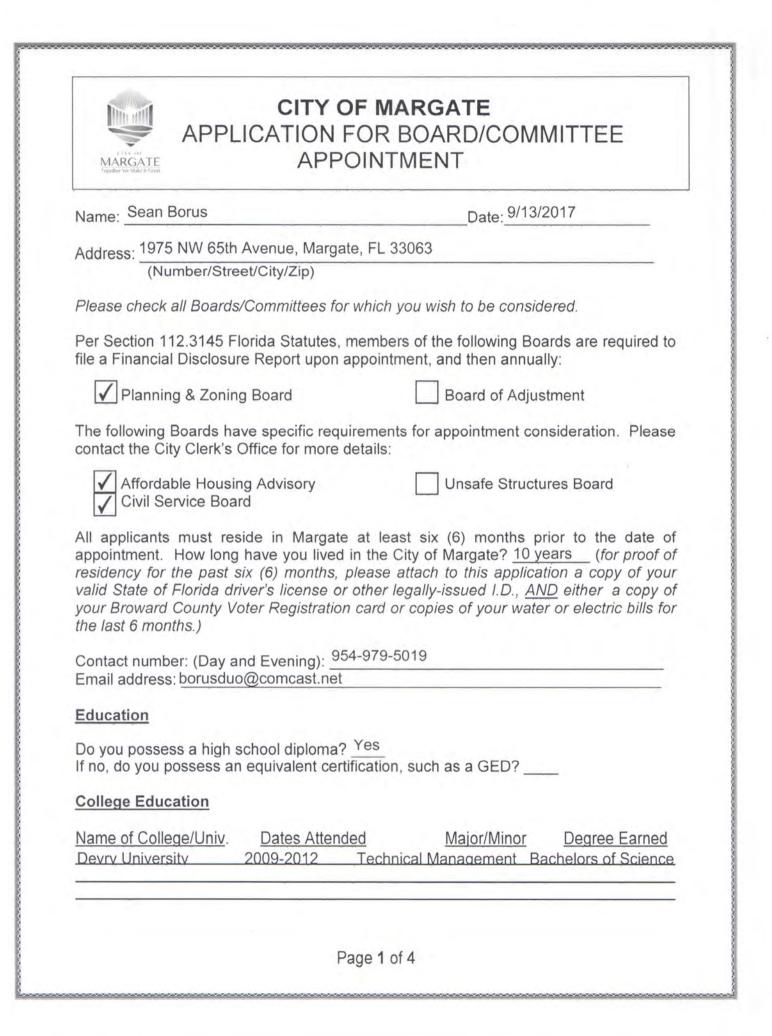
CENTRAL MARGATE Feature Version Const	APPLICATION FO	F MARGATE OR BOARD/COMMITTEE INTMENT
Name: <u>XU</u> Address: <u></u> (Nu	401 Banks mber/Street/City/Zip)	Apt HS, Margate FL 33063
Please check	all Boards/Committees for w	which you wish to be considered.
		embers of the following Boards are required to pointment, and then annually:
Plannin	g & Zoning Board	Board of Adjustment
	Boards have specific require y Clerk's Office for more det	ements for appointment consideration. Please tails:
	ble Housing Advisory rvice Board	Unsafe Structures Board
appointment. residency for a valid State of	How long have you lived in the past six (6) months, ple Florida driver's license or o County Voter Registration o	at least six (6) months prior to the date of the City of Margate? <u>Quy</u> (for proof of ease attach to this application a copy of your ther legally-issued I.D., <u>AND</u> either a copy of card or copies of your water or electric bills for
Contact numb Email address	er: (Day and Evening): <u>5</u> : <u>Swa@fellaw</u>	61-901-5209 Jupliving. @m
Education		0
Do you posses If no, do you p	ss a high school diploma?	cation, such as a GED?
College Educ	ation	
Name of Colle	ge/Univ. <u>Dates Attender</u> DUG AC 105 PC (UMr &	<u>d</u> <u>Major/Minor</u> <u>Degree Earned</u> Liche <u>Biben Mannental Gaphie</u> ring D-Ale
	Pag	ge 1 of 4

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Canal Sc	hool/Agency Dates Attended Coursework <u>Certification Earned</u>
	Q
	teer Experience/Education - Please list all civic involvement, volunteer , or other ways you've provided assistance or support to the community. A Street, Micah, Re-Entry Calification
· · · · · · · · · · · · · · · · · · ·	
<u>Employme</u>	it History
of employm	ith your present or most recent employment, please describe ALL periods ant including self-employment, unemployment periods, and military service. an additional sheet if necessary.
Name of cu	rent or most recent employer: Fellowship Living Phone: 951-972-914
	eet, city, state, zip code): 451 Banks Rd Apt #8. Marchete, F
Start and er	d dates: March 14-present Title: COO 330
Job duties:	Alcusint of 8 managers who alcuse
Job duties: 215 A&	Altisight of & managers who dersee
215 as	Altiplicated and an angel who dersee and to four prations to financials of safety, and alloping the left the employer: Still employed
215 as	financials of safety, and alleprotions and
215 AS	left the employer: Still employed
Reason you	left the employer: Still employed
Reason you	left the employer: Still employed ployer: BAF Phone: eet, city, state, zip code): 20 AADO TX Brooks AFB;
Reason you Name of err Address (str	left the employer: Still employed ployer: BAF Phone: eet, city, state, zip code): 20 AADO TX Brooks AFB;

Name of employer:	Phone:
Address (street, city, state, zip code): _	
Start and end dates:	Title:
Job duties:	
Reason you left the employer:	
Supplemental Questions	
Are you aware of any potential conflict( a City Board/Committee? Yes	s) of interest that may arise from your serving on
f yes, please explain:	
Do you have any,monies owed to the C Yes No X If yes, please explain:	City of Margate that are delinquent?
Do you have any pending code violation of Margate? Yes No	ns relating to property owned by you in the City
f yes, please explain:	
Do you have any violations relating to c	other City Codes? Yes No
If yes, please explain:	,
ŀ	Page 3 of 4

lf yes	, please provide the details for all such instances:
Have	you ever run for or held public office? Yes No
lf yes	, please provide the dates, and position(s):
Do yo	ou own any businesses? Yes No
lf yes	, please name the business(es) and in what City they are located:
have Briefly	many City of Margate Board/Committee meetings or City Commission meetings you attended in the past 3 years? 5-20 y describe any specific expertise and/or abilities that would pertain to your service City Board or Committee:
Cortil	figation: Logrify that all statements and information that I have required in this
applic	fication: I certify that all statements and information that I have provided in this cation are true, complete, and correct to the best of my knowledge and belief, and lade in good faith.
comn applic	her certify that I am both willing and able to make the considerable time nitment, including personal attendance at board/committee meetings and any other able functions believed necessary to function as an effective member of a City I/Committee.
Board	Xentoillen 9/12/1-



Vocational &	Technical	Education

Name of School/Agency Dates Attended

Coursework

Certification Earned

<u>Civic/Volunteer Experience/Education</u> – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community. Youth group director, St. Vincent Catholic Church, 2008-2009

Mens Guild, St. Vincent Catholic Church, 2007-2010

0

Lam great at researching, and troubleshooting. Being a resident of Margate, Lalways have Margate's best interest in mind

#### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: \_\_\_\_\_ Phone: 9543444400

Address (street, city, state, zip code): 3000 Coral Hills Drive, Coral Springs, FL

Start and end dates: 2012-Present Title: Computer Tech

Job duties: Trouble shoot computers, computer analyst, assist at other hospitals as needed, special duties as assigned

Reason you left the employer: n/a

Name of employer: Advanced Derma	tology Mgmt Phone	e: 305.623.5595
Address (street, city, state, zip code):	1111 Park Centre Blvd., Su	ite 300, Miami Garden
Start and end dates: 2005-2012	Title: Computer Te	ech
Job duties: Troubleshoot, repair, and other duties as assigned	configure PCs, help desk, la	aison with doctors,

Reason you left the employer: better opportunity with Broward Health

Page 2 of 4

Name of employer: Sprint	Phone:
Address (street, city, state, zip code):	entura, FL
Start and end dates: 1999-2005	Title: Technical Support Rep
Job duties: Troubleshoot and repair phone assigned	es, inventory control, special projects as
Reason you left the employer: better oppo	rtunity with Advanced Dermatology
Supplemental Questions	
	of interest that may arise from your serving on $\boxed{\checkmark}$
If yes, please explain:	
Yes No 🖌	of Margate that are delinquent?
If yes, please explain:	
Yes No 🖌	of Margate that are delinquent?
Yes No 🖌 If yes, please explain: Do you have any pending code violations i of Margate? Yes No 🖌	relating to property owned by you in the City
Yes No 🖌 If yes, please explain: Do you have any pending code violations r of Margate? Yes No 🖌 If yes, please explain:	relating to property owned by you in the City

f yes, please provide the detail	ils for all such instances:
Have you ever run for or held p	public office? Yes No 🖌
If yes, please provide the date	s, and position(s):
Yes	
Do you own any businesses?	Yes No
If yes, please name the busine	ess(es) and in what City they are located:
Have you attended Margate Co	ommunity College? Yes 📃 No 🖌
	ard/Committee meetings or City Commission meetings
How many City of Margate Boa have you attended in the past Briefly describe any specific e	ard/Committee meetings or City Commission meetings 3 years? 0 xpertise and/or abilities that would pertain to your service
How many City of Margate Boa have you attended in the past Briefly describe any specific e on a City Board or Committee: I am great at researching, and	ard/Committee meetings or City Commission meetings 3 years? 0 xpertise and/or abilities that would pertain to your service troubleshooting. Being a resident of Margate, I always
How many City of Margate Boa have you attended in the past Briefly describe any specific e on a City Board or Committee:	ard/Committee meetings or City Commission meetings 3 years? 0 xpertise and/or abilities that would pertain to your service troubleshooting. Being a resident of Margate, I always
How many City of Margate Boa have you attended in the past Briefly describe any specific e on a City Board or Committee: I am great at researching, and have Margate's best interest in <u>Certification</u> : I certify that al	ard/Committee meetings or City Commission meetings 3 years? 0 xpertise and/or abilities that would pertain to your service troubleshooting. Being a resident of Margate, I always n mind
How many City of Margate Boa have you attended in the past Briefly describe any specific e on a City Board or Committee: I am great at researching, and have Margate's best interest in <u>Certification</u> : I certify that al application are true, complete, are made in good faith. I further certify that I am the commitment, including personal	ard/Committee meetings or City Commission meetings 3 years? 0 xpertise and/or abilities that would pertain to your service troubleshooting. Being a resident of Margate, I always mind Il statements and information that I have provided in this , and correct to the best of my knowledge and belief, and both willing and able to make the considerable time al attendance at board/committee meetings and any other
How many City of Margate Boa have you attended in the past Briefly describe any specific e on a City Board or Committee: I am great at researching, and have Margate's best interest in <u>Certification</u> : I certify that al application are true, complete, are made in good faith. I further certify that I am the commitment, including persons applicable functions believed	ard/Committee meetings or City Commission meetings 3 years? 0 xpertise and/or abilities that would pertain to your service troubleshooting. Being a resident of Margate, I always

Name of employer:	Home Depot		Phone:	_800-466-3337
Address (street, city,	state, zip code):	Windemere Blvc	I., Charlot	tte, NC
Start and end dates:		Title:	Paint Re	
Job duties: Assis	st customers with p	ainting questions	and proje	cts, mix paint colors,
order supplies, hold p	ainting classes, sp	ecial assignments	s as assig	ned

Reason you left the employer: \_\_\_better opportunity with Sprint\_\_\_\_\_

Name of employer:	Army	Phone: _Unknown	
Address (street, city,	state, zip code):	Fort Hood, Texas	
Start and end dates:	1987-1991	Title:Aircraft Technician	
Job duties:Trou	bleshoot and repair	air electrical systems	

Reason you left the employer: \_\_Honorably Discharged\_

Name of employer:	Home Depot		Phone:	800-466-3337
Address (street, city,	state, zip code):	Windemere Blvd.		
Start and end dates:	1991-1999		Paint Re	
Job duties:Assis	st customers with p			cts, mix paint colors,
order supplies, hold p	ainting classes, sp	ecial assignments	as assigi	ned

Reason you left the employer: \_\_better opportunity with Sprint\_

Name of employer: _	Army	Phone: Unknown	
Address (street, city,	state, zip code):	Fort Hood, Texas	
Start and end dates:		Title: Aircraft Technician	
Job duties:Trou	bleshoot and repair		_

Reason you left the employer: \_\_Honorably Discharged\_



# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Chad Dangervil

Date: 02/20/2019

Address: 1895 Vista Way Margate, fl 33063

(Number/Street/City/Zip)

Please check all Boards/Committees for which you wish to be considered.

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

✓ Planning & Zoning Board

Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:



Affordable Housing Advisory Civil Service Board



All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? <u>14 years</u> (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., <u>AND</u> either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): <u>954-292-7074</u> Email address:chad.dangervil@gmail.com

# Education

Do you possess a high school diploma? X\_\_\_\_\_ If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

# **College Education**

Name of College/Univ.	Dates Attended	Major/Minor Degree Earned
AIU	2006	Business Admin

Employment History         Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service.         Please use an additional sheet if necessary.         Name of current or most recent employer:       Image Company:         Name of current or most recent employer:       Image Company:         Address (street, city, state, zip code):       3200 NW 62nd Ct. Margate FI. 33063         Start and end dates:       01012019         Job duties:       Manage Company Operations and Proceedures         Reason you left the employer:       Still Working         Name of employer:       Affordable Insurance Group       Phone:         Name of employer:       Mate, zip code):       6339 Powerline Rd         Start and end dates:       09/15/2018       Title:       Compliance Manager         Job duties:       Manage Company Operations and Proceedures       1000000000000000000000000000000000000	Name of School/Agency	Dates Attended	<b>Coursework</b>	Certification Earned
experiences, or other ways you've provided assistance or support to the community.         Was a member of the CERT Team         It         Employment History         Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service.         Please use an additional sheet if necessary.         Name of current or most recent employer:       Image Company Operations and Proceedures         Address (street, city, state, zip code):       3200 NW 62nd Ct. Margate Fl. 33063         Start and end dates:       01012019       Title:         Director of Operations       Image Company Operations and Proceedures         Reason you left the employer:       Still Working         Name of employer:       Affordable Insurance Group       Phone:				
experiences, or other ways you've provided assistance or support to the community. Was a member of the CERT Team           It         Employment History         Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.         Name of current or most recent employer:       INSIGN COC       Phone: 8885457888         Address (street, city, state, zip code):       3200 NW 62nd Ct. Margate Fl. 33063         Start and end dates:       01012019       Title: Director of Operations         Job duties:       Manage Company Operations and Proceedures         Reason you left the employer:       Still Working         Name of employer:       Affordable Insurance Group       Phone: 8007752400         Address (street, city, state, zip code):       6339 Powerline Rd       Start and end dates:         Start and end dates:       09/15/2018       Title: Compliance Manager         Job duties:       4ffordable Insurance Group       Phone: 8007752400         Address (street, city, state, zip code):       6339 Powerline Rd       Start and end dates:         Start and end dates:       09/15/2018       Title:       Compliance Manager         Job duties:       Auditing of Insuance Agents       Title:       Compliance Manager				
Was a member of the CERT Team       It         Employment Instary       It         Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service.         Please use an additional sheet if necessary.         Name of current or most recent employer:       Image Company Operations and Proceedures         Job duties:       Manage Company Operations and Proceedures         Reason you left the employer:       Still Working         Name of employer:       Affordable Insurance Group       Phone: 8007752400         Address (street, city, state, zip code):       6339 Powerline Rd       Start and end dates:         Og/15/2018       Title:       Compliance Manager         Job duties:       Manage of Insuance Agents       Job duties:				
Employment History         Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.         Name of current or most recent employer:       INSia Var Phone: 8885457888         Address (street, city, state, zip code):       3200 NW 62nd Ct. Margate Fl. 33063         Start and end dates:       01012019         Job duties:       Manage Company Operations and Proceedures         Reason you left the employer:       Still Working         Name of employer:       Affordable Insurance Group       Phone: 8007752400         Address (street, city, state, zip code):       6339 Powerline Rd       Start and end dates:         Start and end dates:       09/15/2018       Title:       Compliance Manager         Job duties:       Affordable Insurance Group       Phone: 8007752400       Address (street, city, state, zip code):         Manage Start and end dates:       09/15/2018       Title:       Compliance Manager         Job duties:       Auditing of Insuance Agents       Diagents       Diagents			issistance or suppo	ort to the community.
Employment History         Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.         Name of current or most recent employer:       Image Company Please Use an additional sheet if necessary.         Name of current or most recent employer:       Image Company Please Use and the employer is a set of the employer.         Address (street, city, state, zip code):       3200 NW 62nd Ct. Margate Fl. 33063         Start and end dates:       01012019         Job duties:       Manage Company Operations and Proceedures         Reason you left the employer:       Still Working         Name of employer:       Affordable Insurance Group       Phone: 8007752400         Address (street, city, state, zip code):       6339 Powerline Rd       Start and end dates:         Start and end dates:       09/15/2018       Title:       Compliance Manager         Job duties:       Address (street, city, state, zip code):       6339 Powerline Rd       Start and end dates:       09/15/2018         Start and end dates:       09/15/2018       Title:       Compliance Manager         Job duties:       Auditing of Insuance Agents       Displanted Agents       Displanted Agents				
Address (street, city, state, zip code):       3200 NW 62nd Ct. Margate FI. 33063         Start and end dates:       01012019         Job duties:       Manage Company Operations and Proceedures         Job duties:       Manage Company Operations and Proceedures         Reason you left the employer:       Still Working         Name of employer:       Affordable Insurance Group       Phone:         Address (street, city, state, zip code):       6339 Powerline Rd         Start and end dates:       09/15/2018       Title:         Compliance Manager       Lib duties:	<u>Dian ( 1997)</u>		1t	
Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service.         Please use an additional sheet if necessary.         Name of current or most recent employer:       Image Company Company 0 (Decedures)         Address (street, city, state, zip code):       Start and end dates:         01012019       Title:         Director of Operations         Job duties:       Manage Company Operations and Proceedures         Reason you left the employer:       Still Working         Name of employer:       Affordable Insurance Group       Phone:         Address (street, city, state, zip code):       6339 Powerline Rd         Start and end dates:       09/15/2018       Title:         Compliance Manager       Title:				
of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary. Name of current or most recent employer: <u>MSIA (MC)</u> Phone: <u>8885457888</u> Address (street, city, state, zip code): <u>3200 NW 62nd Ct. Margate FI. 33063</u> Start and end dates: <u>01012019</u> Title: <u>Director of Operations</u> Job duties: <u>Manage Company Operations and Proceedures</u> Reason you left the employer: <u>Still Working</u> Name of employer: <u>Affordable Insurance Group</u> Phone: <u>8007752400</u> Address (street, city, state, zip code): <u>6339 Powerline Rd</u> Start and end dates: <u>09/15/2018</u> Title: <u>Compliance Manager</u> Job duties: <u>Auditing of Insuance Agents</u>	Employment History			
of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary. Name of current or most recent employer: <u>MSIA (MC)</u> Phone: <u>8885457888</u> Address (street, city, state, zip code): <u>3200 NW 62nd Ct. Margate FI. 33063</u> Start and end dates: <u>01012019</u> Title: <u>Director of Operations</u> Job duties: <u>Manage Company Operations and Proceedures</u> Reason you left the employer: <u>Still Working</u> Name of employer: <u>Affordable Insurance Group</u> Phone: <u>8007752400</u> Address (street, city, state, zip code): <u>6339 Powerline Rd</u> Start and end dates: <u>09/15/2018</u> Title: <u>Compliance Manager</u> Job duties: <u>Auditing of Insuance Agents</u>	Reginning with your pres	ent or most recent	employment pleas	se describe ALL periods
Name of current or most recent employer:       MSiallow       Phone: 8885457888         Address (street, city, state, zip code):       3200 NW 62nd Ct. Margate Fl. 33063         Start and end dates:       01012019       Title: Director of Operations         Job duties:       Manage Company Operations and Proceedures	of employment including	self-employment, u	nemployment peric	ids, and military service.
Address (street, city, state, zip code): 3200 NW 62nd Ct. Margate FI. 33063         Start and end dates: 01012019       Title: Director of Operations         Job duties:       Manage Company Operations and Proceedures         Reason you left the employer:       Still Working         Name of employer:       Affordable Insurance Group       Phone: 8007752400         Address (street, city, state, zip code):       6339 Powerline Rd         Start and end dates:       09/15/2018       Title: Compliance Manager         Job duties:       Auditing of Insuance Agents       Title:	Please use an additional s	sneet if necessary.		
Address (street, city, state, zip code): 3200 NW 62nd Ct. Margate FI. 33063         Start and end dates: 01012019       Title: Director of Operations         Job duties:       Manage Company Operations and Proceedures         Reason you left the employer:       Still Working         Name of employer:       Affordable Insurance Group       Phone: 8007752400         Address (street, city, state, zip code):       6339 Powerline Rd         Start and end dates:       09/15/2018       Title: Compliance Manager         Job duties:       Auditing of Insuance Agents       Title:	Name of current or most r	ecent employer: 🗥	nsia corp	Phone: 8885457888
Start and end dates:       01012019       Title:       Director of Operations         Job duties:       Manage Company Operations and Proceedures         Reason you left the employer:       Still Working         Name of employer:       Affordable Insurance Group       Phone:         Address (street, city, state, zip code):       6339 Powerline Rd         Start and end dates:       09/15/2018       Title:         Job duties:       Auditing of Insuance Agents				
Job duties:       Manage Company Operations and Proceedures         Reason you left the employer:       Still Working         Name of employer:       Affordable Insurance Group       Phone:         Address (street, city, state, zip code):       6339 Powerline Rd         Start and end dates:       09/15/2018       Title:         Job duties:       Auditing of Insuance Agents				
Reason you left the employer: Still Working         Name of employer: Affordable Insurance Group       Phone: 8007752400         Address (street, city, state, zip code): 6339 Powerline Rd         Start and end dates: 09/15/2018       Title: Compliance Manager         Job duties: Auditing of Insuance Agents				
Name of employer:       Affordable Insurance Group       Phone:       8007752400         Address (street, city, state, zip code):       6339 Powerline Rd         Start and end dates:       09/15/2018       Title:       Compliance Manager         Job duties:       Auditing of Insuance Agents       Example and the state of				
Name of employer:       Affordable Insurance Group       Phone:       8007752400         Address (street, city, state, zip code):       6339 Powerline Rd         Start and end dates:       09/15/2018       Title:       Compliance Manager         Job duties:       Auditing of Insuance Agents       Example and the state of				
Address (street, city, state, zip code):       6339 Powerline Rd         Start and end dates:       09/15/2018       Title:         Job duties:       Auditing of Insuance Agents	Reason you left the emplo	oyer: Still Working		
Address (street, city, state, zip code):       6339 Powerline Rd         Start and end dates:       09/15/2018       Title:         Job duties:       Auditing of Insuance Agents				
Start and end dates: 09/15/2018 Title: Compliance Manager Job duties: Auditing of Insuance Agents	Name of employer:	able Insurance Gro	up Pho	ne: 8007752400
Start and end dates: 09/15/2018 Title: Compliance Manager Job duties: Auditing of Insuance Agents	Address (street, city, state	, zip code): <u>6339</u> P	owerline Rd	
Job duties: Auditing of Insuance Agents				e Manager
		uance Agents		
Reason you left the employer: Left to open a new company				
Reason you left the employer:				
			new company	

Name of employer:	Phone:
	de):
	Title:
Job duties:	
Reason you left the employer:	
Supplemental Questions	
Are you aware of any potential cor a City Board/Committee? Yes	nflict(s) of interest that may arise from your serving on No
If yes, please explain:	
Do you have any monies owed to Yes	the City of Margate that are delinquent?
f yes, please explain:	
If yes, please explain:	
If yes, please explain:	
Do you have any p <u>end</u> ing co <u>de</u> vic	plations relating to property owned by you in the City
If yes, please explain: Do you have any pending code vic of Margate? Yes No 🖌	plations relating to property owned by you in the City
Do you have any pending code vic of Margate? Yes No 🖌	plations relating to property owned by you in the City
Do you have any pending code vic of Margate? Yes No 🖌	plations relating to property owned by you in the City
Do you have any pending code vic of Margate? Yes No 🖌	
Do you have any pending code vic of Margate? Yes No 🖌 If yes, please explain: Do you have any violations relating	
Do you have any pending code vic of Margate? Yes No 🖌	

If yes, please provide the details for all such instances:	
Have you ever run for or held public office? Yes 🖌 No	>
If yes, please provide the dates, and position(s): Chair of the Board of Adjustment	
Do you own any businesses? Yes 🗹 🛛 No 🖂	
If yes, please name the business(es) and in what City they are I My Service Saver inc/Margate. Maxtax FNS / margate.	ocated:
Have you attended Margate Community College? Yes 📈 No	· 🗌
How many City of Margate Board/Committee meetings or City C have you attended in the past 3 years? <u>18</u>	Commission meetings
Briefly describe any specific expertise and/or abilities that woul on a City Board or Committee:	d pertain to your service
currently have 3 years experience on the Board of Adjustment	
Certification: I certify that all statements and information tha application are true, complete, and correct to the best of my kn are made in good faith.	
further certify that I am both willing and able to make commitment, including personal attendance at board/committee applicable functions believed necessary to function as an efference of the second	meetings and any other
Mandaur	02/20/19
Signature //	Date
//	

APPL MARGATE Ingelher/lice Mide it Geess	ICATION FO	<b>MARGATE</b> R BOARD/COM ITMENT	MITTEE
Name: Loren Cohen		Date: Se	otember 12, 2017
Address: _			
(Number/Stre			
Please check all Boards	Committees for which	ch you wish to be consid	lered.
Per Section 112.3145 F file a Financial Disclosu			
🗌 Planning & Zonin	g Board	Board of Adjus	stment
The following Boards ha contact the City Clerk's			nsideration. Please
Affordable Housin Civil Service Boa		Unsafe Structu Other:	ures Board
All applicants must res appointment. How long residency for the past s valid State of Florida dr your Broward County Ve the last 6 months.)	have you lived in the six (6) months, pleas iver's license or othe	e City of Margate? <u>25 y</u> e attach to this applica r legally-issued I.D., <u>AN</u>	<u>rears</u> (for proof of tion a copy of your <u>ID</u> either a copy of
Contact number: (Day a	nd Evening):		
Email address: <u>loren.c</u>	cohen1960@gmail.co	m	
Education			
Do you possess a high s If no, do you possess ar			
College Education	Dates Attended	Major/Minor	Degree Earned
College Education Name of College/Univ. University of Phoenix	2009-2010	Business	Associates

# Vocational & Technical Education

Name of School/Agency Dates Attended

<u>Coursework</u>

Certification Earned

<u>Civic/Volunteer Experience/Education</u> – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community. Worked on the 2008 and 2012 Presidential Campaign in Margate / Coral Springs

# Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: Lynn University Phone: 561-237-7226

Address (street, city, state, zip code): <u>3601 N Military Trail, Boca Raton, Florida, 33431</u>

Start and end dates: June 2010 - Present Title: Campus Safety Captain / Professor

Job duties: <u>Handle the daily operations of the Campus Safety Department as instructed</u> by the Campus Safety Chief and Assistant Chief. I also teach Criminal Justice to Undergrad students.

Reason you left the employer: Currently Employed

Name of employer: Bridges of America / Turning Point WRCPhone: 954-580-0949

Address (street, city, state, zip code): 400 SW 2nd Street, Pompano Beach, Florida, 33060

Start and end dates: 10/2006 - 04/2010 Title: Facility Director

Job duties: <u>Responsible for the operations of a contracted prison work release center.</u>

Page 2 of 2

	o X
If yes, pleas	e any monies owed to the City of Margate that are delinquent?
a City Board	are of any potential conflict(s) of interest that may arise from your serving on d/Committee? Yes No X
Supplemer	ntal Questions
Reason you	left the employer: <u>Retired</u>
inmates. C	Shift Supervisor for a state prison facility, supervised 100 staff and 1500 are, Custody, and Control. Worked on the Hostage Negotiation Team, ignments as Acting Chief of work release center and prison units.
Start and e	nd dates: 01/1986 - 12/2006 Title: Correctional Officer Captain
	reet, city, state, zip code): <u>14000 NW 41st Street, Miami, Florida, 33178</u>
Name of en	nployer: Florida Department of Corrections Phone: 305-592-9567

Have you ever beer Yes 🗌 No 🔀	n convicted of a crime, excluding mi	inor traffic offenses?
If yes, please provid	le the details for all such instances:	
	or or held public office? Yes	No [X]
	or or held public office? Yes le the dates, and position(s):	
Do you own any bus	sinesses? Yes 🗌 No 🗙	
	the business(es) and in what City t	hey are located:
Have you attended I	Margate Community College? Yes	No X
, and a factor second state		
How many City of M	argate Board/Committee meetings n the past 3 years? <u>None</u>	or City Commission meetings
How many City of M have you attended in <u>Certification</u> : I cer application are true,	n the past 3 years? <u>None</u> tify that all statements and informa complete, and correct to the best	ation that I have provided in this
How many City of M have you attended in <u>Certification</u> : I cer application are true, are made in good fa I further certify tha commitment, includi applicable functions	n the past 3 years? <u>None</u> tify that all statements and informa complete, and correct to the best	ation that I have provided in this of my knowledge and belief, and to make the considerable time committee meetings and any other
How many City of M have you attended in <u>Certification</u> : I cer application are true, are made in good fa I further certify tha commitment, includi	n the past 3 years? <u>None</u> tify that all statements and informa complete, and correct to the best ith. at I am both willing and able t ng personal attendance at board/co	ation that I have provided in this of my knowledge and belief, and to make the considerable time committee meetings and any other

# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Jermaine		Creary		
First Name	Middle Initial	Last Name		
creary.jermaine@gmail.com				
Email Address				
6000 NW 7th Street, Unit 25				
Street Address			Suite or Apt	
Margate			FL	33063
City			State	Postal Code
Mobile: (754) 366-3645	Business:	(305) 523-5170		
Primary Phone	Alternate Phone			
Which Boards would you li	ke to apply for	?		
Affordable Housing Advisory C	ommittee: Submi	tted		

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D.,* <u>AND</u> *either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

Proof of Residency

3 years How long have you lived in the City of Margate?

# Education

Yes

Do you possess a high school diploma?

College Education			
Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned
Tuskegee University, Tuskegee	, Alabama, 08/10/2001 - 6,	'30/2003 Business Mar	nagement
Vocational & Technical Ed	ucation		
<u>Name of School/Agency</u> <u>Earned</u>	Dates Attended	<u>Coursework</u>	<b>Certification</b>

# **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Well Suited for Manhood, Non Profit Organization Big Brother, Big Sister- Youth Basketball League-Assistant Coach BASE Organization

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I've worked on numerous committees at my job that make decisions on company wide policy and procedures that will effect how our company operates. I've been a member of our job's dictionary team, which test and implements new events in our database.

# **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

City\_of\_Margate.pdf Employment History - please upload if you have additional information

# U.S. District Court, Southern District of Florida

Name of current or most recent employer:

#### 305-523-5171

Phone:

400 North Miami Avenue, Miami, Florida 33128 Address (street, city, state, zip code):

#### 7/2009-Present

Start and end dates:

#### **Courtroom Deputy**

Title:

## **Job Duties:**

Provide assistance to District Judge Gayles on a daily basis by using various calendaring systems such as Lotus Organizer, Lotus Notes and CEO; monitoring the filing of pertinent documents and timely responses to judicial orders; setting dates and times for hearings, trials and conferences; taking notes of proceedings and rulings; and preparing minute entries, judgments and other orders for the Judge's review and signature; attending court sessions and conferences, assisting with the orderly flow of proceedings including, but not limited to, setting up the courtroom, assuring presence of all necessary participants, assisting with the selection of juries, and managing exhibits, providing assistance to magistrate arraignment desk with preparation of the new arrest paper work, issuance of writs and bond release forms delivered to the U.S. Marshals for processing. Any other duties assigned by management to ensure chambers were fully supported.

#### **Current Employer**

Reason you left the employer:

# U.S. District Court Southern District of Florida

Name of Employer:

#### 954-769-5400

Phone:

299 E. Broward Boulevard Fort Lauderdale, Florida 33310 Address (street, city, state, zip code):

Address (street, city, state, zip code):

July 2009-July 2012 Start and end dates:

Operations Support Specialist

Title:

### Job duties:

Duties included but not limited to scanning and placing incoming documents filed by attorneys and pro se litigants on the court electronic docket. Monitored electronic documents filed by attorneys for compliance with local and federal rules in both civil and criminal case, and sending out various notices when they do not comply with theses rules. Placed various order on docket setting deadlines and hearings, terminating motions, substituting counsel and closing both civil and criminal cases. Reviewed new civil cases filed electronically by attorneys and complete random judge assignment of case by specific criteria. Former member of civil case opening and criminal docketing manual team. These teams were charged with updating the procedures for correctly placing items on the court docket. Also a new member of the CM/ECF dictionary team, which is responsible for updating current events used by staff for various documents on the court docket. Trained new employee on the proper procedures for both jury and records management systems. Assisted intake, jury and records as needed on a daily and weekly basis. Assisted procurement with projects as a cost savings measure. Any other duties assigned by management.

#### Promoted to Courtroom Deputy

Reason you left employer:

### U.S. District Court Eastern District

of Michigan Name of employer:

#### 313-234-5000

Phone: 200 East Liberty Ann Arbor, Michigan 48104 Address (street, city, state, zip code):

#### September 2006-July 2009

Start and end dates:

#### Generalist Clerk

Title:

#### Job duties:

Responsibilities included docketing incoming pleadings from attorneys and parties filing on behalf of themselves, scanning paper documents into automated case management systems for placement on court docket, reviewing electronic documents filed by bar members to ensure they comply with local and federal rules of the court, correspond with the public and members of the bar regarding prices of various filings, retrieval of archived records and sending information packets via mail and email, prepare weekly and month end deposit tickets for office, fiscal management and general upkeep of mail metering machine. Served as backup court clerk to Magistrate Judge Steven D. Pepe. These duties include but not limited to calendaring and regulating cases and their progress, keeping judge and staff informed of case progress, reviews documents submitted for judge's review for compliance with local rules and procedures, attends court sessions and conferences, ensuring that all necessary participants are present, recording pertinent results for minutes, acts as liaison among clerk's office, bar and judge to ensure cases proceed efficiently and smoothly, all other duties as assigned.

#### Transferred to Florida

Reason you left the employer:

# **Supplemental Questions**

# Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any violations relating to other City Codes?

○ Yes ⊙ No

If yes, please explain:

Have you ever been convicted of a crime, excluding minor traffic offenses?

⊙ Yes ⊙ No

If yes, please provide the details for all the instances.

Have you ever run for or held public office?

⊙ Yes ⊙ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

○ Yes ⊙ No

Have you attended Margate Community College?

⊙ Yes ⊙ No

2

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

## Certification

Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

#### ✓ I Agree \*

Jermaine Creary

Signature (Typing in your Full Name will serve as your signature for this document)

10-15-2018

Date

# JERMAINE T. CREARY creary.jermaine@gmail.com

# Accomplishments

- · Fourteen years of court experience in various departments.
- · Member of the CM/ECF dictionary team, which strives to streamline work product.
- · Created a Microsoft Excel spreadsheet to manage criminal caseload

## **Professional Experience**

Courtroom Deputy - Judge Darrin P. Gayles - Miami, Florida - August 2014 - Present

- · Responsible for calendaring and ensuring all necessary parties attend Court proceedings.
- Monitor pertinent filings with compliance to local and federal rules.
- · Maintain criminal caseload in a Microsoft Excel spreadsheet
- Prepare court minutes, judgments and orders for the Judge's review.
- · Assist with trial preparation, such as ordering jurors and managing exhibits.
- Handle administrative duties for the Judge.

# Relief Courtroom Deputy - Miami, Florida - July 2012 - August 2014

- Provided coverage for District and Magistrate Judges when normal deputy is on leave.
- Used different calendar applications to set hearings and trials for each Judge.
- · Assisted courtroom deputies with jury selection of large trials
- Prepared necessary paperwork for duty magistrate deputy to take to court.
- · Assisted with any other duties assigned by management.

## Operations Support Specialist - Ft. Lauderdale, Florida - July 2009 - July 2012

- · Reviewed pleadings submitted through CM/ECF for compliance with local and federal rules.
- Trained new employees on proper procedure at the intake window and records request.
- Member of the civil and criminal docketing manual team.
- Primary back-up for the reconciliation of funds in the absence of management.
- · Assisted procurement with projects in office as a cost savings measure.
- · Completed other tasks assigned by management.

CITY OF MARGATE Tygether we Make & Cress	CITY OF MA LICATION FOR APPOINT	BOARD/COMM	MITTEE
Name: Joshua Dav	n's	Date: 7/1.	1/2018
ddress: <u>1744 کار S</u> (Number/Str	eet/City/Zip)		
Please check all Board	s/Committees for which	you wish to be conside	ered.
	Florida Statutes, membe ure Report upon appointi	그는 것은 것 같은	
Planning & Zonii	ng Board	Board of Adjus	tment
and the second se	ave specific requiremen Office for more details:	ts for appointment con	sideration. Please
Affordable Hous Civil Service Boa	ing Advisory ard	Unsafe Structu	res Board
ppointment. How long esidency for the past alid State of Florida d our Broward County V he last 6 months.) Our	eside in Margate at lea g have you lived in the ( six (6) months, please Iriver's license or other I foter Registration card of on Busintss of fr and Evening): <u>56</u>	City of Margate? <u>C</u> attach to this applicat legally-issued I.D., <u>AN</u> or copies of your water openage in the Cit	(for proof of ion a copy of your <u>D</u> either a copy of r or electric bills for
ppointment. How long esidency for the past valid State of Florida d rour Broward County W he last 6 months.) 00 Contact number: (Day a mail address:05	g have you lived in the ( six (6) months, please Iriver's license or other l /oter Registration card o	City of Margate? <u>C</u> attach to this applicat legally-issued I.D., <u>AN</u> or copies of your water openage in the Cit	(for proof of ion a copy of your <u>D</u> either a copy of r or electric bills for
ppointment. How long esidency for the past valid State of Florida d our Broward County V he last 6 months.) Ou Contact number: (Day a mail address: ducation	g have you lived in the c six (6) months, please Iriver's license or other l /oter Registration card c ວກ Bບຣາກ/ຣຣ ສີ ຄືເ	City of Margate? <u>C</u> attach to this applicat legally-issued I.D., <u>AN</u> or copies of your water optrig in dhe Cr 660 - 4101	(for proof of ion a copy of your <u>D</u> either a copy of or electric bills for
ppointment. How long esidency for the past alid State of Florida d our Broward County V he last 6 months.) Ou Contact number: (Day a mail address: ducation o you possess a high f no, do you possess a <b>College Education</b>	g have you lived in the G six (6) months, please liver's license or other I loter Registration card of on Business $S$ fr and Evening): <u>56</u> <u>b @ gcpawn.com</u> school diploma? <u>(125</u> in equivalent certification	City of Margate? <u>C</u> attach to this applicat legally-issued I.D., <u>AN</u> or copies of your water of crig in dhe Cit <u>660 - 9101</u>	(for proof of ion a copy of your <u>D</u> either a copy of r or electric bills for y <u>Degree Earned</u>

Name of School/Agency	Dates Attended	Coursework	Certification Earned
OF South florida Past Volundeer fi Currently Serve a	ys you've provided a y srow(s). Cur Council of Ba refighter + Ce s President of f	assistance or support rendly finance by scouls. Dified EMT loridg Pacont	
Employment History			
0 0 1	self-employment, u		se describe ALL periods ods, and military service.
Name of current or most	recent employer: 6	CRAWN (SOF	) Phone: 516-660-410(
			Cahland Park, FL 3330
Start and end dates: <u>acc</u>			
Job duties: <u>Aun all aspi Jechnical systems</u>	ects for busines,	.financial, le	gal, HR. AR/AP,
Reason you left the emp	loyer: <u>N/A</u>		
	0		one: <u>N/A Coulof Dusiness</u>
Address (street, city, stat	e, zip code): <u>1591</u>	& Atlandic Blud	Ponpano Brach, FC, 330
			tech/support tech
Job duties: <u>Maindain</u> Technical Support	Colocadid Syste	nst network, l Software,	or costometrs
ILQUITE TO UP 410	in systere	never in je	(DSVUIDE)

Page 2 of 4

	ployer: <u>BEM Pawnbrokers</u> Phone: <u>S16-660-4101</u>
Address (stre	eet, city, state, zip code): 378 Schermethorn SJ. Brooklyn. NY 11217
Start and end	d dates: 2000-2008 Title: Paunbroher/nedwork dsysters J
Job duties:	learned Business & standing in College help hove do stores ystem & network, supported those systems + hedwork.
Reason you	left the employer: Moved out of state
Supplement	tal Questions
	re of any potential conflict(s) of interest that may arise from your serving on /Committee? Yes No X
lf yes, please	e explain:
Yes No	any monies owed to the City of Margate that are delinquent?
لت If yes, please	
لب If yes, please	
lf yes, please	
Do you have	any pending code violations relating to property owned by you in the City
Do you have of Margate?	e explain: any pending code violations relating to property owned by you in the City Yes No
Do you have of Margate?	e explain: any pending code violations relating to property owned by you in the City Yes No
Do you have of Margate?	e explain: any pending code violations relating to property owned by you in the City Yes No
Do you have of Margate? If yes, please	e explain: any pending code violations relating to property owned by you in the City Yes No
Do you have of Margate? If yes, please Do you have	any pending code violations relating to property owned by you in the City Yes No A explain:
of Margate? If yes, please	any pending code violations relating to property owned by you in the City Yes No A explain:
Do you have of Margate? If yes, please Do you have	any pending code violations relating to property owned by you in the City Yes No A explain:

Use a second s	
Have you ever been convicted of a crime, excluding minor traffic offenses?	
If yes, please provide the details for all such instances:	
Have you ever run for or held public office? Yes 🗌 No 📈	
If yes, please provide the dates, and position(s):	
Do you own any businesses? Yes 🔀 No	
If yes, please name the business(es) and in what City they are located: PJA Meally #1 + #3 = Isheville, NC Gold N Connection PJA heally #1 = Conpano Beach, FL Company, Willion Davis Parsners Really #1 = Willion Marvors Margale, Dahlar Davis Parsners Really #2 = Pompano Beach Davis Parsners Really #3 = Margale Have you attended Margate Community College? Yes No X	n LC -3 <u>Manors, Hollywoo 26 Pash. Laudichil</u>
How many City of Margate Board/Committee meetings or City Commission have you attended in the past 3 years? $\underline{\mathcal{B}}$ $\underline{\mathcal{F}}$ watch online	meetings
Briefly describe any specific expertise and/or abilities that would pertain to on a City Board or Committee: <u>I Manage 2015saff, 7 locations, 6+ Commercial Realestad</u> <u>IVI deal</u> with multiple Cities, attorneys, Contractors, an <u>many Staff</u> issues.	and the second second
Certification: I certify that all statements and information that I have pro application are true, complete, and correct to the best of my knowledge an are made in good faith.	
I further certify that I am both willing and able to make the consid commitment, including personal attendance at board/committee meetings a applicable functions believed necessary to function as an effective mem Board/Committee	and any other
// <u>/</u> .	7/12/2018
Signature /	Úate <sup>°</sup>
Page 4 of 4	

# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Eddie	А	DeCristofaro		
First Name	Middle Initial	Last Name		
eddiedecristofaro@yahoo.com				
Email Address				
6600 BRANDYWINE DR S			Day	
Street Address			Suite or Apt	
MARGATE			FL	33063
City			State	Postal Code
Mobile: (954) 461-7967	Business:	(954) 461-7967		
Primary Phone	Alternate Phone			
Which Boards would you like	e to apply for	?		
Board of Adjustment: Appointed				

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D.,* <u>AND</u> *either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

Proof of Residency

20 years How long have you lived in the City of Margate?

## Education

yes

Do you possess a high school diploma?

Dates Attended	<u>Major/Minor</u>	Degree Earned
77 to 6/79 Marketing and E	Business	
cation		
Dates Attended	<u>Coursework</u>	<b>Certification</b>
	77 to 6/79 Marketing and E	77 to 6/79 Marketing and Business

Atlantic Technical College 6/94 to 6/96 Computers Gold Coast School of Insurance 7/2003 to 11.2003 Insurance Wiechart School of Real Estate 2/93 to 10 93 Real Estate

# **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Margate Chamber of Commerce Margate Community Emergency Response Team Margate Democratic Club Margate Lions Club

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I am Very familiar with Plat maps and Construction plans, I also attended the Margate Citizens Academy

# **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

#### US Dept of Veterans Affairs

Name of current or most recent employer:

# Eddie A DeCristofaro

#### 305 575 7000

Phone:

#### 100 NW 12 St Miami

Address (street, city, state, zip code):

#### 6/2010 to 12 /2017

Start and end dates:

#### Caretaker

Title:

### **Job Duties:**

Take care of a disabled Veteran

#### became disabled myself

Reason you left the employer:

#### Zodiac Pool Care

Name of Employer:

Phone:

#### 2959 NW 29th Ave Pompano

Address (street, city, state, zip code):

#### 2/2000 to 10/2010

Start and end dates:

#### Customer Service Manager

Title:

#### Job duties:

run the Customer Service Department

#### Company was sold out of state

Reason you left employer:

#### Precision Response Corp

Name of employer:

Phone:

#### 2000 State Rd 7 Margate

Address (street, city, state, zip code):

#### 2/97 to 9/99

Start and end dates:

**Customer Service Manager** Title: Job duties: run the department went out of business Reason you left the employer: **Supplemental Questions** Are you aware of any potential conflict(s) of interest that may arise from your serving on a **City Board/Committee?** ○ Yes ⊙ No If yes, please explain: Do you have any monies owed to the City of Margate that are delinquent? ○ Yes ⊙ No If yes, please explain: Do you have any pending code violations relating to property owned by you in the City of Margate?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any violations relating to other City Codes?

⊙ Yes ⊙ No

If yes, please explain:

Have you ever been convicted of a crime, excluding minor traffic offenses?

⊙ Yes ⊙ No

If yes, please provide the details for all the instances.

Have you ever run for or held public office?

⊙ Yes ⊙ No

If yes, please provide the dates, and position(s):

Margate City Commissiioner 2014 and 2016

Do you own any businesses?

○ Yes ⊙ No

If yes, please name the business(es) and in what City they are located:

Have you attended Margate Community College?

⊙ Yes ⊙ No

30

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

## Certification

#### Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

I Agree \*

Edward A DeCristofaro

Signature (Typing in your Full Name will serve as your signature for this document)

1/11/2019

Date

# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Teresa		Decristofaro		
First Name	Middle Initial	Last Name		
tld2058@gmail.com				
Email Address				
6600 Brandywine Drive South				
Street Address			Suite or Apt	
Margate			FL	33063
Dity			State	Postal Code
Home: (954) 461-7968	Home:			
Primary Phone	Alternate Phone			
Which Boards would you I	ike to apply for	?		
Planning and Zoning Board: A	ppointed			

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., <u>AND</u> either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Question applies to multiple boards

Proof of Residency

Margate How long have you lived in the City of Margate?

# Education

Yes

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

College Education			
Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned
Atlantic Technical College Mar/ Insurance Insurance	2015 - Jan/2016 Culinary A	Arts Culinary Arts Brow	ard College 2004 - 2006
Vocational & Technical Ec	ducation		
<u>Name of School/Agency</u> Earned	Dates Attended	<u>Coursework</u>	<b>Certification</b>

Gold Coast School of Insurance 2001 Health and Annuity Yes Gold Coast School of Insurance 2004 Property and Casualty Yes

# **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Planning and Zoning Board - 2013 - 2017 served as co-chair November 2016 - March 2017 Margate CERT 2010 - 2016 02/15/18 - 4/2018 I currently serve on the Deerfield Beach CERT and as the Chair/Vendors for the Florida Family Safetyfest being held on April 27th in Margate. Relay For Life/Bark For Life - 2012 - 2018 Event lead for Both 2018 Room Nana twice a week - West Broward Academy 2018 - present Margate Lions Club = Secretary - 2015 - present Margate Democratic Club - Board Member - 2014 - present

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

During my three years of service on the Planning and Zoning Board I found that my Insurance education benefited my ability to understand the back up material that was provided for every item that was brought before the board during my term of service. I understand the rules that govern the board and stayed within the scope of those rules to insure that my vote for or against any item that came before the board was intelligently thought out and presented for the Commission's review.

# **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

#### Retired

Name of current or most recent employer:

#### 954-461-7968

Phone:

N/A

Address (street, city, state, zip code):

June 2017

Start and end dates:

Retired

Title:

Job Duties:

Lots of volunteer work.

Reason you left the employer:

Coconut Creek Casino

Name of Employer:

#### 954-977- 6700

Phone: 5550 NW 40th Street Coconut Creek,FL 33073 Address (street, city, state, zip code):

Feb.2016 - Feb. 2017 Start and end dates:

Chef Garde Manger

Title:

Job duties:

Daily preparation, design and display of all cold side dishes served tapas style.

#### injured on the job

Reason you left employer:

Name of employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Title:

Job duties:

Reason you left the employer:

#### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any violations relating to other City Codes?

⊙ Yes ⊙ No

If yes, please explain:

Have you ever been convicted of a crime, excluding minor traffic offenses?

⊙ Yes ⊙ No

If yes, please provide the details for all the instances.

Have you ever run for or held public office?

⊙ Yes ⊙ No

If yes, please provide the dates, and position(s):

### Do you own any businesses?

⊙ Yes ⊙ No

If yes, please name the business(es) and in what City they are located:

## Have you attended Margate Community College?

⊙ Yes ⊙ No

In person and on television all of them.

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

## Certification

Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

✓ I Agree \*

## Teresa L. DeCristofaro

Signature (Typing in your Full Name will serve as your signature for this document)

### 01/09/2919

Date

# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Erin		Enwright		
First Name	Middle Initial	Last Name		
erob2155@msn.com				
Email Address				
481 martin rd				
Street Address			Suite or Apt	
margate			FL	33068
City			State	Postal Code
Mobile: (407) 716-3679	Home: (40	7) 716-3679		
Primary Phone	Alternate Phone			
Mobile: (407) 716-3679 Primary Phone		7) 716-3679		
hich Boards would you l	ike to apply for	?		
Unsafe Structures Board: Sub	mitted			

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D.,* <u>AND</u> *either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

Proof of Residency

4 years How long have you lived in the City of Margate?

## Education

yes

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

College Education			
Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned
Florida Atlantic University graduated 2008 Psychology Bachelors Nova Southeastern University graduated June 2015 Mental Health Counseling Masters of Science			
Vocational & Technical Education			
<u>Name of School/Agency</u> <u>Earned</u>	Dates Attended	<u>Coursework</u>	Certification

# **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Volunteer group facilitator with the American Foundation for Suicide Prevention. Volunteer Counselor for MSD victims. Member of the speakers bureau for RAINN. Youth group leader at The River of Grass Unitarian Universalist Congregation

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

Working as a Licensed Mental Health Counselor has given me a first hand look at some of the social issues that commonly effect communities. I want to use my professional experience to assist in addressing these issues within our community. My education and training has also equipped me with skills to effectively communicate in a variety of settings. This included communicating with concerned citizens and mediating difficult situations.

# **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Employment History - please upload if you have additional information

#### Miami Dade County

Name of current or most recent employer:

Phone:

#### 275 nw 2 st Miami fl 33128

Address (street, city, state, zip code):

August 1, 2018

Start and end dates:

Program Manager

Title:

#### **Job Duties:**

Program manager for a \$1.5 million grant funded program targeted towards helping at risk youth. I am responsible for all aspects of the program. This included finances, monitoring for grant compliance as well as programmatic development and implementation.

still employed

Reason you left the employer:

Harbor Village

Name of Employer:

Phone:

9198 nw 8 ave Miami fl 33150

Address (street, city, state, zip code):

2017- july 2018

Start and end dates:

#### **Primary Therapist**

Title:

Job duties:

Provide mental health counseling services to clients at an in-patient substance abuse facility.

recruited for county position

Reason you left employer:

#### Henderson Behavioral Health

Name of employer:

Phone:

# 4720 FL-7 lauderdale Lakes fl 33319

Address (street, city, state, zip code):

Start and end dates:

Youth Therapist

Job duties:

Provide community based mental health counseling services to youth diagnosed with substance abuse issues and a co-occurring mental health issue.

to further my professional development Reason you left the employer:

### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any violations relating to other City Codes?

⊙ Yes ⊙ No

If yes, please explain:

Have you ever been convicted of a crime, excluding minor traffic offenses?

○ Yes ⊙ No

If yes, please provide the details for all the instances.

Have you ever run for or held public office?

⊙ Yes ⊙ No

If yes, please provide the dates, and position(s):

#### Do you own any businesses?

⊙ Yes ⊙ No

If yes, please name the business(es) and in what City they are located:

#### Have you attended Margate Community College?

⊙ Yes ⊙ No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

#### Certification

Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

✓ I Agree \*

### Erin Enwright

Signature (Typing in your Full Name will serve as your signature for this document)

Date

## **APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

### Profile

HARRIET	K	FARNHAM		
First Name	Middle Initial	Last Name		
hfarnham@bellsouth.net				
Email Address				
5330 SW 8TH CT				
Street Address			Suite or Apt	
MARGATE			FL	33068
City			State	Postal Code
Home: (954) 979-4388	Mobile: (9	54) 687-8944		
Primary Phone	Alternate Phone			
Which Boards would you I	ike to apply for	?		

Affordable Housing Advisory Committee: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee**, **Unsafe Structures Board** and **Civil Service Board**.

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Question applies to multiple boards

Proof of Residency

20 YEARS

How long have you lived in the City of Margate?

### Education

YES

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

### **College Education**

Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned
UNIV OF PHOENIX 2000 - 200 PSYCHOLOGY M.S.	03 BUSINESS MGMT B.S.	CAPELLA UNIVERSIT	Y 2010 2013
Vocational & Technical Ed	ducation		
<u>Name of School/Agency</u> <u>Earned</u>	Dates Attended	<u>Coursework</u>	<u>Certification</u>

### **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

4 YEARS IN BROWARD COUNTY HOUSING AUTHORITY - ASSISTED HOUSING - HEARING OFFICER VOLUNTEER GROUP COUNSELING FACILITATOR - FAULK CENTER FOR GROUP COUNSELING Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

LOGICAL, COMPASSIONATE, UNDERSTANDING OF HUMAN BEHAVIOR, FINANCIALLY AWARE, ABLE TO COMMUNICATE WELL, CRITICAL THINKER

### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Administrative\_Manager\_resume.doc

Employment History - please upload if you have additional information

### WORLD TRAVEL HOLDINGS

Name of current or most recent employer:

#### 954-958-3696

Phone:

### 1201 W CYPRESS CREEK RD

Address (street, city, state, zip code):

#### 12-2017 - NOW

Start and end dates:

### CONTRACT ADMIMNISTRATOR

Title:

### Job Duties:

STILL THERE

Reason you left the employer:

### CITY OF FORT LAUDERDALE

Name of Employer:

#### UNKNOWN

Phone:

### A00 N ANDREWS AVE

Address (street, city, state, zip code):

#### 12-16 - 11-17

Start and end dates:

#### ADMIN ASST II

Title:

### Job duties:

#### SEE RESUME

#### MANAGEMENT CHANGE

Reason you left employer:

### ARKITECHS INC

Name of employer:

#### UNKNOWN

Phone:

### 1901 W CYPRESS CREEK RD

Address (street, city, state, zip code):

#### 5-16 - 11-16

Start and end dates:

#### EXEC ADMIN ASSOCIATE

Title:

Job duties:

#### SEE RESUME

#### CONTRACT POSITION

Reason you left the employer:

### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

○ Yes ⊙ No

If yes, please explain:

Do you have any violations relating to other City Codes?

⊙ Yes ⊙ No

If yes, please explain:

Have you ever been convicted of a crime, excluding minor traffic offenses?

○ Yes ⊙ No

If yes, please provide the details for all the instances.

### ○ Yes ⊙ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

⊙ Yes ⊙ No

If yes, please name the business(es) and in what City they are located:

### Have you attended Margate Community College?

⊙ Yes ⊙ No

0

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

### Certification

Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

✓ I Agree \*

### HARRIET FARNHAM

Signature (Typing in your Full Name will serve as your signature for this document)

#### 09/20/2018

Date

## HARRIET FARNHAM

PHONE: 954-687-8944 • HFARNHAM@BELLSOUTH.NET • WWW.LINKEDIN.COM/IN/HARRIETFARNHAM

### ADMINISTRATIVE MANAGER

Multi-dimensional hands-on Administrative Manager able to manage multiple projects and priorities and exercise professional judgment and confidentiality in a positive way. Effective interpersonal and communication skills and the ability to interface with personnel at all levels, both verbally and in writing. The ability to meet new challenges with an open mind and an optimistic response.

### **Professional Experience**

#### World Travel Holdings Contract Administrator

#### Key Results:

- > Oversee contract terms and conditions are met with
- Review and update existing contracts
- > Explain terms and conditions to managers and interested parties
- > Ensure that new and current franchise owners and agents understand and comply with company contracts
- > Analyze potential risks involved with specific contract terms
- > Stay up-to date with annual contract changes and coordinate with owners as needed
- > Ensure all deadlines and conditions described on contracts are met (e.g. payments and terms)
- > Maintain organized system of physical and digital records
- > Assist in the creating language standards for existing and new contracts
- Knowledge of legal requirements involved with contracts
- Familiarity with accounting procedures
- Excellent writing skills
- Keen attention to detail, with an ability to spot errors
- Strong analytical and organizational skills

#### Arkitechs, Inc.

#### Executive Administrative Associate

Key Results:

- Responsible for primary information regarding court systems, correct legal jargon, meetings with international court staff, training and guiding them on the correct input, reporting and use of this software program, designed specifically for the legal industry.
- > Production of legal information to assure correct system input
- > Performing testing and quality assurance on Legal/Court System software program
- Research of legal systems, national and international court systems
- Coordinating and Managing GoToMeetings with software programmers in India to assure quality assurance problems were addressed and repaired
- Weekly meetings with Caribbean Court of Justice (CCJ) to guide the staff members through the new software program and assure its efficient functionality.

#### NV5, INC.

#### Administrative Manager

#### Key Results:

- > Manage a professional office of architects, engineers and administrative personnel
- > Review each contract for services, prioritizing specific terms and billing instructions for every client.
- Breakdown and prepare in depth spreadsheet regarding every licensed professional in the organization for use scheduling specific staff members for every code compliance project.
- > Handle multiple priorities and exercise professional judgment
- > Oversee budgets and manage A/P for office and employee training expenditures
- Research and contract for new office space and storage space
- Prepare and maintain employee schedules
- Review and approve time sheets and expense reports
- > Prepare all Human Resource actions and paperwork and track employee PTO
- > Billing of two diverse divisions, keeping aware of client specifications and timeframes
- > Prepare professional proposals, reports and submittals for new projects
- Track and control office equipment and project budgets

2015 - 2016

2016 - 2017

2017 - present

#### BROWARD COUNTY HOUSING AUTHORITY Administrative Assistant

#### Key Results:

- > Hearing Officer at partnering Housing Authorities within the County
- > Composed external and internal correspondence for use by VP and Housing Professionals
- > Support VP of Assisted Housing in every day Department management
- > Submit and retrieve reports both to HUD and from HUD on a monthly basis
- > Contact with Landlords and Participants regarding BCHA program, complaints and guidance.
- Set up and monitoring of monthly hearings assuring all documentation is correct, all witnesses and participants are kept informed and are present, recording of process and preparation of final finding documentation on a timely basis to assure all parties are kept informed and HUD mandated guidelines are met
- > Preparation of presentations used for both landlord workshops and participant orientation
- Purchasing of all department supplies, services and contracts
- Organization and planning of Landlord and Participant handbooks to meet HUD guidelines and Agency structure.
- Creation and oversight of monthly Agency-sponsored workshops and yearly symposiums

#### TRC WORLDWIDE ENGINEERING

Administrative Manager Key Results:

- > Management of logistics and scheduling of field personnel and services
- Preparation of complex and often confidential correspondence, memos, corporate announcements, check requests, meeting agendas and minutes, corporate policy changes, etc.
- > Management of collections initiatives in order to increase overdue receivables
- > Human Resources and employee relations coordination
- Providing support throughout the organization on HR topics, including guidance on performance management issues, compensation, benefits, disciplinary and discharge situations, investigations, EEOC, Department of Labor issues and employee concerns
- Management of company contracts including overseeing proposal preparation and contract negotiation for corporate programs under minimal direction.
- Management of office finance administration, including reconciliation of credit and bank accounts, accurate completion of purchase orders, check requisitions and accurate and timely completion of travel expense accounts
- Interaction with clients and outside contractors to schedule work as well as to understand and resolve problems
- Scheduling and tracking project-related progress, reporting and status

#### ENGLE HOMES

#### Project Coordinator

#### Key Results:

- > Research, management, tracking and retrieval of surety bonds
- Preparation and maintenance of project-related Permits
- Coordination with sub-consultants and engineers on project plans, project billings and status of multiple projects
- Oversight of submittals and reporting of status for multiple projects to county, state and federal government agencies
- Communication with internal and external personnel regarding plans, drawings, permits, bonds, budgets, homeowner's documents and submittal status
- > Preparation and coordination of consultant contracts from inception through project completion
- > Systematization of all aspects of project-related documentation
- Management of time lines, meeting schedules, monitoring of submittal deadlines using related websites and contacts, assuring compliance with deadlines to meet timely completion of each phase of development

2007 - 2010

2003 - 2007

#### Education

Capella University Master of Science – Major: Organizational Psychology

University of Phoenix Bachelor of Science – Major: Business Management

#### Certified County Court Mediator – License #31694C

#### **Computer Skills**

Microsoft Office 2010 (Word, Excel, Powerpoint), Adobe Acrobat, Corel Suite 8.0, Double Time, Proform, Timeslips, Visio, Win2Data, Windows, AS400, , Internet, Microsoft Outlook, NetSuite, Paychex Systems , MST, Emphasys, Deltek Vision, CourTechs, Kronos, ADP Workforce Now

### CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

#### Profile

Donald	R	Fritz		
First Name	Middle Initial	Last Name		
donf@cousinsair.com				
Email Address				
721 NW 65th Ter				
Street Address			Suite or Apt	
Margate			FL	33065
City			State	Postal Code
Home: (954) 305-2831	Home:			
Primary Phone	Alternate Phone			

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D.,* <u>AND</u> *either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

Proof of Residency

5 years How long have you lived in the City of Margate?

### Education

Yes

Do you possess a high school diploma?

College Education			
Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned
Vocational & Technical Ec	lucation		
<u>Name of School/Agency</u> <u>Earned</u>	Dates Attended	<u>Coursework</u>	<u>Certification</u>

### **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

Cousins Air Inc.

Name of current or most recent employer:

#### 9545966999

Phone:

#### 1001 Newport cntr. Cir,

Address (street, city, state, zip code):

#### 2012- present

Start and end dates:

QC Title:

Job Duties:

Reason you left the employer:

Name of Employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Title:

Job duties:

Technical Training, inspection, quality control of construction, AOR dept, service dept, sales. in the HVAC industry

Didnt leave

Reason you left employer:

Name of employer:

Phone:

Address (street, city, state, zip code):

#### 2012- present

Start and end dates:

#### Quality Control Supervisor

Title:

Job duties:

Technical Training, inspection, quality control of construction, AOR dept, service dept, sales. in the HVAC industry

Didn't leave Reason you left the employer:

#### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any violations relating to other City Codes?

⊙ Yes ⊙ No

If yes, please explain:

Have you ever been convicted of a crime, excluding minor traffic offenses?

⊙ Yes ⊖ No

Donald R Fritz

If yes, please provide the details for all the instances.

POSs of marijuana 1998 no convictions since

Have you ever run for or held public office?

⊙ Yes ⊙ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

⊙ Yes ⊙ No

If yes, please name the business(es) and in what City they are located:

#### Have you attended Margate Community College?

○ Yes ⊙ No

1

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

#### Certification

Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

✓ I Agree \*

Donald R. Fritz Signature (Typing in your Full Name will serve as your signature for this document)

02/06/2019

Date

## **APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

### Profile

Vincent	J	Gardner		
First Name	Middle Initial	Last Name		
/gardner@bchafl.org				
mail Address				
3380 Greenview Terr. E				
Street Address			Suite or Apt	
Vargate			FL	33063
City			State	Postal Code
Home: (954) 654-0560	Home: (95	4) 739-1114		
Primary Phone	Alternate Phone			

Affordable Housing Advisory Committee: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee**, **Unsafe Structures Board** and **Civil Service Board**.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., <u>AND</u> either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)* 

Question applies to multiple boards

Proof of Residency

How long have you lived in the City of Margate?

### Education

Yes

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

### **College Education**

Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned
St. John Vianney College Semi 8/2001 Business Administration in Divinity			-
Vocational & Technical Ed	lucation		
Name of School/Agency Earned	Dates Attended	<u>Coursework</u>	<b>Certification</b>

USF Florida Institute of Government 2/2014 - 5/2014 Community Real Estate Development - C.R.E.D. Certificate

### **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Member of Florida Affordable Housing Coalition

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

Have been serving on several different Boards in Broward County as advocate for Affordable Housing. Have been working in Social services in Broward County since 1989.

### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

### Broward County Housing Authority

Name of current or most recent employer:

#### 954-739-1114

Phone:

### 4780 N SR 7 Laud. Lakes, Fl 33319

Address (street, city, state, zip code):

12/5/2016

Start and end dates:

HUD/VASH Housing Liaison

Title:

### Job Duties:

Serve as Liaison for Homeless veterans placed in Section 8 Housing. Liaison to both V.A. and the landlords on behalf of the veterans.

N/A/

Reason you left the employer:

### **Broward Partnership**

Name of Employer:

### 954-779-3990

Phone:

920 NW 7th Ave. Ft. Lauderdale, Fl 33311

Address (street, city, state, zip code):

### 5/2014 - 12/2016

Start and end dates:

Housing Specialist

Title:

### Job duties:

Housing Homeless families in Broward County, acting as liaison between families and grant funder and agency. Ensured initial move in payments paid in timely manner, kept records of all payments made on behalf of clients.

### Recruited by Broward County Housing Authority.

Reason you left employer:

### Henderson Behavioral Health

Name of employer:

#### 954-486-4005

Phone:

4740 N SR 7 Lauderdale Lakes, Fl 33319

Address (street, city, state, zip code):

### 5/1/2005 to 2/2011

Start and end dates:

Job Developer/case manager

Title:

### Job duties:

Provided case management services to formerly homeless persons with severe and persistent mental health diagnosis.

### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

○ Yes ⊙ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

○ Yes ⊙ No

If yes, please explain:

### Do you have any violations relating to other City Codes?

⊙ Yes ⊙ No

If yes, please explain:

### Have you ever been convicted of a crime, excluding minor traffic offenses?

⊙ Yes ⊙ No

If yes, please provide the details for all the instances.

Have you ever run for or held public office?

⊙ Yes ⊙ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

⊙ Yes ⊙ No

If yes, please name the business(es) and in what City they are located:

Have you attended Margate Community College?

⊙ Yes ⊙ No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

### Certification

### Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

✓ I Agree \*

### Vincent J. Gardner

Signature (Typing in your Full Name will serve as your signature for this document)

### 08/31/2018

Date

### CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

#### Profile

Georgette	K	Hall		
First Name	Middle Initial	Last Name		
georgettedorival@yahoo.com	l			
mail Address				
6850 NW 29th Ct				
Street Address			Suite or Apt	
Margate			FL	33063
Dity			State	Postal Code
Mobile: (305) 457-1937	Home:			
Primary Phone	Alternate Phone			

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.

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Question applies to multiple boards

Proof of Residency

9 months How long have you lived in the City of Margate?

#### Education

Yes

Do you possess a high school diploma?

College Education			
Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned
DeVry University 2008 - 2001 in Human Resource Managen	nent Degree Earned: MPA c	oncentration in Gov't Ma	anagement (2010) and
MBA concentration in Human	0 (	,	
Majored: Bachelors in Science	Business Education Degre	e Earned: Bachelors in	Science Business

Education

### Vocational & Technical Education

Name of School/Agency	Dates Attended	Coursework	<b>Certification</b>
Earned			

### Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

I have volunteered with various city organizations (i.e. Volunteer Miami, City of Riviera Beach, OIC of South Florida) with activities ranging from revitalizing homes, mentoring at-risk youths and hosting professional development workshops (i.e. resume building, interviewing etiquette) for ex-offenders. I have also volunteered and participated in special events (i.e. street clean-ups, Cancer, Domestic Violence, Diabetes, Voter Registration and Alzheimer) that impact the community at large.

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

My professional experience in the Human Resources role requires that I maintain a high level of professionalism, integrity and confidentiality. Aside from this, I have experience with analyzing and interpreting policies to ensure that a fair and ethical decision is made.

### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

#### Georgette K Hall Resume.pdf

Employment History - please upload if you have additional information

#### TeamHealth

Name of current or most recent employer:

#### 954-835-2861

Phone:

5870 Hiatus Road, Tamarac, FL 33321

Address (street, city, state, zip code):

01/2017 - Present Start and end dates:

Senior HR Generalist

Title:

#### **Job Duties:**

Provide consultative advice and support to the Vice Presidents of Operations (12 VPOs) and their senior physician leaders (Regional Medical Directors and Facility Medical Directors) to address complex issues affecting physicians and advanced practice clinicians (2,059 clinicians)\* within the southeast Emergency Medicine and Hospitalist Services region. \*this number is not inclusive of Independent Contractors that consultative advice is also provided to VPOs and Senior Leadership.
Coordinate recruitment & employment-related activities to include job description development, sourcing, screening, interviews, employee onboarding and employment engagement activities.
Manages high-level employee relations issues (i.e. sexual harassment, extreme behavioral issues, substance abuse, and harassment) that results in investigations, counseling, progressive discipline and/or terminations.
Analyze trends and metrics in partnership with the HR group to develop solutions, programs and policies that mitigate risk and result in the best possible solution for the company and clinical staff.

**Currently Employed** 

Reason you left the employer:

Office Depot, Inc. - Global Headquarters Name of Employer:

#### 561-438-4348

Phone:

6600 North Military Trail, Boca Raton, FL 33496

Address (street, city, state, zip code):

09/2014 - 01/2017

Start and end dates:

HR Business Partner/HR Specialist

Title:

#### Job duties:

• Primary strategic partner in building a strong business relationship with internal client, acting as a single point of contact for the employees and managers in the business unit. • Assesses and diagnose organizational situations, ensuring alignment of business goals with organizational designs and development or recommendation of solutions. • Identifies and prepares development plans for key and high potential employees. • Respond (verbally and/or written) to queries regarding HR policies and procedures, benefits, employee records, compensation, employee relations, talent management, HRIS and payroll in a professional, accurate and timely manner. • Exercise independent judgment in the interpretation of inquiries and/or determining root cause of an issue, and provides appropriate direction or guidance.

## Provided with a career advance opportunity

Reason you left employer:

GBF Engineering, Inc.

954-492-9921

Phone:

5340 NW 10th Terr., Fort Lauderdale, FL 33309 Address (street, city, state, zip code):

05/2012 - 06/2014 Start and end dates:

HR Administrator/Contracts Specialist

Job duties:

• Respond (verbally and/or written) to queries regarding HR policies and procedures, benefits, employee records, compensation, employee relations, talent management, HRIS and payroll in a professional, accurate and timely manner. • Exercise independent judgment in the interpretation of inquiries and/or determining root cause of an issue, and provides appropriate direction or guidance. • Managed the company's General Assign Contracts and personnel certification requirements • Tracked and process contract functions including but not limited to Supplemental Agreements, Administrative Amendments, Task Work Orders, Proposal Packages and Negotiations Packages.

Severenced - Business was acquired by another company Reason you left the employer:

#### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any violations relating to other City Codes?

⊙ Yes ⊙ No

If yes, please explain:

Have you ever been convicted of a crime, excluding minor traffic offenses?

⊙ Yes ⊙ No

If yes, please provide the details for all the instances.

Have you ever run for or held public office?

⊙ Yes ⊙ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

⊙ Yes ⊙ No

If yes, please name the business(es) and in what City they are located:

Have you attended Margate Community College?

⊙ Yes ⊙ No

#### Certification

#### Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

✓ I Agree \*

Georgette K. Hall

Signature (Typing in your Full Name will serve as your signature for this document)

02/25/2019

Date

## **GEORGETTE K. HALL, SHRM-CP**

georgettedorival@yahoo.com 305-457-1937

### SENIOR HUMAN RESOURCES BUSINESS PARTNER

Strategic and innovative Human Resources professional with over 7 years of progressive experience in translating companies and top executives' visions into actionable HR initiatives that improves business growth.

### SIGNATURE HR QUALIFICATIONS

- Succession Planning
- Employee Relations & Diversity
- Talent Acquisition
- Training & Development
- Mergers & Acquisitions
- Leadership Development
- Workforce Planning & Development

- HR Policy, Process & System Design
- Microsoft Office Suite
- Payroll Processing: ADP and Paychex
- HRIS: Orange Tree, SilkRoad, TeamWorks, Acentis HR, KRONOS, PeopleSoft and Lawson

### **PROFESSIONAL EXPERIENCE**

TeamHealth – Southeast Emergency Medicine and Hospitalist ServicesTamarac, FLSenior HR GeneralistJanuary 2017 to Present

- Provide consultative advice and support to the Vice Presidents of Operations (12 VPOs) and their senior
  physician leaders (Regional Medical Directors and Facility Medical Directors) to address complex
  issues affecting physicians and advanced practice clinicians (2,059 clinicians)\* within the southeast
  Emergency Medicine and Hospitalist Services region. \*this number is not inclusive of Independent
  Contractors that consultative advice is also provided to VPOs and Senior Leadership.
- Coordinate recruitment & employment-related activities to include job description development, sourcing, screening, interviews, employee onboarding and employment engagement activities.
- Manages high-level employee relations issues (i.e. sexual harassment, extreme behavioral issues, substance abuse, and harassment) that results in investigations, counseling, progressive discipline and/or terminations.
- Analyze trends and metrics in partnership with the HR group to develop solutions, programs and policies that mitigate risk and result in the best possible solution for the company and clinical staff.
- Manage leave of absence, unemployment claims, PTO, performance appraisals, bonus audits, training and other ad-hoc requests.
- Partners with various departments: Benefits, Contracting, Provider Compensation, Legal, Risk/Compliance, Recruiting, Payroll and act as a liaison regarding clinician and leadership inquiries while ensuring a resolution in a timely and effective manner.
- Enforce and adhere to all current laws and regulations involving EEOC, DOL, FMLA, ADA, FLSA, OSHA, HIPPA and COBRA.
- Participate in southeast group start-ups/mergers (i.e. ensure HR data collection) and facility contract terminations (i.e. facilitate disengagement meetings)

• Facilitated presentations and trainings on corrective conversations/disciplinary actions, benefits open enrollment, new hire on-boarding and other critical materials to employees, clinicians and the operational leaders.

Office Depot, Inc. – Global Headquarters	Boca Raton, FL
HR Business Partner (Corp. Supply Chain)	June 2015 to January 2017

- Primary strategic partner in building a strong business relationship with internal client, acting as a single point of contact for the employees and managers in the business unit.
- Assesses and diagnose organizational situations, ensuring alignment of business goals with organizational designs and development or recommendation of solutions.
- Identifies and prepares development plans for key and high potential employees.
- Actively identifies gaps, proposes and implement changes necessary to cover risks.
- Proactively addresses and responds to organizational development issues by assessing performance gaps, implementing and/or supporting implementations of appropriate interventions, including strategic planning, tactical and project planning.
- Identify opportunities to develop an organizational development solution that blends organizational effectiveness, talent development, change management and learning to drive significant improvements in performance and productivity.

### **HR Specialist**

### September 2014 to June 2015

- Respond (verbally and/or written) to queries regarding HR policies and procedures, benefits, employee records, compensation, employee relations, talent management, HRIS and payroll in a professional, accurate and timely manner.
- Exercise independent judgment in the interpretation of inquiries and/or determining root cause of an issue, and provides appropriate direction or guidance.
- Demonstrated concern and empathy in all associate interactions, while maintaining a positive and professional demeanor at all times, even under pressure.
- Clearly and concisely documented every interaction with associates.
- Acquired and maintains an understanding of process, procedures and systems used for daily interaction.
- Own final resolution of every issue opened, whether through direct interaction or by tracking and completing documentation when a case is resolved.
- Participated in the process design, knowledgebase documentation and implementation for new processes and procedures for the organization

GBF Engineering, Inc. – Headquarters	Fort Lauderdale, FL
HR Administrator	May 2012 to July 2014
Contracts Administrator	2013 to 2014

- Administered and performed various human resources functions for company personnel: employee relations, employee orientation, training, staff/organizational development and performance appraisals, compensation and benefits administration, payroll processing, recruiting and hiring/termination
- Conducted (and resolved) workplace investigations regarding complaints and/or concerns brought forth by employees, and recommends corrective action if/when appropriate.
- Overseen and managed employee on-boarding process including reviewing and approving compensation at hiring and conducting stay interviews.
- Actively engaged in coaching and counseling with managers and employees, as needed.

- Participated in the annual employee evaluation process through understanding evaluation criteria and advising managers in the proper manner for completion to provide a meaningful evaluation for an employee.
- Oversee development of job descriptions and maintained master file for entire company.
- Responded to Unemployment Claims and inquiries for assigned personnel.
- Prepared or facilitated yearly audits for EEOC, 401k, overhead, medical and disability insurances
- Managed the company's General Assign Contracts and personnel certification requirements
- Tracked and process contract functions including but not limited to Supplemental Agreements, Administrative Amendments, Task Work Orders, Proposal Packages and Negotiations Packages.

OIC of Broward County, Inc.	Fort Lauderdale, FL
Employment Specialist	April 2011 to May 2012

- Assisted participants in assessing their job skills for positions and preparing job search portfolios.
- Provided ongoing technical assistance, consultation, and training to program staff.
- Conducted weekly workshops and presentations on job seeking application procedure, resume writing, interview preparation and job retention.
- Initiated and maintained ongoing personal contact with a variety of business and industry representatives to promote participant placement.
- Addressed employer Human Resources specific needs by collecting data from employers related to job orders including job requirements and skills, matching job skills with applicant qualifications, referring qualified applicants to employers, completing necessary forms (W-4, I-9 and other payroll forms) and follow-ups with applicants once placed in position.
- Provided oral presentations and workshops to various businesses, chambers of commerce and committees.

### **EDUCATION**

DEVRY UNIVERSITY – KELLER GRADUATE SCHOOL OF MANAGEMENT	Miramar, FL
MBA – HUMAN RESOURCE MANAGEMENT	2011
MPA – GOVERNMENT MANAGEMENT	2010
FLORIDA A&M UNIVERSITY	Tallahassee, FL
BACHELOR OF SCIENCE – BUSINESS EDUCATION	2007

### **PROFESSIONAL ASSOCIATIONS AND CERTIFICATIONS**

- Member Sigma Beta Delta Business Honor Society
- Member Society for Human Resource Management (SHRM)
- Member Human Resources Association of Broward (HRABC)
- Society of Human Resource Management Certified Professional (SHRM-CP)

### CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

#### Profile

Michelle		Haynes		
First Name	Middle Initial	Last Name		
ibella@comcast.net				
Email Address				
1009 NW 62ND Avenue				
treet Address		Suite or Apt		
Margate			FL	33063
City			State	Postal Code
Home: (786) 512-3125	Home:			
Primary Phone	Alternate Phone			
Which Boards would you	like to apply for	?		
Unsafe Structures Board: Sul	omitted			
Board of Adjustment: Submitt	ed			
Affordable Housing Advisory		u		

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., <u>AND</u> either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)* 

Question applies to multiple boards

Proof of Residency

4 years How long have you lived in the City of Margate?

### Education

Yes

Do you possess a high school diploma?

College Education							
Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned				
Florida Atlantic University - Present - Big Data Analytics - Graduate Certificate University of Central Florida - 2013 - Nonprofit Management - Master's Florida Atlantic University - Psychology (business minor) - Bachelor's							
Vocational & Technical Education							
<u>Name of School/Agency</u> <u>Earned</u>	Dates Attended	<u>Coursework</u>	<u>Certification</u>				
Project Management Certificatio	n						

### **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Margate Citizens Academy Worked for nonprofit organizations Volunteered for nonprofit organizations

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

Knowledge of local government Experience and background in social problems Planning, project management, and working with diverse stakeholders Research, problem-solving, & collaboration skills

### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

#### Self-Employed

Name of current or most recent employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Managing Director

Job Duties:

Provide consulting and implementation services to public schools and nonprofit organizations in the areas of project management, assessment, research, report writing, and data collection and analysis.

N/A

Reason you left the employer:

Hispanic Unity of Florida

Name of Employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Program Manager

Title:

#### Job duties:

Collaborated with stakeholders to develop program components. Developed project plans to accomplish goals. Conducted periodic programmatic monitorings. Oversaw program operations and conducted site visits to ensure execution of program objectives. Developed program budgets and monitored expenditure of funds. Provided technical assistance and training for program curriculum and systems. Hired, trained, coached and developed staff. Forged community partnerships to add value to programs. Participated in strategic planning; wrote grants and program reports; negotiated contracts and secured funding

Wanted to work for self

Reason you left employer:

#### KGP Telecommunications

Name of employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Project Manager

Job duties:

Managed day-to-day operations for manufacturing business. Managed up to 30 employees. Developed and monitored project plans, scheduled production and reviewed profit and loss statements. Conducted quality control and safety initiatives. Oversaw inventory management, forecasting/tracking, and analysis of data.

Could not relocate—location closed down Reason you left the employer:

#### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any violations relating to other City Codes?

⊙ Yes ⊙ No

Michelle Haynes

Have you ever been convicted of a crime, excluding minor traffic offenses?

⊙ Yes ⊙ No

If yes, please provide the details for all the instances.

Have you ever run for or held public office?

⊙ Yes ⊙ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

⊙ Yes ⊖ No

If yes, please name the business(es) and in what City they are located:

Haynes Program Source - Margate, FL (home-based)

Have you attended Margate Community College?

⊙ Yes ∩ No

5 or more How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

#### Certification

#### Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

I Agree \*

Michelle Haynes Signature (Typing in your Full Name will serve as your signature for this document)

## Michelle Haynes

#### 1/7/19

Date

## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

#### Profile

Brian	L	Johnson		
First Name	Middle Initial	Last Name		
ojohnson@cilbroward.org				
mail Address				
1000 NW 80th Ave.			#106	
Street Address			Suite or Apt	
Margate			FL	33063
Dity			State	Postal Code
Mobile:	Home:			
Primary Phone	Alternate Phone			
Which Boards would you	I like to apply for	?		
Affordable Housing Advisory	/ Committee: Submi	tted		

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.

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Question applies to multiple boards

Proof of Residency

15 How long have you lived in the City of Margate?

#### Education

Yes

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

College Education			
Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned
University of Miami 94-98 Eleme	entary & Philosophy Bache	lors	
Vocational & Technical Ed	ucation		
<u>Name of School/Agency</u> <u>Earned</u>	Dates Attended	<u>Coursework</u>	<u>Certification</u>

## **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I currently work at a non for profit organization that champions the causes of individuals with disabilities who typically are hit the hardest looking for affordable/ accessible housing.

## **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Brian\_Johnson\_s\_Resume\_recent.docx Employment History - please upload if you have additional information

Center for Independent Living of Broward

Name of current or most recent employer:

#### 9547226400

Phone:

# 4800 N State Road 7, Lauderdale Lakes, FL 33319

Address (street, city, state, zip code):

7/2012 to current

Start and end dates:

**Director of Programs** 

Title:

#### **Job Duties:**

Work hand-in-hand with the Executive Director in the day-to-day operation of the agency; Oversight of all programs housed within the Center for Independent Living of Broward including Employment Programs, Housing Programs, and Youth Services; Direct supervision of Independent Living Program teaching individuals activities of daily living; Direct supervision of Youth Services Program; Direct supervision of Housing; Coordinate activities for High School/High Tech program for students transitioning from high school to post-secondary areas; Train individuals and assist them in developing daily living skills; One on One counseling; Organized/conducted recruitment for program and additional activities; Handle reporting on a monthly, quarterly and annual basis for State, Grantors and Federal funders; Networked with community entities for the creation/collaborations of coalitions and advisory committees; Provide case management and follow-up services; QA/QI program team member; Develop functional assessment tools for independent living plan development; Advocacy; and Provide assist with grant preparation and development.

#### N/A

Reason you left the employer:

(formerly Advocacy Center for Persons with Disabilities) Name of Employer:

(800) 342-0823

Phone:

2473 Care Drive, Suite 200,

Tallahassee, FL 32308

Address (street, city, state, zip code):

10/2003 - 7/2012

Start and end dates:

#### Senior Advocate Investigator

Title:

#### Job duties:

Took on the role of Acting Team Manager as needed; Taken on the initiative and handles highest volume of cases; Spearheaded project to increase the number of minorities to be served by DVR by 30%; Brought "school to work" expertise and initiative to DRF; Expanded/Increased outreach activities to minorities by 25%; Was appointed by the Governor to serve on the Division of Blind Services Council Has run Team Reports for management; Exceeds expectations regarding deadlines and quarterly reports, timesheets and staff appeal cases appropriately; Advocates for employment services and supports; Adapts to situations very well and is able to work with everyone; Creates a team environment and gets employees involved; and 90% satisfaction surveys are outstanding.

To pursue other advancement opportunities

Reason you left employer:

Name of employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Title:

Job duties:

Reason you left the employer:

#### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

⊙ Yes ⊙ No

Do you have any pending code violations relating to property owned by you in the City of Margate?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any violations relating to other City Codes?

⊙ Yes ⊙ No

If yes, please explain:

Have you ever been convicted of a crime, excluding minor traffic offenses?

⊙ Yes ⊙ No

If yes, please provide the details for all the instances.

Have you ever run for or held public office?

⊙ Yes ⊙ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

⊙ Yes ⊙ No

If yes, please name the business(es) and in what City they are located:

Have you attended Margate Community College?

⊙ Yes ⊙ No

0

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

## Certification

Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

I Agree \*

#### Brian Johnson

Signature (Typing in your Full Name will serve as your signature for this document)

2/7/2019

Date

**Brian Johnson** 

1000 NW 80 <sup>th</sup> Ave, #106	Cell: (954) 663-4723
Margate, FL. 33063	blj731@bellsouth.net

<u>SUMMARY</u>: Excellent communicator, innovative thinker, ability to motivate individuals, proven organizational skills, experienced in all areas of Independent Living Services/Programs, experienced in and have developed contacts in Broward County with private, non-profits and government personnel in order to collaborate and provide additional resources for People with Disabilities.

## **EDUCATION**

**BS** – Philosophy, Elementary Education

## University of Miami – 1998

- Certificate Protection and Advocacy for Beneficiaries of Social Security
- Certificate Appreciation from United Way

Certificate – Achievement from Broward County for: Best Practice for Contract Compliance/Documentation Domestic Violence and Child Abuse Training

## WORK EXPERIENCE

**Center for Independent Living of Broward,** Ft. Lauderdale, FL 7/2012 – Current **Director of Programs** 

- Work hand-in-hand with the Executive Director in the day-to-day operation of the agency;
- Oversight of all programs housed within the Center for Independent Living of Broward including Employment Programs, Housing Programs, and Youth Services;
- Direct supervision of Independent Living Program teaching individuals activities of daily living;
- Direct supervision of Youth Services Program;
- Direct supervision of Housing;
- Coordinate activities for High School/High Tech program for students transitioning from high school to post-secondary areas;
- Train individuals and assist them in developing daily living skills;
- One on One counseling;
- Organized/conducted recruitment for program and additional activities;
- Handle reporting on a monthly, quarterly and annual basis for State, Grantors and Federal funders;
- Networked with community entities for the creation/collaborations of coalitions and advisory committees;
- Provide case management and follow-up services;
- QA/QI program team member;
- Develop functional assessment tools for independent living plan development;
- Advocacy; and
- Provide assist with grant preparation and development.

**Disability Rights of Florida**, Hollywood, FL 10/2003 – 7/2012 (formerly Advocacy Center for Persons with Disabilities)

## **Brian Johnson**

1000 NW 80 <sup>th</sup> Ave, #106	Cell: (954) 663-4723
Margate, FL. 33063	blj731@bellsouth.net

## Sr. Advocate Investigator

**Responsibilities:** Provide advocacy through outreach, education, training, information and referral, investigation and individual representation with legal assistance on behalf of DRF's clients.

- Took on the role of Acting Team Manager as needed;
- Taken on the initiative and handles highest volume of cases;
- Spearheaded project to increase the number of minorities to be served by DVR by 30%;
- Brought "school to work" expertise and initiative to DRF;
- Expanded/Increased outreach activities to minorities by 25%;
- Was appointed by the Governor to serve on the Division of Blind Services Council
- Has run Team Reports for management;
- Exceeds expectations regarding deadlines and quarterly reports, timesheets and staff appeal cases appropriately;
- Advocates for employment services and supports;
- Adapts to situations very well and is able to work with everyone;
- Creates a team environment and gets employees involved; and
- 90% satisfaction surveys are outstanding.

# Center for Independent Living of Broward, Tamarac, FL7/1999 – 10/2003Director of Youth Services/Independent Living Skills7/1999 – 10/2003

- Coordinate activities for High School/High Tech program for students transitioning from high school to post-secondary areas;
- Train individuals and assist them in developing daily living skills;
- One on One counseling;
- Organized/conducted recruitment for program and additional activities;
- Networked with community entities for the creation/collaborations of coalitions and advisory committees; and
- Provide case management and follow-up services.

## West Lab Elementary, Coral Gables, FL

1994 - 1998

## **Teacher's Aide**

- Assist with lesson plans;
- Provided instructions, counseling and lifelong skills.

## **REFERENCES**

• Will be Provided on Request



# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Kawana Jones

Date:<sup>09/13/2017</sup>

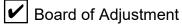
Address:	7898	NW	19th	Street
----------	------	----	------	--------

(Number/Street/City/Zip)

Please check all Boards/Committees for which you wish to be considered.

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

Planning & Zoning Board



The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

Affordable Housing Advisory Civil Service Board



All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 2\_\_\_\_\_\_ (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., <u>AND</u> either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): <u>954-296-6091</u> Email address:kawana25@hotmail.com

## **Education**

Do you possess a high school diploma? \_\_\_\_\_ If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

## **College Education**

<u>Name of College/Univ</u> .	Dates Attended	<u>Major/Minor</u>	<u>Degree Earned</u>
Barry University	2005- 07	Elementary Ed.	BA
Barry university	2008-10	Reading	MA
Barry University	2013-2015	Ed. leadership	Ed.S

## Vocational & Technical Education

Name of School/Agency	Dates Attended	<u>Coursework</u>	<b>Certification Earned</b>
Ν			
No			

<u>**Civic/Volunteer Experience/Education**</u> – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Xcurrently going through the process to become a Guardian Ad Litem and I

None

volunteer as the Team Mom for my son's little league game.

## **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary. Kawana Jones

Name of current or most recent employer:	13/2017	Phone: 754322-0500
Address (street, city, state, zip code): 7201 W	Sample Road	
Start and end dates: <u>10/2015</u>	Title: Teacher	
Job duties:Educate and mold my students to	be great and produc	ctive citizens.
Reason you left the employer: Still Employed		
Name of employer: <u>Northeast High School</u>	Phone	. 754322-1550
Address (street, city, state, zip code):	56th Street	
Start and end dates:	Title: teacher	
Job duties: Transferred to a location closer to	home	

Reason you left the employer:

Page 2 of 4

Name of employer:	Phone:
Address (street, city, state, zip code):	
Start and end dates:	Title:
Job duties:	
	<u> </u>
Reason you left the employer:	
Supplemental Questions	
	interest that may arise from your serving on
If yes, please explain:	
Do you have any monies owed to the City o Yes No 🖌	f Margate that are delinquent?
If yes, please explain:	
	<u></u>
Do you have any pending code violations re of Margate? Yes No	elating to property owned by you in the City
If yes, please explain:	
Do you have any violations relating to other	City Codes? Yes No 🖌
If yes, please explain:	
Page	<b>3</b> of <b>4</b>

	onvicted of a crime, ex	xcluding minor traffic offens	ses?
Yes No			
If yes, please provide	the details for all such	instances:	
No			
Have you ever run for	or held public office?	Yes 🖌 No 🗌	
f yes, please provide	the dates, and positior	n(s):	
No			
Do you own any busin	esses? Yes 🗌 N	lo	
lf yes, please name th No	e business(es) and in	what City they are located	:
Barry University	2013-2015	Ed. leadership	Ed.S
Have you attended Ma	argate Community Col	llege? Yes 🗌 No 🗌	
	gate Board/Committee he past 3 years? <u>Non</u>	e meetings or City Commis	ssion meetings
on a City Board or Co		or abilities that would perta	ain to your service
	omplete, and correct t	and information that I hav to the best of my knowledg	
commitment, including	personal attendance	and able to make the c at board/committee meetin function as an effective i	ngs and any other
Kawana Jones			09/13/2017

APPLIC	CITY OF MA	ARGATE BOARD/COMMI <sup>-</sup>	TTEE
MARGATE	APPOINT	MENT	
Name: Rachel Kalman		Date: 9/12/17	
Address: 3172 Festival Driv (Number/Street/C		3	
Please check all Boards/Co		ou wish to be considered	d.
Per Section 112.3145 Floric file a Financial Disclosure R			are required to
Planning & Zoning B	oard	Board of Adjustme	ent
The following Boards have s contact the City Clerk's Offic		s for appointment consid	eration. Please
Affordable Housing A Civil Service Board	Advisory	Unsafe Structures	Board
All applicants must reside	III margate at lea		
appointment. How long have residency for the past six ( valid State of Florida driver your Broward County Voter the last 6 months.)	ve you lived in the C 6) months, please a 's license or other le Registration card o	attach to this application egally-issued I.D., <u>AND</u> e r copies of your water or	(for proof of a copy of your wither a copy of
appointment. How long have residency for the past six ( valid State of Florida driver your Broward County Voter the last 6 months.) Contact number: (Day and I	ve you lived in the C 6) months, please a 's license or other le Registration card o Evening): <u>954-205-1</u>	City of Margate? <u>4 years</u> attach to this application egally-issued I.D., <u>AND</u> e r copies of your water or	(for proof of a copy of your wither a copy of
appointment. How long have residency for the past six ( valid State of Florida driver your Broward County Voter the last 6 months.) Contact number: (Day and I Email address: rkalman72@ Education	ve you lived in the C 6) months, please a 's license or other le Registration card o Evening): <u>954-205-1</u>	City of Margate? <u>4 years</u> attach to this application egally-issued I.D., <u>AND</u> e r copies of your water or	(for proof of a copy of your wither a copy of
appointment. How long have residency for the past six ( valid State of Florida driver your Broward County Voter the last 6 months.) Contact number: (Day and I Email address: rkalman72@	ve you lived in the C 6) months, please a 's license or other le Registration card o Evening): <u>954-205-1</u> gmail.com	City of Margate? <u>4 years</u> attach to this application egally-issued I.D., <u>AND</u> e r copies of your water or 883	(for proof of a copy of your wither a copy of
appointment. How long have residency for the past six ( valid State of Florida driver your Broward County Voter the last 6 months.) Contact number: (Day and I Email address: rkalman72@ Education Do you possess a high schoor	ve you lived in the C 6) months, please a 's license or other le Registration card o Evening): <u>954-205-1</u> gmail.com	City of Margate? <u>4 years</u> attach to this application egally-issued I.D., <u>AND</u> e r copies of your water or 883	(for proof of a copy of your wither a copy of
appointment. How long haves residency for the past six ( valid State of Florida driver your Broward County Voter the last 6 months.) Contact number: (Day and I Email address: rkalman72@ Education Do you possess a high school If no, do you possess an eq College Education Name of College/Univ.	ve you lived in the C 6) months, please a 's license or other le Registration card o Evening): <u>954-205-1</u> gmail.com	City of Margate? <u>4 years</u> attach to this application agally-issued I.D., <u>AND</u> e r copies of your water or 883 , such as a GED?	(for proof of a copy of your wither a copy of
appointment. How long haves residency for the past six ( valid State of Florida driver your Broward County Voter the last 6 months.) Contact number: (Day and I Email address: rkalman72@ Education Do you possess a high school If no, do you possess an eq College Education Name of College/Univ.	ve you lived in the C 6) months, please a 's license or other le Registration card o Evening): <u>954-205-1</u> gmail.com Dol diploma? <u>Y</u> uivalent certification	City of Margate? <u>4 years</u> attach to this application agally-issued I.D., <u>AND</u> e r copies of your water or 883 , such as a GED? <u>Major/Minor</u>	(for proof of a copy of your ither a copy of electric bills for
appointment. How long haves residency for the past six ( valid State of Florida driver your Broward County Voter the last 6 months.) Contact number: (Day and I Email address: rkalman72@ Education Do you possess a high school If no, do you possess an eq College Education Name of College/Univ.	ve you lived in the C 6) months, please a 's license or other le Registration card o Evening): <u>954-205-1</u> gmail.com Dol diploma? <u>Y</u> uivalent certification	City of Margate? <u>4 years</u> attach to this application agally-issued I.D., <u>AND</u> e r copies of your water or 883 , such as a GED? <u>Major/Minor [</u> <u>Communications</u>	(for proof of a copy of your ither a copy of electric bills for

Name of School/Agency	Dates Attended	Coursework	Certification Earned
0		lesse list all sivia ir	aveluement velunteer
Civic/Volunteer Experie experiences, or other wa	ys you've provided a	assistance or supp	ort to the community.
Various events related to	education.		
Employment History			
Beginning with your pres of employment including Please use an additional Broward County Public S	self-employment, u sheet if necessary.	employment, plea nemployment peri	se describe ALL periods ods, and military service.
Name of current or most	recent employer: At	lantic West Elem.	Phone: 754-322-56
Address (street, city, stat			
Address (street, city, stat	e, zip code): 301 N	N 69th Terrace Ma	argate, FL 33063
		Title: present	argate, FL 33063
Start and end dates: 201	3		argate, FL 33063
	3		argate, FL 33063
Start and end dates: 201	3 n Grade	_ Title: present	
Start and end dates: <u>201</u> Job duties: <u>Teacher, 4t</u>	3 n Grade	_ Title: present	
Start and end dates: 201 Job duties: <u>Teacher, 4th</u> Reason you left the emp	3 n Grade loyer:	_ Title: present	
Start and end dates: 201 Job duties: Teacher, 4th Reason you left the emp Name of employer:	3 n Grade	Title: present	one:
Start and end dates: 201 Job duties: Teacher, 4th Reason you left the emp Name of employer: Address (street, city, stat	3 n Grade loyer:	_ Title: present	one:
Start and end dates: 201 Job duties: Teacher, 4th Reason you left the emp Name of employer: Address (street, city, stat	3 n Grade loyer:	_ Title: present	one:
Start and end dates: 201 Job duties: Teacher, 4th Reason you left the emp Name of employer: Address (street, city, stat Start and end dates: Job duties:	3 n Grade loyer:	_ Title: present	one:

CALLER CONTRACTOR	Phone:
Address (street, city, state, zip co	de):
Start and end dates:	Title:
Job duties:	
Supplemental Questions	
Are you aware of any potential co a City Board/Committee? Yes	nflict(s) of interest that may arise from your serving on No 🖌
lf yes, please explain:	
Yes 🗌 No 🖌	the City of Margate that are delinquent?
Yes 🗌 No 🗹	
Yes 🗌 No 🗹	
Yes No 🗹	
Yes No 🗹 If yes, please explain: Do you have any p <u>end</u> ing co <u>de v</u> i	
Yes No 🗹 If yes, please explain: Do you have any pending code vi of Margate? Yes No 🗸	
Yes No 🗹 If yes, please explain: Do you have any pending code vi of Margate? Yes No 🗸	
Yes No 🗹 If yes, please explain: Do you have any pending code vi of Margate? Yes No 🗸	olations relating to property owned by you in the City
Yes No 🖌 If yes, please explain: Do you have any pending code vi of Margate? Yes No 🖌 If yes, please explain:	olations relating to property owned by you in the City
Yes No 🗹 If yes, please explain: Do you have any pending code vi of Margate? Yes No ✔ If yes, please explain: Do you have any violations relatin	olations relating to property owned by you in the City
Yes No 🗹 If yes, please explain: Do you have any pending code vi of Margate? Yes No ✔ If yes, please explain: Do you have any violations relatin	olations relating to property owned by you in the City

lave you ever been convicted of a crime, excluding minor traffic offense /es No 🖌	es?
f yes, please provide the details for all such instances:	
Have you ever run for or held public office? Yes 🗌 No 🖌	
f yes, please provide the dates, and position(s):	
Do you own any businesses? Yes   No ✔	
f yes, please name the business(es) and in what City they are located:	
Have you attended Margate Community College? Yes No V How many City of Margate Board/Committee meetings or City Commiss have you attended in the past 3 years? O Briefly describe any specific expertise and/or abilities that would pertain on a City Board or Committee:	in to your service
I am passionate about helping to improve my city. I pay attention to de communicate well with people, and have high levels of motivation.	tail,
get the job done.	
Certification: I certify that all statements and information that I have application are true, complete, and correct to the best of my knowledg are made in good faith.	e provided in this e and belief, and
further certify that I am both willing and able to make the co commitment, including personal attendance at board/committee meeting	ngs and any other
applicable functions believed necessary to function as an effective n	
applicable functions believed necessary to function as an effective n Board/Committee.	<u>9/12/17</u> Date

Page 4 of 4

CITY OF MARGATE Topologi VX Mila V Const	APPLICATION FO	F MARGATE OR BOARD/CO INTMENT	OMMITTEE
Name: <u>A</u> Address: <u>61</u> (Numl	RT KREL 17 EDWAND Der/Street/City/Zip)	L Date: DSRD MAR	2-9-19 GATY FL 330
Please check all	Boards/Committees for w	hich you wish to be co	onsidered.
	3145 Florida Statutes, me isclosure Report upon ap		
	& Zoning Board	Board of	Adjustment
	ards have specific require Clerk's Office for more de		nt consideration. Please
Affordable Civil Servi	Housing Advisory ce Board	📉 Unsafe S	tructures Board
appointment. Ho residency for the valid State of Flo	oust reside in Margate a bw long have you lived in a past six (6) months, ple prida driver's license or o punty Voter Registration o s.)	the City of Margate? ease attach to this ap ther legally-issued I.D	<u>20</u> 4(for proof of plication a copy of your ., <u>AND</u> either a copy of
Contact number: Email address: _	(Day and Evening):	754 54 N/A	8 7008
Education		1.1	
Do you possess If no, do you pos	a high school diploma?	$\frac{1}{2}$ cation, such as a GED	?
College Educati	on		
Name of College	<u>/Univ.</u> <u>Dates Attended</u> STATE 19		Degree Earned

Name of School/Agen	cv Dates Attended	Coursework	Certification Earned
SHEET ME.	TAL 1971	-1975 1	METAL VOURNE
10 10 1 V - 22			1
	AR LAND DO	and a state of the	attractic tions.
	erience/Education – P ways you've provided a		nvolvement, volunteer
		2001 200 000	SAME AND
FERSE			DWAER
	24E	Ans pl	455
Employment Vieter			
Employment History			
			ase describe ALL periods
	nal sheet if necessary.		iods, and military service.
		~	4
Name of current or mo	ost recent employer: /	RETIREL	2 Phone:
Address (street, city, s			
Start and end dates: _			
Job duties:			
Reason you left the en	nplover: JOR	1254	ny
	V 1/2		/
			A
Name of employer:		Ph	ione:
Address (street, city, s	tate, zip code):		
Start and end dates:		Title:	
lob dutico:			
Job duties:			
Job duties:	_		
	nployer:		

Name of employer:	Phone:
Address (street, city, sta	ate, zip code):
Start and end dates:	Title:
Job duties:	
Reason you left the em	ployer:
Supplemental Questio	ons
Are you aware of any po a City Board/Committee	otential conflict(s) of interest that may arise from your serving or ? Yes No X
If yes, please explain:	
Do you have any monie	es owed to the City of Margate that are delinquent?
Do you have any monie Yes No X If yes, please explain:	es owed to the City of Margate that are delinquent? NONE LEGACLY
Yes No X	
Yes No X If yes, please explain: Do you have any pendir	NONE LEGACY
Yes No Kalana If yes, please explain: Do you have any pendir of Margate? Yes	NONE LEGACY ng code violations relating to property owned by you in the City No $\square$
Yes No Kalana If yes, please explain: Do you have any pendir of Margate? Yes I If yes, please explain:	NONE LEGACY ng code violations relating to property owned by you in the City No $\square$
Yes No Kalana If yes, please explain: Do you have any pendir of Margate? Yes I If yes, please explain:	NONE LEGACY ng code violations relating to property owned by you in the City No $\square$ NONE LEGALY

	ted of a crime, excluding minor traffic offenses?
If yes, please provide the de	etails for all such instances:
Have you ever run for or hel	
If yes, please provide the da	ates, and position(s):
Do you own any businesses	s? Yes 🗌 No 🔀
If yes, please name the busi	iness(es) and in what City they are located:
have you attended in the pas	Board/Committee meetings or City Commission meetings st 3 years? $\underline{AS}$ $\underline{MGC}$ $\underline{H}$ $\underline{MS}$ $\underline{L}$ $\underline{CO}$ $\underline{GC}$ expertise and/or abilities that would pertain to your service
	STEAL
	all statements and information that I have provided in this ite, and correct to the best of my knowledge and belief, and
commitment, including perso	both willing and able to make the considerable time onal attendance at board/committee meetings and any other ad necessary to function as an effective member of a City
Board/Committee.	
	<u> 2-9-19</u> Date

APP MARGATE	CITY OF N LICATION FOR APPOIN	BOARD/COM	MITTEE
Name: Patrick Laffey		Date: Mar	ch 5, 2019
Address			
	reet/City/Zip) ls/Committees for which	you wish to be sensi	ida mal
Per Section 112.3145 F file a Financial Disclosu	Florida Statutes, membe	ers of the following B	pards are required to
Planning & Zonir	ng Board	Board of Adju	stment
The following Boards ha	ave specific requiremen Office for more details:	its for appointment or	
official and only officials	onice for more details.		
Affordable Housi Civil Service Boa	ing Advisory ard	Unsafe Struct	
Affordable Housi Civil Service Boa All applicants must re- appointment. How long residency for the past s valid State of Florida dr your Broward County V the last 6 months.)	ing Advisory ard side in Margate at lea g have you lived in the six (6) months, please river's license or other I oter Registration card o	Unsafe Struct ast six (6) months p City of Margate? attach to this application	prior to the date of (for proof of ation a copy of your
Affordable Housi Civil Service Boar All applicants must re- appointment. How long residency for the past s valid State of Florida du your Broward County V the last 6 months.) Contact number: (Day a Email address: plaffey7(	ing Advisory ard side in Margate at lea g have you lived in the six (6) months, please river's license or other I oter Registration card o	Unsafe Struct ast six (6) months p City of Margate? attach to this application	prior to the date of (for proof of ation a copy of your
Affordable Housi Civil Service Boar All applicants must rest appointment. How long residency for the past s valid State of Florida di your Broward County V the last 6 months.) Contact number: (Day a Email address: plaffey7( Education	ing Advisory ard side in Margate at lea g have you lived in the o six (6) months, please river's license or other l oter Registration card o and Evening)	Unsafe Struct ast six (6) months p City of Margate? attach to this applica legally-issued I.D., <u>Al</u> or copies of your wate	prior to the date of (for proof of ation a copy of your <u>VD</u> either a copy of er or electric bills for
Affordable Housi Civil Service Board All applicants must rest appointment. How long residency for the past st valid State of Florida dri your Broward County V the last 6 months.) Contact number: (Day a Email address: plaffey7( Education Do you possess a high st If no, do you possess an	ing Advisory ard side in Margate at lea g have you lived in the o six (6) months, please river's license or other l oter Registration card o and Evening)	Unsafe Struct ast six (6) months p City of Margate? attach to this applica legally-issued I.D., <u>Al</u> or copies of your wate	prior to the date of (for proof of ation a copy of your <u>VD</u> either a copy of er or electric bills for
Affordable Housi	ing Advisory ard side in Margate at lea g have you lived in the o six (6) months, please river's license or other l oter Registration card o and Evening)	Unsafe Struct ast six (6) months p City of Margate? attach to this applica legally-issued I.D., <u>Al</u> or copies of your wate	Degree Earned

## Vocational & Technical Education

Name of School/Agency	Dates Attended	Coursework	Certification Earned
Announcer Training Scho	ol 5-1969 11/19/69		3rd class FCC Lic

<u>Civic/Volunteer Experience/Education</u> – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community. Chaplin with the Franklin Graham Rapid Response Team. Christians United for Israel. Member of American Legion post 157 in Margate. Member of the NRA Member of the Miami Board of Realtors.

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: Laurels at Margate	Phone:
---	--------

Address (street, city, state, zip code): 340 West Laurel Drive Margate.

Start and end dates: 2/09 to 1/16	Title: Lic Community Assoc Mgr.
-----------------------------------	---------------------------------

Job duties: Administer and oversee staff and board of directors using Florida Statue 718.

Reason you left the employer: Contract Violation by New Board of Directors.

Name of employer:	tment Phone: 201-547-546	6
Address (street, city, state, zip code): 8 Erie	St Jersey City, N.J.	
Start and end dates:6-1994	Title: Police Officer	
Job duties: Patrol, Investigation. Academy In DUI program. Adjunct to West District Comm		eo
Reason you left the employer: Retired.		

Page 2 of 4

	Phone:
Address (street, city, state, zip cod	le):
Start and end dates:	Title:
Reason you left the employer:	
Supplemental Questions	
Are you aware of any potential cor a City Board/Committee? Yes	nflict(s) of interest that may arise from your serving on No 🖌
If yes, please explain:	
Do you have any monies owed to	the City of Margata that are delinguent?
Yes No	the City of Margate that are delinquent:
	the City of Margate that are delinquent:
Yes No 🖌	the City of Margate that are delinquent:
Yes No 🖌	
Yes No	
Yes No 🖌	
Yes No 🖌 If yes, please explain: Do you have any pending code vid of Margate? Yes No 🖌	
Yes No 🖌 If yes, please explain: Do you have any pending code vid of Margate? Yes No 🖌	
Yes No 🖌 If yes, please explain: Do you have any pending code vid of Margate? Yes No 🖌	olations relating to property owned by you in the City
Yes No 🖌	olations relating to property owned by you in the City
Yes No 🖌	olations relating to property owned by you in the City
Yes No 🖌	olations relating to property owned by you in the City

f yes, please provide the details for all such instances:	
Have you ever run for or held public office? Yes 🔽 N	10 🚺
f yes, please provide the dates, and position(s):	
Do you own any businesses? Yes No	
f yes, please name the business(es) and in what City they are	e located:
Have you attended Margate Community College? Yes	NO V
How many City of Margate Board/Committee meetings or City nave you attended in the past 3 years? <u>20 to 35</u>	Commission meetings
Briefly describe any specific expertise and/or abilities that wo on a City Board or Committee:	uld pertain to your service
Video production corporate, legal depositions, public PSA's	
<b><u>Certification</u></b> : I certify that all statements and information that application are true, complete, and correct to the best of my lare made in good faith.	
I further certify that I am both willing and able to mak commitment, including personal attendance at board/committe applicable functions believed necessary to function as an ef Board/Committee.	e meetings and any other
Patrick Laffey atrick Laffey	3/5/2019
Signature DVV	Date

Prin and		MARGATE
S AP	PLICATION FOF	R BOARD/COMMITTEE
MARGATE Together We Milla (Cores)	APPOIN	ITMENT
Name: JULL	ONNE LON	et Date: 2/28/19
Address: 787/ 1	FUL IST ST	OFET MARGATE
	Street/City/Zip)	33063
Please check all Boa	rds/Committees for whic	h you wish to be considered.
Per Section 112.314	5 Florida Statutes, memb	bers of the following Boards are required to ntment, and then annually:
Planning & Zo	ning Board	Board of Adjustment
The following Boards contact the City Clerk	have specific requireme 's Office for more details	ents for appointment consideration. Please
Affordable Hou Civil Service B	ising Advisory oard	Unsafe Structures Board
residency for the pas valid State of Florida your Broward County the last 6 months.)	driver's license or other Voter Registration card	e attach to this application a copy of your r legally-issued I.D., <u>AND</u> either a copy of or copies of your water or electric bills for
Email address:	and Evening): <u>75</u> merican3,	II a hoo, com
Education		Level .
Do you possess a hig	h school diploma? 200 an equivalent certificatio	on, such as a GED?
Do you possess a hig If no, do you possess	h school diploma? 242 an equivalent certificatio	on, such as a GED?
Education Do you possess a hig If no, do you possess College Education Name of College/Univ	an equivalent certificatio	Major/Minor <u>Degree Earned</u>
Do you possess a hig f no, do you possess <u>College Education</u> Name of College/Univ	an equivalent certificatio	on, such as a GED?

Name of School/Agency	Dates Attended	Coursework	Certification Earned
FAU		2 TRAVEL	
8			
Civic/Volunteer Experie	nce/Education – P	lease list all civic in	volvement, volunteer
experiences, or other way	ys you've provided a ATUSTMET	nt MAR	rt to the community.
	RLEE H	DASE MA	RGATE
/			
Employment History			
Beginning with your pres of employment including	ent or most recent	employment, pleas	e describe ALL periods
Please use an additional	sheet if necessary.	nemployment perio	us, and military service.
Name of current or most r	ecent employer:	TRAVISI	Phone:
		-	
Address (street, city, state	e, zip code): <u>W. 3</u>	SUNKISE	BLVD. SUNRE
Start and end dates	06-2010	_ Title: <u>MANA</u>	GER
Job duties: <u>MANAG</u>	F DEEN	- 5	
Reason you left the emplo		YER MO	IED BACK
TO CANAL	/		
		NIIS	(954)
<b>A A</b>	RRADAVE	Phor	ne: 242-5000
Name of employer:			
	zin code):		INTO PARK
Address (street, city, state	~ /*		LAND PARK
Address (street, city, state	$\sim$ $\sim$		LAND PARK RHIL, PL, 333 EL CONSULTAN
Address (street, city, state Start and end dates:/	6-2006	<u>3 W. OAK</u> ) <i>LAUDE</i> _ Title: <u>+ RAV</u>	LAND PARK RHIL, FL, 333 EL CONSULTAN
Address (street, city, state Start and end dates:/	6-2006	<u>3 W. OAK</u> ) <i>LAUDE</i> _ Title: <u>+ RAV</u>	LAND PARK RHILL, FL, 333 EL CONSULTAN EOR
Address (street, city, state Start and end dates:/ <u>99</u> Job duties: <u></u>	6-2006	<u>3 W. OAK</u> ) <i>LAUDE</i> _ Title: <u>+ RAV</u>	LAND PARK RAVILL, FL, 333 EL CONSULTAN -O.C.
Name of employer: <u>PA</u> Address (street, city, state Start and end dates: <u>/</u> <u>9</u> Job duties: <u>PAEPA</u> CCSTOMA Reason you left the emplo	96-2006 RE TR, RS	<u>3 W. ORK</u> ), <i>LAUDE</i> Title: <u>TRAV</u> AVEZ I=	POSTTION

Charles and the second second second	Anna and a location in the				
Name of employe	COLDEN	TRAVE	2	Phone:	
Address (street, c	ity, state, zip code	a). ALILALA	1500		, from provide a second
Start and end date	···· /GC=_/	RISE	TR	AVEL	E-SUI
				ASDLTHA	<u> </u>
Job duties:	SPARE /	RAVEL	PO	e, CUS/0/	YERG
Reason you left th		STTER	15	ALADY	
Supplemental Qu	lestions			/	
Are you aware of a a City Board/Com	any potential conf mittee? Yes	lict(s) of interes	t that ma	y arise from your s	erving on <sup>o</sup>
lf yes, please expl	ain:				
Do you have any n Yes No 📊	nonies owed to th	e City of Marga	te that a	e delinquent?	
Yes No		e City of Marga	te that a	e delinquent?	
Do you have any r Yes No D		e City of Marga	te that a	e delinquent?	
Yes No	ain::				the City
Yes No L	ending code viole				the City
Yes No	ending code viole				the City
Yes No	ending code viole				the City
Yes No	ain:	ations relating to	o property	y owned by you in	the City
Yes No	ain:	ations relating to	o property	y owned by you in	the City
Yes No	ain:	ations relating to	o property	y owned by you in	the City
Yes No	ain:	ations relating to	o property	y owned by you in	the City

Yes No (s):
vhat City they are located:
ege? Yes 📈 No 🗌
meetings or City Commission meetings
abilities that would pertain to your service
LING TO LEARA
<u><u> </u></u>

Signature

2/28/19 Date

Page 4 of 4

	CITY OF	MARGATE
	APPLICATION FO	R BOARD/COMMITTEE
MARGATE APPOINTMENT		
Name: CRYS	TAL MARIE MOORE	Date: 9-12-2017
Address: 6944	NW 26TH ST MARGATE, FL	33063
(Nu	umber/Street/City/Zip)	
Please check	all Boards/Committees for which	ch you wish to be considered.
Per Section 1 file a Financia	12.3145 Florida Statutes, mem I Disclosure Report upon appoi	bers of the following Boards are require intment, and then annually:
Plannir	ng & Zoning Board	Board of Adjustment
The following contact the Ci	Boards have specific requirement ty Clerk's Office for more detail	ents for appointment consideration. Ple s:
Afforda	ble Housing Advisory ervice Board	Unsafe Structures Board
All applicants appointment. residency for valid State of your Broward the last 6 mon	How long have you lived in the the past six (6) months, pleas Florida driver's license or othe County Voter Registration card ths.)	least six (6) months prior to the date e City of Margate? <u>1.5 YEARS</u> (for proc se attach to this application a copy of y r legally-issued I.D., <u>AND</u> either a cop or copies of your water or electric bills 3-3393
All applicants appointment. residency for valid State of your Broward the last 6 mon Contact numbe	How long have you lived in the the past six (6) months, pleas Florida driver's license or othe County Voter Registration card	e City of Margate? <u>1.5 YEARS</u> (for proc be attach to this application a copy of y or legally-issued I.D., <u>AND</u> either a cop or copies of your water or electric bills 3-3393
All applicants appointment. residency for valid State of your Broward the last 6 mon Contact numbe	How long have you lived in the the past six (6) months, pleas Florida driver's license or othe County Voter Registration card ths.) er: (Day and Evening): 954-288	e City of Margate? <u>1.5 YEARS</u> (for proc be attach to this application a copy of y or legally-issued I.D., <u>AND</u> either a cop or copies of your water or electric bills 3-3393
All applicants appointment. residency for valid State of your Broward the last 6 mon Contact numbe Email address Education	How long have you lived in the the past six (6) months, pleas Florida driver's license or othe County Voter Registration card ths.) er: (Day and Evening): 954-288	e City of Margate? <u>1.5 YEARS</u> (for prod e attach to this application a copy of y r legally-issued I.D., <u>AND</u> either a cop d or copies of your water or electric bills 3-3393 FLORIDA.COM
All applicants appointment. residency for valid State of your Broward the last 6 mon Contact numbe Email address Education	How long have you lived in the the past six (6) months, pleas Florida driver's license or othe County Voter Registration card ths.) er: (Day and Evening): 954-288 :CRYSTAL@MOOREHOMESF is a high school diploma? <u>Yes</u> ossess an equivalent certification	e City of Margate? <u>1.5 YEARS</u> (for prod e attach to this application a copy of y r legally-issued I.D., <u>AND</u> either a cop d or copies of your water or electric bills 3-3393 FLORIDA.COM

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## Vocational & Technical Education

1.1.

Name of School/Agency Dates Attended <u>Coursework</u> <u>Certification Earned</u> Gent <u>Climer School of Real Estate 2010 Real Estate Licensed real estate</u> Tony Mesa School of Real Estate 2016 <u>Licensed real estate</u> Broker
<u>Civic/Volunteer Experience/Education</u> - Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community. <u>Movicled Volunteer Service for Various nonneless Shelters in broward</u> can by traveled to Calombia, median to feed homeless and assisted with motivation <u>Monceel grass noot affort for Margate Commisson in 2016</u> . <u>Hove my city of Margate and I want to see this city blossom. I am a business profession</u> : <u>an owner of a Real Estate Brokerage with extensive knowledge with the current real esta</u> <u>market. I enjoy helping people with enhancing theirs lives for the better.</u> <u>Please Contact my referral Tony Angler 361-282-5999</u>
Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.
Name of current or most recent employer: Dominion Reality Phone: 954-800-3370 Address (street, city, state, zip code): 1250 S Pine Island Rd ste 375 Plantation, FL 3332
Start and end dates: 2016- present Title: Real Estate Broker   Owner
Job duties: Manage 7 employees from Real Estate agents to administrative assistants. Assist buyers and sellers with real estate transactions also negotiate with 3rd party such as inspectors, contractors, title companies, and attorney to facilitate transactions
Reason you left the employer: Still employed
Name of employer: Carrington Real Estate Services Phone: 844-518-7284
Address (street, city, state, zip code): 725 E Palmetto Park Rd, Boca Raton, FL 33432
Start and end dates: 2010 Title: Real Estate Agent
Job duties: Assist cilents with property sales and development, promote REO property listings with online advertising and open house inspections, instruct clients on best praction for selling suuccess. Negotiate between lender, home inpectors, buyer and seller.
Reason you left the employer: Opened my independant Real Estate brokerage
Page 2 of 4

Name of employer:       Kaplan/ Colloquy       Phone:         Address (street, city, state, zip code):       Fort Lauderdale, FL         Start and end dates:       2010-2011       Title:         Market Research/ Coordinator         Job duties:       Provide quantitative and qualitative market research support for the admissions department and secondary market research which included. Also conference and tradeshow event logistics support for the B2C outreach department, and marketing         Reason you left the employer:       Company massive layoff         Supplemental Questions       Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?         Yes       No       ✓         If yes, please explain:       ✓	
Address (street, city, state, zip code):	Name of employer: Kaplan/ Colloquy Phone:
Start and end dates:       2010-2011       Title:       Market Research / Coordinator         Job duties:       Provide quantitative and qualitative market research support for the admissions department and secendary market research which included. Also conference and tradeshow event logistics support for the B2C outreach department, and marketing         Reason you left the employer:       Company massive layoff         Supplemental Questions       Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes No ♥         If yes, please explain:	Address (street, city, state, zip code):
admissions department and secondary market research which included. Also conference and tradeshow event logistics support for the B2C outreach department, and marketing         Reason you left the employer:       Company massive layoff         Supplemental Questions       .         Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes No ✔         If yes, please explain:	
Reason you left the employer:       Company massive layoff         Supplemental Questions       .         Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes No       .         If yes, please explain:	Job duties: Provide quantitative and qualitative market research support for the admissions department and secondary market research which included. Also conference
Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes No	
a City Board/Committee? Yes       No       ✓         If yes, please explain:	Supplemental Questions
Do you have any monies owed to the City of Margate that are delinquent? Yes No	Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes No
Yes       No       If yes, please explain:         If yes, please explain:       .         .       .         Do you have any pending code violations relating to property owned by you in the City of Margate? Yes       No	f yes, please explain:
Yes       No       If yes, please explain:         If yes, please explain:       .         .       .         Do you have any pending code violations relating to property owned by you in the City of Margate? Yes       No	•
Yes       No       If yes, please explain:         If yes, please explain:       .         .       .         Do you have any pending code violations relating to property owned by you in the City of Margate? Yes       No	
of Margate? Yes No	
of Margate? Yes No	
If yes, please explain:	o you have any pending code violations relating to property owned by you in the City f Margate? Yes No
	yes, please explain:
Do you have any violations relating to other City Codes? Yes No	o you have any violations relating to other City Codes? Yes No
If yes, please explain:	yes, please explain:
Page 3 of 4	

.

If yes, please provide the deta	ls for all such instances:	
Have you ever run for or held p	public office? Yes	No 🔽
	Nor-state	
If yes, please provide the date	s, and position(s):	
	•	
Do you own any businesses?	Yes 🖌 No 🐙	
fyes, please name the busine	ss(es) and in what City the Group, としこ	y are located:
Two locations Margate -> ho	MP office	
	and office	
Have you attended Margate Co	mmunity College? Yes	_ № 🕅
How many City of Margate Boa nave you attended in the past 3	rd/Committee meetings or years?2	City Commission meetings
Briefly describe any specific ex on a City Board or Committee:	pertise and/or abilities that	t would pertain to your service
love my city of Margate and I	want to see this city blosso	m. I am a business profession
an owner of a Real Estate Brok narket. I enjoy helping people	erage with extensive know with enhancing theirs lives	ledge with the current real esta for the better.
Certification: I certify that all application are true, complete, are made in good faith.	statements and informatic and correct to the best of	on that I have provided in this my knowledge and belief, and
further certify that I am b commitment, including persona applicable functions believed r Board/Committee.	l attendance at board/com	make the considerable time mittee meetings and any other n effective member of a City
	$ \rightarrow $	A 12 10
m	F	4-15-11

## **APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

## Profile

Erik		Olmer		
First Name	Middle Initial	Last Name		
ejo1978@gmail.com				
Email Address				
APT 103			3400 BAN	KS RD
Street Address			Suite or Apt	
MARGATE			FL	33063
City			State	Postal Code
Home: (314) 750-5437	Home:			
Primary Phone	Alternate Phone			

Board of Adjustment: Submitted Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee**, **Unsafe Structures Board** and **Civil Service Board**.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., <u>AND</u> either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)* 

Question applies to multiple boards

Proof of Residency

How long have you lived in the City of Margate?

## Education

Yes

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

## **College Education**

Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned
SUNY Plattsburgh, from 9/1996 Management	6 - 5/2001. Graduated with a	a BS degree in Hotel, R	estaurant and Tourism
Vocational & Technical Ec	lucation		
<u>Name of School/Agency</u> <u>Earned</u>	Dates Attended	<u>Coursework</u>	<u>Certification</u>
I am a licensed insurance adjus	ster.		

## **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

I am a member of the Amateur Radio Emergency Services (ARES) and staffed the Lyons Creek Middle School during Huricane Irma providing emergency communications for the shelter. I am also a member of the Margate CERT team. I am currently attending the Margate Citizens Academy. Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I work well on a team, and have very strong analytical skills.

## **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

### **Enterprise Holdings**

Name of current or most recent employer:

#### 954-949-3306

Phone:

PO Box 70010, Coral Springs FL 33067

Address (street, city, state, zip code):

5/2001 - present Start and end dates:

Liability Supervisor

Title:

## Job Duties:

Responsible for managing a team of liability adjusters who handle liability claims arising from accidents with rental vehicles that are rented from Alamo, Enterprise and National Car rental brands. Specifically property damage and bodily injury claims, some of which end up being litigated.

Still there

Reason you left the employer:

Name of Employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Title:

Job duties:

Reason you left employer:

Name of employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Title:

Job duties:

Reason you left the employer:

## **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

○ Yes ⊙ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any violations relating to other City Codes?

⊙ Yes ⊙ No

If yes, please explain:

Have you ever been convicted of a crime, excluding minor traffic offenses?

○ Yes ⊙ No

If yes, please provide the details for all the instances.

### ⊙ Yes ⊙ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

⊙ Yes ⊙ No

If yes, please name the business(es) and in what City they are located:

## Have you attended Margate Community College?

○ Yes ⊙ No

0

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

## Certification

Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

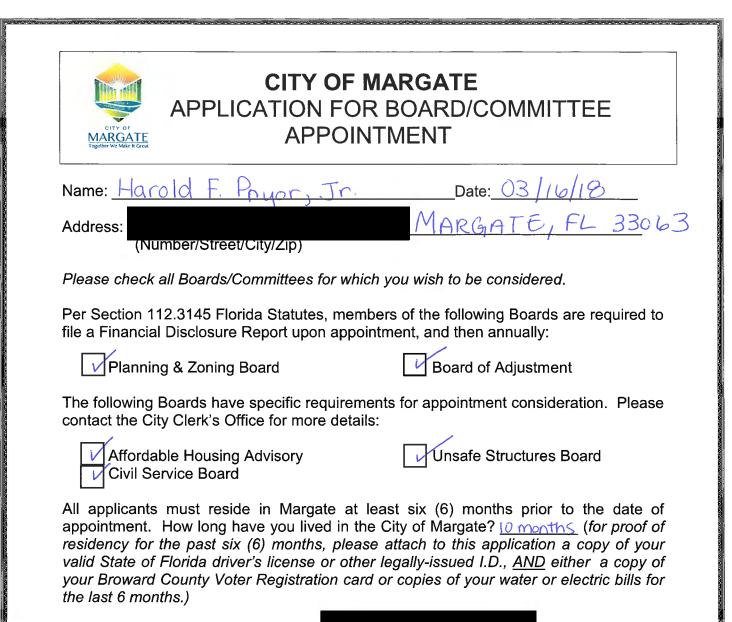
✓ I Agree \*

### Erik Olmer

Signature (Typing in your Full Name will serve as your signature for this document)

#### 5/24/2018

Date



Contact number: (Day and Evening): \_\_\_\_\_\_ Email address: \_\_harbldprypr@gmail.com

### **Education**

Do you possess a high school diploma?  $\underline{\checkmark}$ If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### **College Education**

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
Nova Law	2009-2012	Laur	J.D.
University of Florida	2005-2009	Political Sci	B.A.

Vocational	& Technical	Education

Name of School/Agency	Dates Attended	Coursework	Certification Earned
NIA			

<u>Civic/Volunteer Experience/Education</u> - Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community. President, TJ Reddick Bar Board of Governor, Florida Bar - Joung Lawyers Pivision Board Member, Broward County Bar - Young Lawyers section Athletic Director, Dade City Pirates PAL - Boust Girls Club.

### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: Hotwire Communications Phone: 154-947-0335
Address (street, city, state, zip code): 2100 W cypress Creek Rd, Fort Lauderdale
Start and end dates: 02/18 to Present Title: Corporate Counsel
Job duties: <u>Serve</u> as <u>corporate</u> <u>Counsel</u> for the <u>telecommunications</u> <u>company</u> .
Reason you left the employer: <u>N/A</u>
Name of employer: Marshall Pennehey Phone: (954) 832-3969
Address (street, city, state, zip code): 100 NE 3rd Ave, Fort Lauderdale, FL
Start and end dates: 02/17 to 02/18 Title: Associate, Attorney
Job duties: <u>Served as an attorney</u> for the <u>National</u> insurance defense firm
Reason you left the employer: I was hired by Hotwire Communications
Page 2 of 4

Name of employer: Office of the State of FL_ Phone: <u>954-951-66</u>	~~~~
Address (street, city, state, zip code): Broward County Courthouse	
Start and end dates: 02/14-02/17 Title: Assistant State Attorn	neu
Job duties: <u>Served as a criminal prosecutor in the</u> <u>17th Judicial Circuit</u> .	
Reason you left the employer: Was hired by Marshall Denne	<u>zhel</u>
Supplemental Questions	
Are you aware of any potential conflict(s) of interest that may arise from your serving a City Board/Committee? Yes No	on
If yes, please explain:	
If yes, please explain:	
Do you have any pending code violations relating to property owned by you in the Cit of Margate? Yes No	.y
If yes, please explain:	
Do you have any violations relating to other City Codes? Yes 🔲 No 🚺	
If yes, please explain:	
Page 3 of 4	

\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses? Yes No
If yes, please provide the details for all such instances:
Have you ever run for or held public office? Yes No
If yes, please provide the dates, and position(s):
Do you own any businesses? Yes No
If yes, please name the business(es) and in what City they are located:
Have you attended Margate Community College? Yes 🔲 No 🔽
How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?
Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee: <u>My Skill set as an attorney will aide</u> any <u>committee</u> that <u>I</u> am appointed to.
<b><u>Certification</u></b> : I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.
I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.
Signature         3/16/18

Page 4 of 4

APPLICATION F	F MARGATE FOR BOARD/COMMITTEE DINTMENT
Name: Daniel Reed	Date: 9-12-17
Address: <u>6528 NW 15+ (</u> (Number/Street/City/Zip)	Date: <u>9-12-17</u> Count, Margate, FL 33063
Please check all Boards/Committees for	
Per Section 112.3145 Florida Statutes, r file a Financial Disclosure Report upon a	nembers of the following Boards are required to pointment, and then annually:
🔀 Planning & Zoning Board	Board of Adjustment
The following Boards have specific requi contact the City Clerk's Office for more d	rements for appointment consideration. Please etails:
Affordable Housing Advisory	Unsafe Structures Board
•	
All applicants must reside in Margate appointment. How long have you lived i residency for the past six (6) months, p valid State of Florida driver's license or	at least six (6) months prior to the date of in the City of Margate? (for proof of please attach to this application a copy of your other legally-Issued I.D., <u>AND</u> either a copy of card or copies of your water or electric bills for
All applicants must reside in Margate appointment. How long have you lived i residency for the past six (6) months, p valid State of Florida driver's license or your Broward County Voter Registration	at least six (6) months prior to the date of in the City of Margate? (for proof of please attach to this application a copy of your other legally-issued I.D., <u>AND</u> either a copy of card or copies of your water or electric bills for
All applicants must reside in Margate appointment. How long have you lived i residency for the past six (6) months, p valid State of Florida driver's license or your Broward County Voter Registration the last 6 months.)	at least six (6) months prior to the date of in the City of Margate? (for proof of please attach to this application a copy of your other legally-issued I.D., <u>AND</u> either a copy of card or copies of your water or electric bills for
All applicants must reside in Margate appointment. How long have you lived i residency for the past six (6) months, p valid State of Florida driver's license or your Broward County Voter Registration the last 6 months.) Contact number: (Day and Evening):	at least six (6) months prior to the date of in the City of Margate? (for proof of please attach to this application a copy of your other legally-Issued I.D., <u>AND</u> either a copy of card or copies of your water or electric bills for <u>154-464-5400</u> <u>ed C. gmall-com</u>
All applicants must reside in Margate appointment. How long have you lived i residency for the past six (6) months, p valid State of Florida driver's license or your Broward County Voter Registration the last 6 months.) Contact number: (Day and Evening): Email address:(CAAEEEEEEEEEEEEEEEEEEEEEEEEEEEEEE	at least six (6) months prior to the date of in the City of Margate? (for proof of please attach to this application a copy of your other legally-Issued I.D., <u>AND</u> either a copy of card or copies of your water or electric bills for <u>154-464-5400</u> <u>ed C. gmall-com</u>

### Vocational & Technical Education

Name of School/Agency Dates Attended (

projects

<u>Coursework</u>

Certification Earned

over.

Civic/Volunteer Experience/Education - Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community. While residing in Pennsylvania I was involved Boysko-+3 01 America and the <u>Church unganizations</u> In Florida have volunteed with Habitat for Humanit Many BOWS + and United Ward and Girls clubs

N

emol

#### Employment History

renovation

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Hhravorh

	£
Name of current or most recent employer: Kaplan Higher Rof Phone: 454-512-6785	
Address (street, city, state, zip code): 630 Kuplan University Dr. Furthandod	le
Start and end dates: April 2008-Preservitile: 33309. This hts.	
Job duties: Work to address student Conenas and pourde dator and analytics to improve the business	
provide dator and analytics to improve the business	

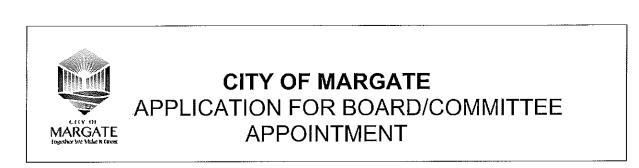
Reason you left the employer: \_

Name of employer: Sunbelt Title Agency Phone: 951-764-6820 fine, Address (street, city, state, zip code): <u>401</u> Lud Olas Title: Closer Start and end dates:2003-2008 state Closer-Explained Job duties: K-CG closing Documents wiw 9051610

Page 2 of 2

Reason you left the em	ployer: Company Layoff.
Name of employer:	Phone:
Address (street, city, st	ate, zip code):
Start and end dates:	Title:
Job duties:	
Reason you left the em	ployer:
Supplemental Question	ons
	otential conflict(s) of interest that may arise from your serving on e? Yes No X
lf yes, please explain:	
Do you have any monie Yes 📄 No 🙀 If yes, please explain:	es owed to the City of Margate that are delinquent?
Do you have any pendi of Margate? Yes If yes, please explain:	ng code violations relating to property owned by you in the City No 🔀
Do you have any violati If yes, please explain:	ons relating to other City Codes? Yes 🔲 No 🔀
	Page 3 of 3

Have you ever been convicted of a crime, excluding minor traffic offenses? Yes No X	
If yes, please provide the details for all such instances:	
Have you ever run for or held public office? Yes No 🕅	
Do you own any businesses? Yes No 🔀 If yes, please name the business(es) and in what City they are located:	
Have you attended Margate Community College? Yes $[$ No $[X]$ How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? $\underline{2 - 5} + 5 + 5 + 5 + 5 + 5 + 5 + 5 + 5 + 5 $	anl
<u>Certification</u> : I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.	
I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.	
Signature 9-12-17 Date	
Page 4 of 4	



NAME:\_

## ADDENDUM TO PREVIOUS APPLICATION

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

thinker um an our city an ນັບໃ 101 OUS enco  $\mathcal{O}$ NAMESSER regidents

<u>Certification</u>: I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

9-12-Signature

### CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

#### Profile

Rober	Α	Reiner		
First Name	Middle Initial	Last Name		
robult@outlook.com				
mail Address				
7660 nw 23rd st				
Street Address			Suite or Apt	
margate			FL	33063
City			State	Postal Code
Mobile: (954) 444-5782	Mobile: (9!	54) 444-4116		
Primary Phone	Alternate Phone	· · · · · · · · · · · · · · · · · · ·		

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D.,* <u>AND</u> *either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

Proof of Residency

15 years How long have you lived in the City of Margate?

#### Education

yes

Do you possess a high school diploma?

College Education	College Education							
Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned					
Vocational & Technical Ed	lucation							
Name of School/Agency Earned	Dates Attended	<u>Coursework</u>	<u>Certification</u>					

### **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I am a resident of margate and I have the citys best interest in mind to help to make this city great. I run successful tool and fastener business related to the commercial and residential trades. .i understand what it take s to resolve issues, solve problems and delegate to those who are best suited for results.

#### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

Nefco corp

Name of current or most recent employer:

## Rober A Reiner

#### 954-657-8643

Phone:

## 1791 blount rd pompano beach, fl

33069

Address (street, city, state, zip code):

#### 10/18

Start and end dates:

#### Vice president

Title:

#### Job Duties:

manage all branch operations

### sill employed have a 3 year

contract

Reason you left the employer:

#### tekk supply corp

Name of Employer:

#### 954-444-5782

Phone:

# 1791 blount rd pompano beach , fl 33069

Address (street, city, state, zip code):

#### 06/2013

Start and end dates:

president

Title:

Job duties:

running all operations

#### sold business TO NEFCO CORP

Reason you left employer:

#### teck supply

Name of employer:

954-444-5782

Phone:

#### 15 TH ST DEERFIELD BEACH

Address (street, city, state, zip code):

#### 2010-2013

Start and end dates:

vice president	
Title:	
Job duties:	
run operations	
Started own business	
Supplemental Questions	
Are you aware of any potential conflict(s) of interest that may arise fror City Board/Committee?	n your serving on a
⊙ Yes ⊙ No	
If yes, please explain:	
Do you have any monies owed to the City of Margate that are delinquer ○ Yes ⊙ No If yes, please explain:	nt?
Do you have any pending code violations relating to property owned by Margate?	y you in the City of
⊙ Yes ⊙ No	
If yes, please explain:	
Do you have any violations relating to other City Codes?	

If yes, please explain:

### Have you ever been convicted of a crime, excluding minor traffic offenses?

⊙ Yes ⊙ No

If yes, please provide the details for all the instances.

#### Have you ever run for or held public office?

#### ○ Yes ⊙ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

⊙ Yes ⊙ No

If yes, please name the business(es) and in what City they are located:

ULTIMATE TOOLS CORP POMPANO BEACH FL

Have you attended Margate Community College?

⊙ Yes ⊙ No

3

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

#### Certification

#### Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

I Agree \*

#### ROBERT REINER

Signature (Typing in your Full Name will serve as your signature for this document)

02-06-2019

Date

## **APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

## Profile

Rebecca		Rhew		
First Name	Middle Initial	Last Name		
rhew.rebecca@gmail.com				
Email Address				
7980 NW 6th Court				
Street Address			Suite or Apt	
Margate			FL	33063
City			State	Postal Code
Mobile: (305) 439-3269	Home:			
Primary Phone	Alternate Phone			

## Which Boards would you like to apply for?

Board of Adjustment: Submitted Affordable Housing Advisory Committee: Submitted Civil Service Board: Submitted Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee**, **Unsafe Structures Board** and **Civil Service Board**.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., <u>AND</u> either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Question applies to multiple boards

Proof of Residency

#### 2 years

How long have you lived in the City of Margate?

## Education

Yes

Do you possess a high school diploma?

If no, do you possess an equivalent certification, such as a GED?

## **College Education**

Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned
Nova Southeastern University, 2001-2005, Hospitality Manage			ternational University,
Vocational & Technical Ec	lucation		
<u>Name of School/Agency</u> <u>Earned</u>	Dates Attended	<u>Coursework</u>	<b>Certification</b>

## **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Volunteer with Election Protection, a non-partisan organization protecting the right to vote Volunteer with "Women on the Run" a non-partisan organization dedicated to giving women the skills to run for office

Rebecca Rhew

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I have been practicing Real Estate law for over 6 years, I have vast experience in court hearings, in mortgage and home insurance issues, in valuations of land and residences, in title and tax disputes, etc. I have defended large national Banks on a wide variety of real estate matters.

## **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

## Liebler, Gonzalez & Portuondo

Name of current or most recent employer:

305-379-0400

Phone:

## 45 West Flagler Street

Address (street, city, state, zip code):

### August 2012 through Present

Start and end dates:

#### Senior Attorney

Title:

## Job Duties:

High-risk litigation for sophisticated national bank clients, including Bank of America. Successfully settle and litigate hundreds of matters, to resolve them in the best way possible for the client and homeowners.

N/A

Reason you left the employer:

### Bank of America, N.A.

Name of Employer:

Phone:

Remote work, as a contractor

Address (street, city, state, zip code):

#### May 2013 through February 2018

Start and end dates:

In House Attorney - Home Loans &

Insurance

Title:

#### Job duties:

Management of hundreds of real estate litigation matters for large national bank. Strategize and consummate high-value settlements to save the Bank money on complicated real estate matters.

#### My contract ended

Reason you left employer:

#### Stok, Folk + Kon

Name of employer:

Phone:

Aventura, FL

Address (street, city, state, zip code):

#### February 2011 - August 2012

Start and end dates:

Attorney

Title:

#### Job duties:

Wide variety of civil and commercial litigation - including real estate, banking litigation, family law (divorce, child support). Attend hearings, depositions, mediations. Settle matters for the benefit of the parties in avoiding costs of trial.

## **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

○ Yes ⊙ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

○ Yes ⊙ No

If yes, please explain:

## Do you have any violations relating to other City Codes?

⊙ Yes ⊙ No

If yes, please explain:

## Have you ever been convicted of a crime, excluding minor traffic offenses?

⊙ Yes ⊙ No

Rebecca Rhew

If yes, please provide the details for all the instances.

Have you ever run for or held public office?

⊙ Yes ⊙ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

⊙ Yes ⊙ No

If yes, please name the business(es) and in what City they are located:

Have you attended Margate Community College?

⊙ Yes ⊙ No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

## Certification

### Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

✓ I Agree \*

## Rebecca L. Rhew

Signature (Typing in your Full Name will serve as your signature for this document)

### 6/25/18

Date

# Rebecca L. Rhew

### EXPERIENCE

#### Senior Associate Attorney, Liebler, Gonzalez & Portuondo

Miami, Florida, August 2012 - Present

- Represent financial institutions in high-risk banking and mortgage litigation
- Litigate complex checking fraud and theft matters involving multiple accounts
- Organize cost-effective complex settlements for sophisticated corporate banking clients
- Depositions, mediations, hearings, settlements, draft pleadings, motions, discovery, trial preparation.
- Contracted out to work with top client, Bank of America, N.A. for a 5 year contract.

#### In House Counsel, Bank of America, N.A.

Miami, Florida, May 2013 - February 2018

- Manage a high volume of varied real estate litigation (200+ files) for the mortgage and insurance dept.
- Real Estate Transactional work residential loan origination, closings and modifications
- · Contract review of high-risk settlements, mortgage loans and modifications
- Litigation re: mortgage servicing, insurance coverage, title and escrow matters, and premises liability.
- Supervise more than 50 outside counsel
- Determine case strategy, settlement authority, and approval of pleadings
- · Organize complex, high-risk settlements to maximize savings
- Proficient in defense of RESPA, FDCPA, FCCPA, TILA, FCRA, and SCRA (Military) claims

#### Associate Attorney, Stok Folk + Kon, P.A.

Aventura, Florida, March 2011 – August 2012

- Handled all aspects of complex commercial litigation and family law matters, including appeals
- · Conducted and defended depositions; participated in mediation
- · Attended hearings and trials, prepared pleadings, motions, and discovery

#### Associate Attorney, The Siemon Law Firm

Atlanta, Georgia, August 2010 - March 2011

- Busy family law practice; handled all aspects of divorce, custody, child support & modifications
- · Prepared Family pleadings, Parenting Plans, Divorce Settlements; Attended mediations & hearings
- Helped emotional clients navigate the family law system

#### Law Clerk, School Board of Broward County, Office of General Counsel

Ft. Lauderdale, Florida, Jan. 2009 - May 2010

- Defended employment law matters, including: employment discrimination (Title 7, ADA, ADEA, etc),
- Labor union contract negotiations and arbitration, and wage and hour disputes under FLSA
- Assisted with multi-million dollar construction contracts and special education matters

#### Summer Associate, Tripp Scott, P.A.

Ft. Lauderdale, Florida, May – August 2009.

- Legal research & preparation of legal documents re: mortgages, condo law, HOAs.
- · Prepared IPO securities documents and sales contracts for yacht sales

#### **BAR ADMISSION**

- State Bars Florida and Georgia
- Federal U.S. District Court, Southern and Middle Districts of Florida

#### **EDUCATION**

Juris Doctor, Magna Cum Laude, May 2010 - Nova Southeastern University, Ft. Lauderdale, Florida

- GPA 3.48. Class Rank: Top 7%. #19 out of 256 students.
- Member of Law Review and Moot Court
- Dean's List, Dean's Merit Scholarship and 2 Book Awards
- Moot Court "Best Oralist," and "Best Written Brief"

Bachelor of Science Hospitality Management, May 2005 - Florida International University, Miami, Florida

#### **VOLUNTEER AND COMMUNITY INVOLVEMENT**

- Mission United Veteran's Pro Bono Legal Project
- Election Protection, a non-partisan election organization
- Mentor and Speaker for Nova Southeastern University's Law School Mentorship Program
- Special Olympics of Miami Dade volunteer for fundraising, networking and sport tournaments
- Health and Fitness Advocate

COLOR MARGATE Tegener We Mark Cost	APPLICATION	<b>of mar</b> I for bo Pointme	ARD/COMM	1ITTEE
Name:	sa Robb		Date: Q	18/17
Address: <u>10</u> (Nu	mber/Street/City/Zip)	t, Margate	33063	
Please check	all Boards/Committees	for which you	wish to be conside	ered.
Per Section 11 file a Financial	2.3145 Florida Statute Disclosure Report upo	s, members of n appointment	the following Boa , and then annual	rds are required to y:
Plannin	g & Zoning Board		Board of Adjust	ment
The following contact the Cit	Boards have specific re y Clerk's Office for mo	equirements fo e details:	r appointment con	sideration. Please
	ble Housing Advisory rvice Board		Unsafe Structu	res Board
appointment. residency for valid State of	must reside in Marg How long have you liv the past six (6) month Florida driver's license County Voter Registra ths.)	ed in the City s, please atta or other legal	of Margate? ch to this applicat ly-issued I.D., <u>AN</u>	ion a copy of your <u>D</u> either a copy of
Contact numb Email address	er: (Day and Evening): ::	954 81 oward schu	)3 8053 2015, com or	lysa.mbbegma
Education	172			
Do you posse If no, do you p	ss a high school diplon oossess an equivalent o	na? <u>Y</u> certification, su	ch as a GED?	_
College Educ	<u>cation</u>			
Name of Colle	ege/Univ. Dates Att College 1986		Major/Minor ecounting	Degree Earned

Name of School/Agency	Dates Attended	Coursework	Certification Earned
<u>Civic/Volunteer Experien</u> experiences, or other way Boyscouts, Ventu Chape	s you've provided a	ssistance or suppo	rt to the community.
Employment History Beginning with your press of employment including Please use an additional s	self-employment, u	employment, pleas nemployment perio	e describe ALL periods ds, and military service.
Name of current or most r Address (street, city, state Start and end dates:	e, zip code):	+ Lawderdale	Phone: <u>154 321 0000</u>
		andé custon	er service to
Job duties: BOOK Le	shing and pr	ondé custom	
Job duties: <u>BobK be</u> <u>Five Broward Co</u> Reason you left the employ Name of employer: <u>Bo</u>	over:	ondé custom	
Job duties: <u>Boby be</u> <u>Five Broward Co</u> Reason you left the employ Name of employer: <u>Bo</u> Address (street, city, state	over:	Pho Title: <u>Field</u>	ne: Marketing Manager

Name of employer:	Phone:
Address (street, city, state, zip c	code):
Start and end dates:	Title:
Reason you left the employer: _	
Supplemental Questions	
Are you aware of any potential of a city Board/Committee? Yes	conflict(s) of interest that may arise from your serving on
If yes, please explain:	
	to the City of Margate that are delinquent?
Do you have any monies owed Yes No No If yes, please explain:	to the City of Margate that are delinquent?
Yes No I	
Yes No If yes, please explain:	
Yes No If yes, please explain: Do you have any pending code of Margate? Yes No Z	
Yes No Ves No Ves No Ves No Ves No Ves No Ves, please explain:	
Yes No If yes, please explain: Do you have any pending code of Margate? Yes No If yes, please explain:	
Yes No If yes, please explain: Do you have any pending code of Margate? Yes No If yes, please explain:	violations relating to property owned by you in the City
Yes No If yes, please explain: Do you have any pending code of Margate? Yes No If yes, please explain: Do you have any violations rela	violations relating to property owned by you in the City
Yes No If yes, please explain: Do you have any pending code of Margate? Yes No If yes, please explain: Do you have any violations rela	violations relating to property owned by you in the City

ŀ	f yes, please provide the details for all such instances:
4	
1 1	/
ŀ	Have you ever run for or held public office? Yes 🔲 No 🔽
ŀ	f yes, please provide the dates, and position(s):
-	
-	
-	
[	Do you own any businesses? Yes 🔄 No 🧹
I	If yes, please name the business(es) and in what City they are located:
-	
1	
	Have you attended Margate Community College? Yes 🔄 No 🗹
	How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?
	Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:
-	
1	<b>Certification:</b> I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.
	I further certify that I am both willing and able to make the considerable tim
,	commitment, including personal attendance at board/committee meetings and any othe applicable functions believed necessary to function as an effective member of a Cit Board/Committee.
	Pip Phi glida
	dyog hour Data

## **APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

## Profile

Haneefah		Shaw		
First Name	Midd e nitia	Last Name		
whaneefah@yahoo.com				
Emai Address				
180 SW 69TH Terrace			180 Sw 69th	n terrace
Street Address			Suite or Apt	
Margate			FL	33068
City			State	Posta Code
Home: (954) 588-6078	Home:			
Primary Phone	A ternate Phone	9		
Which Boards would you	like to apply for	?		

Civil Service Board: Submitted Unsafe Structures Board: Submitted Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee**, **Unsafe Structures Board** and **Civil Service Board**.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., <u>AND</u> either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)* 



#### 10 years

How ong have you ived in the City of Margate?

## Education

Yes Do you possess a high schoo dip oma? f no do you possess an equiva ent certification such as a GED?

College Education			
Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
Miami Dade College June 2016	to August 2017		
Miami Dade College June 2016 Vocational & Technical Ed			

## Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Plantation C	General	Hospital	N.I.C.U	Volunteer
--------------	---------	----------	---------	-----------

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

A member of Non profit organisation.

## **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Quest on app es to mu t p e boards

Emp oyment History p ease up oad if you have additiona information

Name of current or most recent emp oyer:

Phone:

Address (street city state zip code):

Start and end dates:

Tit e:

## Job Duties:

Reason you eft the emp oyer:

Name of Emp oyer:

Phone:

Address (street city state zip code):

Start and end dates:

Tit e:

# Job duties:

Reason you eft emp oyer:

Name of emp oyer:

Phone:

Address (street city state zip code):

Start and end dates:

Tit e:

# Job duties:

Reason you eft the emp oyer:

# **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

○ Yes ○ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

○ Yes ⊙ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

○ Yes ⊙ No

If yes, please explain:

Do you have any violations relating to other City Codes?

○ Yes ⊙ No

If yes, please explain:

Have you ever been convicted of a crime, excluding minor traffic offenses?

○ Yes ⊙ No

If yes, please provide the details for all the instances.

# Have you ever run for or held public office?

#### ○ Yes ⊙ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

· Yes · No

If yes, please name the business(es) and in what City they are located:

Healuautism.org online.

Have you attended Margate Community College?

○ Yes ⊙ No

1

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

# Certification

Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

I Agree \*

#### Haneefah Shaw

Signature (Typing in your Fu Name wi serve as your signature for this document)

#### 3/21/2018

Date

CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT
Name: Tani D. Tumbarello Date: 9-12-17 Address: 380A Lakewood Cir E., Maropte 3306
Address: <u>380A Lakewood Cir E., Maropte 3</u> 306 (Number/Street/City/Zip)
Please check all Boards/Committees for which you wish to be considered.
Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:
Planning & Zoning Board Board Adjustment
The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:
Affordable Housing Advisory Unsafe Structures Board
All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., <u>AND</u> either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)
Contact number: (Day and Evening): <u>954-632-5450</u> Email address: <u>tumbare110house @ comcast.net</u>
Education
Do you possess a high school diploma? If no, do you possess an equivalent certification, such as a GED?
College Education
Name of College/Univ. Dates Attended Major/Minor Degree Earned
miamibade CC 95-57 Public Kelations Ma manketing
min or in Erge
Page 1 of 4

V	ocational	&	Technical	Education

Name of School/Agency Dates Attended

d <u>Coursework</u>

Certification Earned

<u>**Civic/Volunteer Experience/Education**</u> – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

I've past on Fundraisers for families & chu I used to work 'w Lovops in prov ned. nome & work improvements for foster Families & DCF until Lowes Stopped the PHENTAM PosterParent and still adu wasa Dece for our pables in yro Sha **Employment History** 

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: <u>RMIX T-ShiP</u> Phone <u>MM-8000</u> Address (street, city, state, zip code): <u>876 E. Carland Pk Bhvd. DP.</u> 333	R
	-^
Start and end dates: March 2017 Title: Ofc M gr	
Job duties: <u>Sales</u> , accounting, running productions	
Reason you left the employer:	
Name of employer: BHE Phone:	
Address (street, city, state, zip code): Daval . Fc	
Start and end dates: 5/12 - 3/16 Title: CS Manager Corp	
Job duties: Salles, Dev. Training Modules, Best Prack of Train model and after my form, and ity control Pept Development & cuel training of new hres while keeping my own #15 ap. Reason you left the employer:	
Page 2 of 4 adopted but	

Do you have any violations relating to other City Codes? Yes No
Do you have any pending code violations relating to property owned by you in the City of Margate? Yes No
If yes, please explain:
Do you have any monies owed to the City of Margate that are delinquent? Yes No
Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes No
Supplemental Questions
Reason you left the employer: I got SICK
Job duties: <u>Van enfire to BRUght it out of BK</u> and sold it TWY \$4 million
Start and end dates: $\frac{199 - 101}{101}$ Title: $\frac{Sales Dp. Mgr}{100}$
Address (street, city, state, zip code): Address (street, city, state,
Name of employer: HUTUAL DAA Phone: GPM

Have you ever been convicted of a crime, excluding minor traffic offenses? Yes No
If yes, please provide the details for all such instances:
Have you ever run for or held public office? Yes No
If yes, please provide the dates, and position(s):
Do you own any businesses? Yes No
If yes, please name the business(es) and in what City they are located:
Have you attended Margate Community College? Yes No
How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?
Briefly describe any specific expertise and/or abilities that would pertain to your service
on a City Board or Committee: I have been on a condubdance before, I enjoy, i helping my community and making possitive younged
<u>Certification</u> : I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.
I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.
Signature Date

Page 4 of 4

# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

#### Profile

Juli		Van Der Meulen		
First Name	Middle Initial	Last Name		
bjvdm@aol.com				
Email Address			-	
2913 NW 68th Lane				
Street Address			Suite or Apt	
Margate			FL	33063
City			State	Postal Code
Home:	Home:			
Primary Phone	Alternate Phone		-	
Which Boards would you	like to apply for?	?		
Board of Adjustment: Submitt Planning and Zoning Board: \$				

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D.,* <u>AND</u> *either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

27 years How long have you lived in the City of Margate?

# Education

yes

Do you possess a high school diploma?

College Education			
Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned
Queens Borough Community Co	ollege 1980 - 1982 Liberal	Arts	
Vocational & Technical Ed	ucation		
<u>Name of School/Agency</u> <u>Earned</u>	Dates Attended	<u>Coursework</u>	<u>Certification</u>

## **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Actively involved in Margate community issues for many years including actively involved in trying to prevent the gating of Margate community roads and taking of Margate parks by Coral Bay. I was also actively involved in fighting the states Cakner Citrus debacle. I was in the media on numerous occasions. I worked with the heads of the program and at one point even received an apology from the Governor of the state of FL., when I called him out on some completely incorrect information. Active in my community HOA and was nominated to the community review board. I also served as the President of the HOA at Coral Lake Estates for several years. To date, I was the only Board member to actually be able to call a full quorum of homeowners. Involved with the Crohns & Colitis Foundation of South Florida.

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I am very detail oriented. I ran a catering business for several years in NY prior to my relocating to FL. As an Executive Recruiter at the top of my fields and having over 30 years of experience not only here but also in NY I negotiate salaries of Executives in the Healthcare industry.

#### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Employment History - please upload if you have additional information

#### American Recruiters

Name of current or most recent employer:

#### 954-906-5186

Phone:

6810 N. State Road 7 Coconut Creek FL 33073

Address (street, city, state, zip code):

1990 to Present
Start and end dates:

Executive Recruiter/President, Independent Franchise Owner Title:

#### **Job Duties:**

I actively recruit nationally for Directors and Executives in the health-care industry. My job entails locating, screening, interviewing, reference checking, qualifying, the most qualified candidates for diverse full-time permanent positions from Managers to C-Suite throughout the country for some of the countries largest/premier health care systems.

#### Still there

Reason you left the employer:

#### Temp World

Name of Employer:

Phone:

Orlando Address (street, city, state, zip code):

1988 - 1989

Start and end dates:

Recruiter

Title:

#### Job duties:

started their Information technology temporary division placement division in placing temporary personnel throughout Orlando FL.

Moved to South Floirda

Reason you left employer:

#### **Preston Associates**

Name of employer:

#### 212 661-1950

Phone:

11 E. 44th Street NY NY 10009

Address (street, city, state, zip code):

#### 1983-1987

Start and end dates:

Recruiter

Title:

Job duties:

I Recruited and placed Executive Assistants in NYC and worked with top fortune 500 companies such as Hilton Hotels, HBO, and American Express, creating a nitch in placing Corporate Travel Agents to handle corporate travel

Relocated to FL

Reason you left the employer:

#### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any violations relating to other City Codes?

⊙ Yes ⊙ No

If yes, please explain:

Have you ever been convicted of a crime, excluding minor traffic offenses?

⊙ Yes ⊙ No

If yes, please provide the details for all the instances.

Have you ever run for or held public office?

⊙ Yes ⊙ No

If yes, please provide the dates, and position(s):

#### Do you own any businesses?

⊙ Yes ⊂ No

If yes, please name the business(es) and in what City they are located:

American Recruiters, Coconut Creek Florida

Have you attended Margate Community College?

⊙ Yes ⊙ No

5 How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

#### Certification

Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

✓ I Agree \*

#### Juli Van Der Meulen

Signature (Typing in your Full Name will serve as your signature for this document)

#### 1/21/19

Date

	LICATION FOR APPOINT		VIIIIEE
MAKGATL Together We Make II Great	APPOINT		
Name: <u>Assia Zoubiri</u>		Date: <sup>11/19</sup>	/2018
	Street Margate, FI 33063 reet/City/Zip)	3	
	ds/Committees for which	you wish to be consid	ered.
	Florida Statutes, membe sure Report upon appointi		
✓ Planning & Zon	ing Board	✓ Board of Adjus	stment
	have specific requiremen s Office for more details:	ts for appointment cor	nsideration. Please
Affordable Hour Civil Service Bo		Unsafe Structu	ires Board
appointment. How lor residency for the pas valid State of Florida	eside in Margate at lea ng have you lived in the ( t six (6) months, please driver's license or other l Voter Registration card o	City of Margate? <u>14 ye</u> attach to this applica egally-issued I.D., <u>AN</u>	ars (for proof of tion a copy of your ID either a copy of
Contact number: (Day Email address: Themod	and Evening): orthebetter@yahoo.com	181	
Education			
Do you possess a higl If no, do you possess	n school diploma? an equivalent certification	, such as a GED?	
College Education			
Name of College/Univ Hassan University	Dates Attended	Major/Minor Theology	Degree Earned
	1989-1990	Theology	no
Hassan University			

VVVVVVVVVVVVVVVVVVVVV

Name of School/Agency Dates Attended Courses	
Cosmetology 1991 cosmeto	ology yes
Civic/Volunteer Experience/Education – Please list a	
experiences, or other ways you've provided assistance election campaigning Margate FI. 2018, 2016, 2014	or support to the community.
7	
Employment History	
Beginning with your present or most recent employme of employment including self-employment, unemploym	
Please use an additional sheet if necessary.	
Name of current or most recent employer:	
Address (street, city, state, zip code): 1750 n university	dr Coral Springs FI.
Start and end dates: January 2015-present Title:	il Tech
Nail tech bair dresser	
Job duties: Wall teell, hall diessel	
Job duties:	
Reason you left the employer:	
Reason you left the employer:	
Reason you left the employer: Name of employer: Salon Miko	Phone:
Reason you left the employer: Name of employer: Salon Miko Address (street, city, state, zip code):	Phone:
Reason you left the employer: Name of employer: Salon Miko Address (street, city, state, zip code): Start and end dates: Jan 1995-Dec 2014 Title: Na	Phone:
Reason you left the employer: Name of employer: Salon Miko Address (street, city, state, zip code):	Phone:
Reason you left the employer: Name of employer: Salon Miko Address (street, city, state, zip code): Start and end dates: Jan 1995-Dec 2014 Title: Na	Phone:

	Phone:
Address (street, city, state, zip code)	):
	Title:
Job duties:	
Reason you left the employer:	
Supplemental Questions	
Are you aware of any potential confli a City Board/Committee? Yes 🗸	ict(s) of interest that may arise from your serving on No 🗸
If yes, please explain: Husband serves on City Commission	
lf yes, please explain:	
	tions relating to property owned by you in the City
of Margate? Yes 📃 No 🗸	tions relating to property owned by you in the City
of Margate? Yes 📃 No 🗸	tions relating to property owned by you in the City
	tions relating to property owned by you in the City
of Margate? Yes No 🗸	
of Margate? Yes No 🗸	
of Margate? Yes No 🗸 f yes, please explain: Do you have any violations relating t	

Yes 🔄 No 🔽	
If yes, please provide the details for all s	such instances:
Have you ever run for or held public offic	ce? Yes 🚺 No 🚺
If yes, please provide the dates, and pos	
Do you own any businesses? Yes 🗌	No
If yes, please name the business(es) an	
Have you attended Margate Community How many City of Margate Board/Comn have you attended in the past 3 years?	nittee meetings or City Commission meetings
Briefly describe any specific expertise a on a City Board or Committee:	and/or abilities that would pertain to your service
	ents and information that I have provided in this rect to the best of my knowledge and belief, and
commitment, including personal attenda	ng and able to make the considerable time ance at board/committee meetings and any other by to function as an effective member of a City
applicable functions believed necessar Board/Committee.	

# **Theresa Jones**

From:	
Sent:	
То:	
Subject:	
Attachments:	

Richard Zucchini <richardzucchini@yahoo.com> Friday, March 1, 2019 2:13 PM Theresa Jones Re: Planning & Zoning Application RZ lic and Voter registration.jpg

Theresa, Please confirm receipt of the attached and confirm that my documentation is complete ASAP, or if additional documentation is required, THANKYOU.

Additionally, my application is for the Planning and Zoning board, however, If I am needed on any other committees or boards, I am available to offer my participation, but ONLY if I am accepted on the Planning and Zoning board. Please make that clear on my application. with a copy of this communication.

For all other correspondence, please address them to RichardZucchiniP\_Z@yahoo.com

# Rich Zucchini Broker USA TRUST REALTY, Inc. cell: 954 260 4800

Fax: 954 333 3594 Office:954 337 1540 Realty Email: RichardZucchini@yahoo.com

On Thursday, February 28, 2019 11:26:30 AM EST, Theresa Jones <tjones@margatefl.com> wrote:

Mr. Zucchini,

Thank you for your application for the Planning & Zoning Board. In order for your application to be complete we need the documentation listed below **by March 6, 2019 in order to be considered for re-appointment:** 

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? \_\_\_\_\_\_ (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., <u>AND</u> either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

If you have any question please do not hesitate to contact me.

# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

#### Profile

RICHARD		ZUCCHINI		
First Name	Middle Initial	Last Name		
richardzucchinip_z@yahoo.co	m			
Email Address				
380 B LAKEWOOD CIRCLE E	AST			
Street Address			Suite or Apt	
MARGATE			FL	33063
City			State	Postal Code
Mobile: (954) 260-4800	Home:			
Primary Phone	Alternate Phone			
Which Boards would you l	ike to apply for	?		
Planning and Zoning Board: S	ubmitted			

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment** 

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D.,* <u>AND</u> *either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

Proof of Residency

5 YEARS How long have you lived in the City of Margate?

#### Education

YES

Do you possess a high school diploma?

College Education			
Name of College/Univ.	Dates Attended	<u>Major/Minor</u>	Degree Earned
POLYTECHNIC Inst NY 1971-197	75 operations research and	systems analysis Bacl	nelor of Science
Vocational & Technical Education			
<u>Name of School/Agency</u> <u>Earned</u>	Dates Attended	<u>Coursework</u>	<u>Certification</u>

Gold Coast School of Real Estate 2009, 2012? licensed sales associate, licensed real estate broker

## **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

planning and zoning board 2017-2019

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

real estate broker, partner of construction company

# **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

RZrsm13.pdf Employment History - please upload if you have additional information

Name of current or most recent employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Title:

#### Job Duties:

Resume is not current, COMRELOANS no longer active.

Reason you left the employer:

Name of Employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

Title:

Job duties:

Reason you left employer:

Name of employer:

Phone:

Address (street, city, state, zip code):

Start and end dates:

## Job duties:

Title<sup>.</sup>

Reason you left the employer:

#### Supplemental Questions

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any monies owed to the City of Margate that are delinquent?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any pending code violations relating to property owned by you in the City of Margate?

⊙ Yes ⊙ No

If yes, please explain:

Do you have any violations relating to other City Codes?

⊙ Yes ⊙ No

If yes, please explain:

Have you ever been convicted of a crime, excluding minor traffic offenses?

⊙ Yes ⊙ No

If yes, please provide the details for all the instances.

#### Have you ever run for or held public office?

#### ○ Yes ⊙ No

If yes, please provide the dates, and position(s):

Do you own any businesses?

⊙ Yes ○ No

If yes, please name the business(es) and in what City they are located:

INSTAMENT SPRAY CONCRETE INC.

Have you attended Margate Community College?

⊙ Yes ⊙ No

30+

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

#### Certification

#### Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

I Agree \*

#### **RICHARD ZUCCHINI**

Signature (Typing in your Full Name will serve as your signature for this document)

02/13/2019

Date

# **RICHARD ZUCCHINI**

#### 380 b Lakewood Circle Margate, Fl. 33063

An executive experienced in real estate, finance, sales/marketing, project management and logistics, in various disciplines and industries. Commercial and residential real estate sales, Business plan review, commercial mortgage banking, residential mortgage banking, local sales, national sales, advertising, management of multi-level inventories, and distribution logistics. Professional experience exhibits a proven record of introducing innovative operating/management information systems, project management, development of internal and external sales force, and development of national marketing/ advertising themes.

#### **PROFESSIONAL EXPERIENCE:**

9/2009-present USA TRUST REALTY Inc. Fort Lauderdale, Fl. Sales Associate, Broker Assistant, General Manager, Broker (2013) **Residential and Commercial Real Estate** Established a new real estate agency from inception, principally to list short sale listings generated by the affiliated law firm. Established operating and listing procedures, established submission contracts. Office successfully closes \$2.2 mil a year in commissions. Licensed realtor August 2009, licensed broker associate May 2013, licensed qualifying broker June 2013.

**COMRELOANS Managing Partner** 

**President/Partner** 

Fort Lauderdale, Fl. **Commercial Financing** 

Established an independent commercial mortgage broker/banker business focused exclusively on commercial financing. Review business plans, funding requests, and construction development plans. Consult with clients in improving business plans and acquiring industry expertise for development. Designed spreadsheet simulations of business operations and 5 year cash flows, as well as construction financing and draw schedules. Major Accomplishments: Originated \$55 million in commercial loans, in a declining market.

TRANSCONTINENTAL LENDING GROUP Inc. Fort Lauderdale, Fl. **Branch Manager Residential and Commercial Finance** 

Branch Manager, trained loan officers on residential and commercial loan origination; instituted a commercial finance capability in this residential net branch company. Supervised 10 loan officers operating within my branch. Training both new and experienced loan officers in loan origination, and correct compliance techniques. Established a branch orientation seminar for new branches for commercial transactions. An active participant on email roundtable advising other branches on both residential and commercial loans.

Major Accomplishments: Originated \$85 million in residential and commercial loans through my branch

R. T. FUNDING	Boca Raton, Fl.	2001-2002	
Senior Loan Officer	Residential Mortgage Finance		
Commissioned Retail Loan Officer, in an office employing 15 loan officers. Trained new hires. Offered triage on other LO's loan files.			
Major Accomplishments: originated \$5million in residential loans			

#### **OPTION ONE MORTGAGE CO.**

**Account Executive** Wholesale Residential Mortgage Finance Banking Representative Account representative handling the Boca territory within Palm Beach County Maior Accomplishments: Successfully opened new broker based business and expanded market coverage

#### WHEEL TECHNOLOGIES INC.

Automotive Accessories Importer/Manufacturer

Maitland, Fl.

National introduction of Japanese imported Automotive wheel products, which did not have prior US representation. Major Accomplishments: The new company had limited start-up capital; however I dramatically increased US sales. I repositioned presentation and product assortment. Complete ground-up startup of operations, which was halted by the Japanese manufacturer, as a result of parent Japan management changes, and a decision to not expand product development specifically suited for the US market.

#### **MOTORING ACCESSORIES INC.**

Automotive Accessories Importer/Manufacturer Vice President, OZ Italy brand Responsibilities include: Development of all operational/marketing aspects of the brand of automotive road/racing wheels, including product planning, advertising, and marketing for this USA independent importer. Major Accomplishments:

•Repositioned brand within the industry and consumer markets, previously suffered from a failing parent owned/managed effort. •Brand was successfully positioned as one of the industry leaders. Created a national PR campaign on a very small marketing budget, visible in all major automotive enthusiast magazines. The campaign was the most successful of any brand, regardless of budget size. Developed sales in the OEM/OES market, previously unexplored. Developed products focused on different market segments. Personally designed the most successful selling products.

# Cell: 954 260 4800 Email: RichardZucchini@yahoo.com

7/2007-present

2002-2008

1998-2000

1997-1998

1989-1996

Sunrise, Fl.

Miami, Fl.

#### 1983-1989

1975-1977

## **BBS OF AMERICA**

**Executive Vice President** 

#### Spring Valley, N.Y. Automotive Accessories Importer/Manufacturer

Responsibilities included: Member of the board of directors for this exclusive importer of automotive "imaged" accessories, which began in a start-up environment in 1983. Development of distribution and marketing strategy, national advertising, and pricing strategies. Development and administration of systems and operations. Management of purchasing and inventory control. Major accomplishments:

•Successful development of U.S. market, which had provided nearly 1000% growth in five years.

• Successful development of a disciplined marketing strategy, this positioning generated increased loyalty, market penetration and quality sales representation.

•Successful national advertising themes, which positioned product in a highly imaged focus. The positioning had become so strong that product association was widely used by other related manufacturers (Tires, Stereo) with significantly larger advertising budgets/resources to position their own products in advertising and literature.

•Implementation of new computer system/operations (ADP D2K system) with excellent customer response and custom reporting capabilities. Designed and programmed custom reports. Conducted user/sales seminars for ADP as a guest speaker. •Design and development of unique customer "goodwill" programs.

#### **VOLKSWAGEN OF AMERICA** Englewood Cliffs, N.J. 1977-1983

# Manager, Parts Logistics Department; Section Manager, Parts Logistics; Parts Logistics Coordinator

Responsibilities included: The development of corporate parts policy proposals, through the design of operations research studies involving all aspects of VWOA aftermarket parts business (\$400+ million division of VWOA); Management of the division's information services, which had included: franchised car dealer computer parts services, warehouse material handling and distribution systems, and corporate parts management system. New warehouse construction/project management. Developed of a new inventory management system, forecasting, reporting, and controls. Major accomplishments:

•Design of a national inventory management system (\$120 million inventory) forecast simulations and selection, and stock reorder reporting.

•Design of a unique statistical forecasting formula using exponential smoothing with a very unique trend factor filter.

•Design and implementation of a start-up OEM parts purchasing system, developed in concert with VWOA's entry into US vehicle production.

•Design of an in-house dealer minicomputer inventory, repair order and counter sale system. This system represented state of the art designs, significantly more advanced than the Detroit Big 3.

•Design of a centralized corporate sales and profit analysis reporting system.

•Depot location studies to optimize warehouse number and locations within existing and forecasted markets.

#### ASSOCIATED CONTAINER TRANSPORTATION New York, NY

#### **Technical Supervisor**

Steamship Container Transportation Responsibilities included: Operations Research/ Economic studies on equipment levels: fleet equipment logistics; fleet maintenance; and refrigeration engineering. Major accomplishments:

- •Designed and implemented a refrigeration equipment requirement model based on operational parameters Model was subsequently used for Board of Directors presentation for increased capital expenditures.
- •Designed and implemented a fleet maintenance reporting system which was used as a quality control monitor for refrigeration equipment.
- •Designed and implemented a refrigeration simulation model used for managing port refrigeration operations.

#### **OTHER EXPERIENCE:**

National Science Foundation, Brooklyn Polytechnic -- Research Grant on solar heating cooling system (cooling system modeling)

Mathematics Tutor -- NYC Community College

**EDUCATION: POLYTECHNIC INSTITUTE OF BROOKLYN--Bachelor of Science degree OPERATIONS RESEARCH AND SYSTEMS ANALYSIS – 1975** Commercial Lending/Underwriting---NACRU 2004