

CITY OF MARGATE, FLORIDA

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, ACCEPTING THE BROWARD COUNTY AFFORDABLE HOUSING ADVISORY COMMITTEE 2017 REPORT, AND AUTHORIZING THE SUBMITTAL OF THE REPORT TO THE FLORIDA HOUSING FINANCE CORPORATION; PROVIDING FOR EFFECTIVE DATE.

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**WHEREAS**, Section 420.9076(2), Florida Statutes, and Chapter 67-37.010, Florida Administrative Code, requires that State Housing Initiative Partnership (SHIP) Program recipients prepare a triennial report and submit the report to the local government, which report evaluates established policies, procedures, ordinances, land development regulations and the comprehensive plan, and recommend changes to promote affordable housing, if necessary; and

**WHEREAS**, on December 14, 2016, the City Commission approved Resolution 16-320, providing for an Interlocal Agreement with Broward County for the preparation, implementation, and administration of the City's SHIP Program for fiscal years 2016-2017, 2017-2018, and 2018-2019; and

**WHEREAS**, on March 6, 2019, the City Commission approved Resolution 19-021, providing for an Interlocal Agreement with Broward County for the preparation, implementation, and administration of the City's SHIP Program for fiscal years 2019-2020, 2020-2021, and 2021-2022; and

**WHEREAS**, the Broward County Affordable Housing Advisory Committee (AHAC) has held the required public meetings and prepared a 2017 report that would allow the City of Margate to meet the report requirements pursuant to Florida Statute and Administrative Code.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF MARGATE, FLORIDA:

**SECTION 1:** That the foregoing "WHEREAS" clauses are true and correct and are incorporated herein.

**SECTION 2:** That the City Commission of the City of Margate, Florida hereby accepts the Broward County Affordable Housing Advisory Committee 2017 Report, and authorizes the submittal of the report to the Florida Housing Finance Corporation.

**SECTION 3:** That this Resolution shall become effective immediately upon its passage.

PASSED, ADOPTED AND APPROVED THIS \_\_\_\_\_ day of \_\_\_\_\_ 2019.

ATTEST:

\_\_\_\_\_  
JOSEPH J. KAVANAGH  
CITY CLERK

\_\_\_\_\_  
MAYOR ANTHONY N. CAGGIANO

RECORD OF VOTE

Simone	_____
Arserio	_____
Schwartz	_____
Ruzzano	_____
Caggiano	_____