



## **ADDENDUM NO. 1**

### **RFP NO. 2020-003**

### **Park Improvements – Vinson Park**

January 8, 2020

#### **TO ALL BIDDERS:**

Please incorporate the following information/clarifications, changes, additions, and/or deletions into the specification packet for the above referenced project:

#### **QUESTIONS AND CLARIFICATIONS:**

1. We respectfully request an existing survey or site plan for this project.

**ANSWER:** Please see Exhibit A and Exhibit B.

2. Can you give me an indication of the budget for the project, so that we can formulate appropriate designs for the playground and water feature aspects of the scope?

**ANSWER:** Estimated budget for this project is \$1,081,000.00

This addendum consists of four (4) pages.

There are no other changes at this time.

**REMINDER:** There will be a non-mandatory pre-proposal conference held on Tuesday, January 21, 2020 at 2:00 P.M. in the large conference room of the DEES Administration Building, located at 901 NW 66th Avenue, Margate, FL 33063. Parties interested in a City guided site visit must be present at the pre-proposal conference to take advantage of the guided site visit that will immediately follow the pre-proposal conference.

*Donna Hicks*

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Donna Hicks  
Buyer II

Please sign and return the acknowledgment page of this addendum by email or by fax. The original acknowledgement page is to be included with your RFP submission.

# ACKNOWLEDGEMENT FORM

## ADDENDUM NO. 1

### RFP NO. 2020-003 PARK IMPROVEMENTS – VINSON PARK

I acknowledge receipt of Addendum No. 1 for RFP No. 2020-003 PARK IMPROVEMENTS – VINSON PARK. This addendum contains four (4) pages. Please include the original of this form in your RFP submission.

Company Name:\_\_\_\_\_

Address:\_\_\_\_\_

Name of Signer\_\_\_\_\_

(please print)

Signature:\_\_\_\_\_ Date:\_\_\_\_\_

Telephone:\_\_\_\_\_ Facsimile:\_\_\_\_\_

Please fax your completed form to (954) 935-5258 or e-mail to [purchase@margatefl.com](mailto:purchase@margatefl.com).

*Donna Hicks*

\_\_\_\_\_  
Donna Hicks  
Buyer II  
01/08/20

NOTE: The original of this form must be included with your RFP submission.

DRAWING

PLAN HOLD CORPORATION  
RECORD BY 45

DRAWING NUMBER  
LIGHTING AS-BUILT  
SHEET 1 OF 2

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
NUMBER BY NUMBER 07548

DRAWING NUMBER  
VINSON PARK

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
NUMBER BY NUMBER 07548

NUMBER

PLAN HOLD CORPORATION  
10/10/94

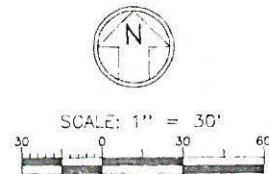
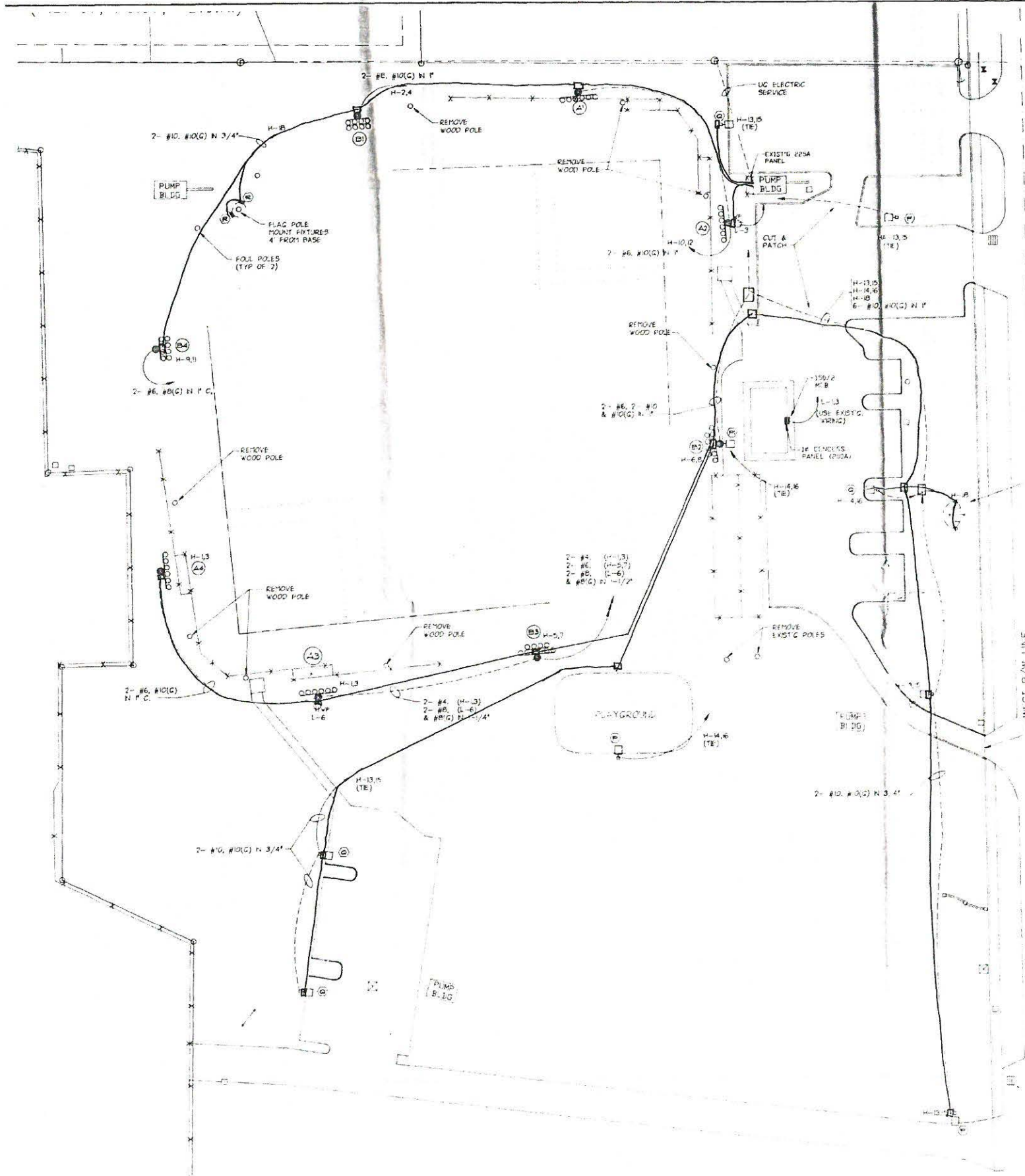


EXHIBIT A

ELECTRICAL LEGEND

- DUPLEX RECEPT
- ⊕ DBL-DUPLEX RECEPT
- \$ S.P. SWITCH
- WALL JERKEY
- WALL BOX
- VP WEATHER PROOF
- GFI GROUND FAULT
- DL OVERALL LENGTH
- Ⓐ FIXTURE TYPE
- CONCRETE GRIND BOX  
Typ at each Pole
- Shows Run of Conduit
- 3 ARRS (ARROW = HP)
- EQ OPND. WIRE
- US PULL BOX
- 50 CONC POLE
- 60 CONC POLE
- 2 FXT. ARM
- SINGLE SHOEBOX
- FLOOD LIGHT
- IN-GROUND LIGHT

POLE & LIGHTING FIXTURE SCHEDULE

QTY	POLE #	MANUFACTURER / CAT. LOG NO.	MOUNTING	LAMP	VOLT	REMARKS
4	A1, A2, A3 & A4	QUALITE / 64FC-500	60' A.G.	(H) 1500 W	480	75' ROUND CONC. POLE * (8" 35M EPA @ 60' - 100' H)
2	B1 & B4	QUALITE / 64FC-500				
2	B2 & B3	QUALITE / 105PC-1500				80' ROUND CONC. POLE ** (8" 46M EPA @ 60' - 100' H)
4	P	KFL 1A/AR3/40074480/DR-P	32'	400 W		40' SQ. TYPE H-O POLE (1/2" FIXTURE 5/8" HETER)
4	Q	KFL 1A/AR3/40074480/DR-P	32'			
1	P1	KFL (SAME AS P)	32'			MOUNT ON SIDE OF POLE B2 (PROVIDE MFG. ADAPTER)
2	R	KFL CL3/704-277/H/R	IN GROUND	TO W	277	IN-GROUND FLOOD
2	S	KFL AFL/704-277-H/ FH/571B/DR-P/AFL-L5	GROUND	TO W		GROUND MTD. FIXTURE HORIZ. FLOOD

NOTE: POLE LOCATIONS ARE APPROXIMATE. FOR EXACT LOC. SEE L.T.G. MANUFACTURER'S DRAWING.

\* EQ. TO SHERMAN SP-75-68  
\*\* EQ. TO SHERMAN SP-80-44

CONSTRUCTION CONSULTANTS  
OF FLORIDA, INC.  
CONSULTING ENGINEERS  
1475 S.W. 21st Avenue  
Fort Lauderdale, Florida  
(954) 584-7904

CITY OF YARGATE  
VINSON PARK LIGHTING IMPROVEMENTS

SITE ELECTRIC

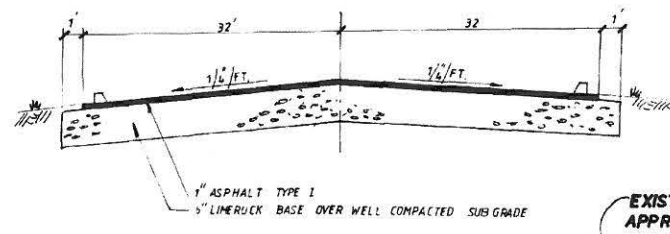
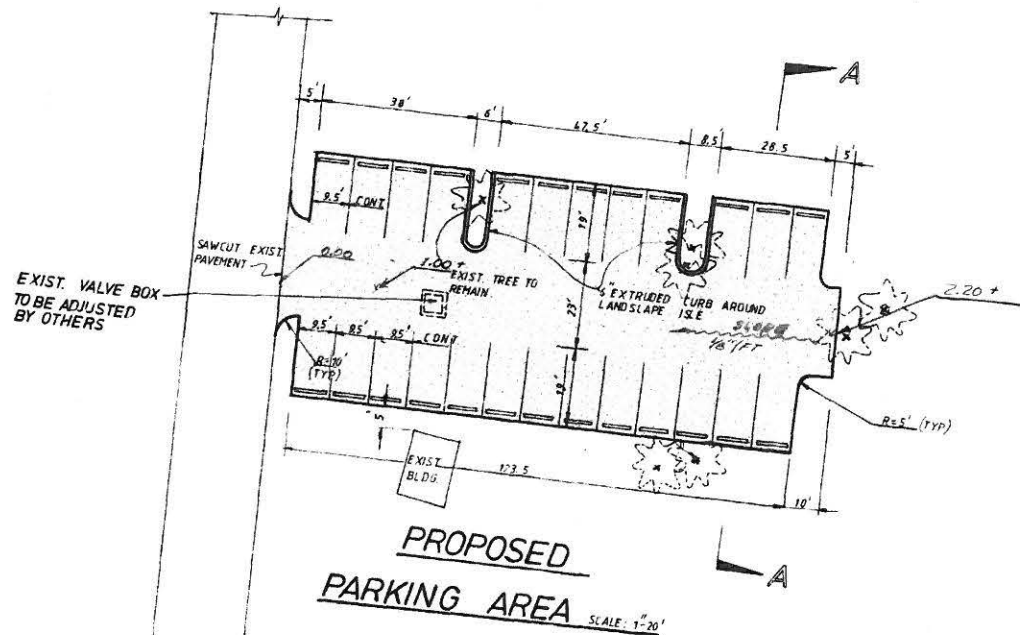
DATE	REVISION

DRAWN V.J.F. CHD  
BY: 12-6-95  
JOB NO. 95-0902  
FILE VINSON-E1

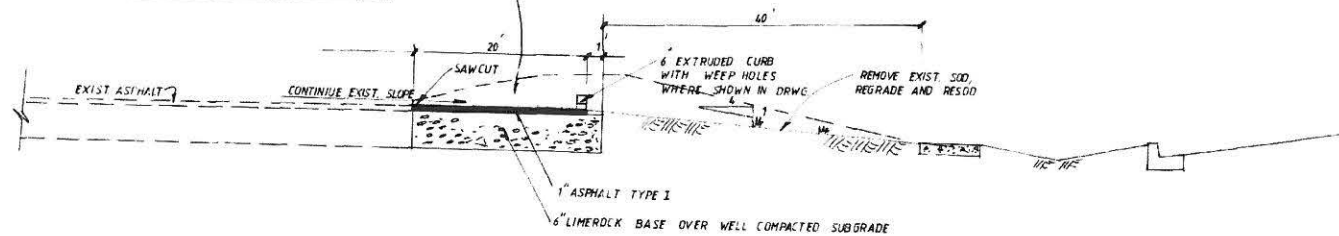
SHEET NO.

THESE DRAWINGS AND DESIGNS ARE THE INTELLECTUAL PROPERTY OF CONSTRUCTION CONSULTANTS OF FLORIDA, INC. AND MAY NOT BE REPRODUCED, IN PART OR IN WHOLE, WITHOUT WRITTEN PERMISSION.

# VINSON PARK IMPROVEMENTS



SECTION A-A



SECTION B-B

## NOTE:

1. LOCATION OF UNDERGROUND STRUCTURES SHOWN MAY BE INACCURATE AND OBSTRUCTIONS OTHER THAN THOSE SHOWN MAY BE ENCOUNTERED. THE CONTRACTOR SHALL HAVE NO CLAIM FOR DELAY OR EXTRA COMPENSATION DUE TO INACCURACY OF INFORMATION REGARDING OBSTRUCTIONS EITHER REVEALED OR NOT REVEALED BY THE DRAWINGS.
2. PRIOR TO OPENING AN EXCAVATION, EFFORT SHALL BE MADE TO DETERMINE WHETHER UNDERGROUND INSTALLATIONS; I.E. SEWER, WATER, FUEL, ELECTRIC LINES, ETC., WILL BE ENCOUNTERED, AND IF SO, WHERE SUCH UNDERGROUND INSTALLATIONS ARE LOCATED. WHEN THE EXCAVATION APPROACHES THE APPROXIMATE LOCATIONS OF SUCH AN INSTALLATION, THE EXACT LOCATIONS SHALL BE DETERMINED BY CAREFUL PROBING OR HAND DIGGING, AND WHEN IT IS UNCOVERED, ADEQUATE PROTECTION SHALL BE PROVIDED FOR THE EXISTING INSTALLATION. ALL KNOWN OWNERS OF UNDERGROUND FACILITIES IN THE AREA CONCERNED SHALL BE ADVISED OF PROPOSED WORK AT LEAST 48 HOURS PRIOR TO THE START OF ACTUAL EXCAVATION.

## QUANTITIES

6" EXTRUDED CURB 1310 LF  
1" ASPHALT TYPE I 1180 SQ.YD.  
6" LIMEROCK BASE 1250 SQ.YD.  
CLEARING & GRUBBING APPROX 72 CU.YD.

ALL OTHER WORK SHOWN IN DRAWING TO BE DONE BY OTHERS

## LEGEND

- PROPOSED PARKING/ASPHALT AREA
- PROPOSED 6" EXTRUDED CURB  
INSTALL WEEP HOLES AS SHOWN IN DRWG.

NOTE: BEFORE CURBING EXIST. PARKING AND DRIVEWAYS CLEAN AREAS FROM GRASS AND OTHER DEBRIS.

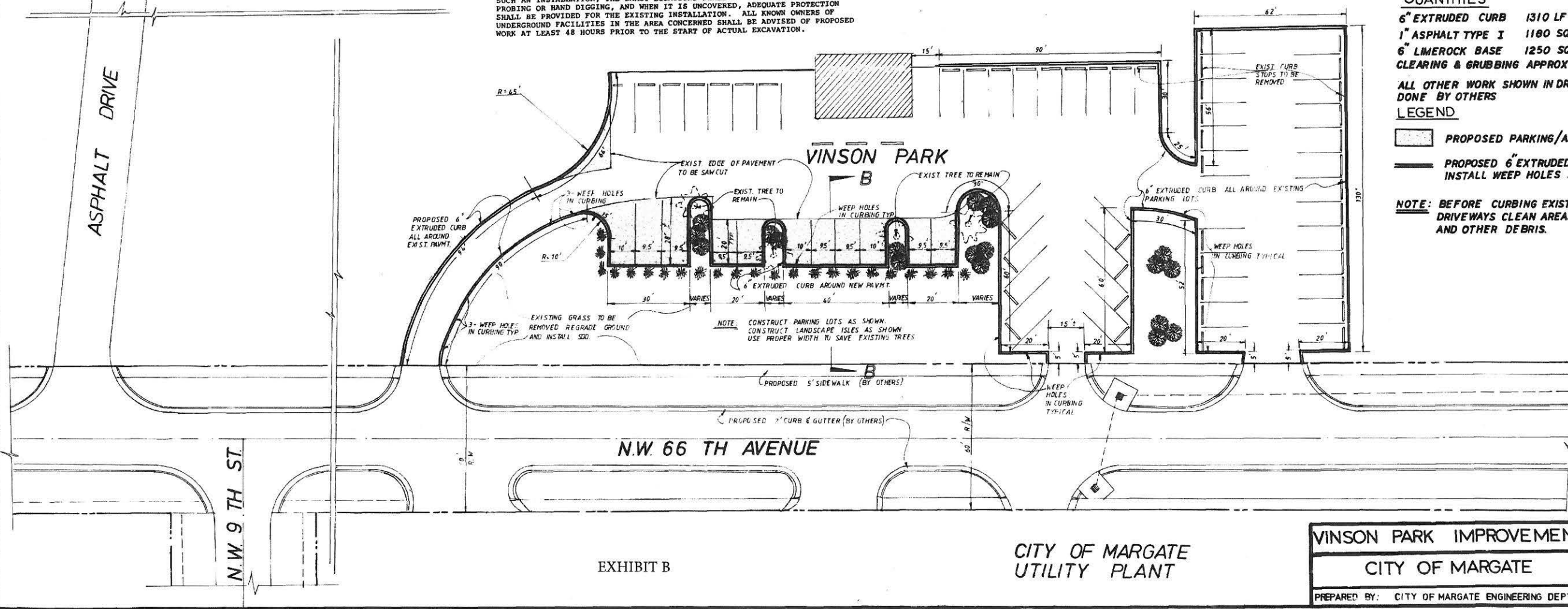


EXHIBIT B

CITY OF MARGATE  
UTILITY PLANT

VINSON PARK IMPROVEMENTS	DATE: 11-15-84
CITY OF MARGATE	SCALE: 1" = 20'
PREPARED BY: CITY OF MARGATE ENGINEERING DEPT.	DRAWN BY: J. C. M.
	APPROVED BY: EML C. ESTEBAN PE.