# **General Job Application**

Job Title Requisition Number

Executive Director - Community ReDevelopment Agency

56917

1 of 12

### **Personal Data**

#### Contact

First Name Middle Name Last Name
Larry J. Stephens

Address

461 Alamanda Street

CityStateZip CodeDaytona BeachFlorida32114

Primary Phone Alternate Phone Email Address

3864535591 ljstephens2@aol.com

# **Salary Requirement**

What is your desired salary range?

\$100,000 - \$150,000

# **Eligibility**

Do you have a legal right to work in the U.S.?

Yes

If yes, are you able to provide documents as required by law to verify your eligibility to work in the U.S.?

Yes

Have you ever been convicted of a crime excluding misdemeanors and/or summary offenses?

No

If yes, provide the details for all such instances.

# Education Information

**High School** 

High School Name Did you graduate?

Seabreeze High School Yes

City State

Daytona Beach Florida

# College/University

Name of College/University/OtherStart DateEnd DateNova Southeastern University9/1/19954/4/1997

CityStateFort LauderdaleFlorida

Degree Major Did you graduate?

Bachelors Business Management Yes

College/University

Name of College/University/Other Start Date End Date

City

Degree Major Did you graduate?

**College/Graduate School** 

Name of College/University/OtherStart DateEnd DateNova Southeastern University10/1/199711/19/1999

CityStateFort LauderdaleFlorida

Degree Major Did you graduate?

Masters Accounting/Business Administration Yes

Vocational/Technical

Name of Vocational/Technical School Start Date End Date

City State

Degree Major Did you graduate?

# **Additional Education Information**

Please list any additional education below.

# **Employment Information**

Beginning with your present or most recent employment, describe ALL periods of employment including self-employment, unemployed periods and military service. Your adult employment MUST be complete. Use the space provided below, if necessary. The City of Margate appreciates the reasons why you might prefer that your current employer not know about this application. Be advised that the City generally does not contact any employer until the latter stages of our hiring process.

# **Most Recent Employer**

Start Date End Date

04/22/2019 12/16/2019 Full Time

**Position Title** 

Chief Facilities Officer

Employer Phone Number

Baton Rouge Community College 2252168282

**Address** 

201 Community College Drive

CityStateZipBaton RougeLouisiana70806

**Duties** 

Led the Operations Division for multiple service areas and eight (8) campus sites as a member of the Chancellor's (President's) Leadership Team, to maximize operational excellence.

Provided clear and visible leadership; interacted with other vice presidents, deans, and faculty for implementation of operational initiatives that generated dynamic learning and work environments.

Directed system-wide capital planning, facilities management, major construction & renovation projects, maintenance, grounds, custodial services, Environmental Health & Safety, Fleet Management, work order oversight, event support, and sustainability for eight campus sites.

Designed and promoted strategies to assist in the retention, success, and wellness of students.

Guided the Division's human resource functions – Immediately reduced long-term staffing deficits and increased efficacy; recruited high performance professionals; planned work assignments; mediated conflict; represented the agency at grievance hearings.

Administered reviews and approval of major contracts; regulated bid specifications for outside contractors; accounted for college-wide physical assets; managed quality of service delivery.

Facilitated a culture of collaboration, transparency, and accountability by fostering open communication; employed practices that included essential stakeholders in decision-making.

Evaluated Departmental Directors' performance; set personal development targets; addressed deficiencies, provided coaching; took disciplinary action as necessary.

Promoted practices that delivered outstanding customer service; promoted openness and trust; instilled innovative solutions to achieve the College's objectives.

Drove leadership teams to execute priorities through support, facilitation, and weekly executive staff meetings, to include agenda setting, outcome documentation, and action item follow-up.

Developed purposeful policies and procedures; managed quality of services; approved major contracts; regulated external contractors; preserved college-wide physical assets.

#### Reason for leaving?

Resignation; the new Chancellor (President) wanted to bring in his own leadership team.

#### May we contact for reference?

Yes

# **Previous Employer**

Start Date End Date

03/21/2016 04/15/2019 Full Time

**Position Title** 

COO

Employer Phone Number

DJ Williams & Associates, Inc. 2408821662

**Address** 

9103 Woodmere Centre Drive, Suite 226

CityStateZipLanhamMaryland20706

**Duties** 

Reengineered operational policy, programmatic strategies, and administrative structures, designed to develop high-powered leadership by way of government relations consultancy.

Partnered with the CEO to ensure smooth operations of all administrative tasks; managed competing priorities; drove completion of crucial deliverables; established metrics to ensure staff reached their goal-aligned milestones as a part of the strategic planning process.

Maximized the CEO's reach by managing projects and initiatives; effectively managed competing priorities; led key initiatives, including research, planning and facilitation of meetings, tracking outcomes, and development of communication plans for the efficient flow of information.

Directed organizational change processes and the integration of equity into goal-setting, community programs, people systems, and other aspects of local, state or national organizations.

Supervised all Business Operations, Finance, Human Resources, client services, team development, relationship management; and technology enhancements.

Built a strong performance culture fueled by feedback, with robust performance management disciplines that linked daily/weekly/monthly KPI execution to quarterly results and the annual plan.

Served as a change agent in all phases of business improvement - field operations, customer support, and project management; delivered quantifiable returns using data-rooted concepts.

Oversaw all aspects of human resources management practices, including setting and enforcing policies; hiring & termination; achieving diversity goals; managing performance; aligning compensation; working with employees to resolve issues.

Delegated tasks and special projects to Department Directors and Supervisors as appropriate.

#### Reason for leaving?

I accepted a position with the Baton Rouge Community College

May we contact for reference?

Yes

# **Previous Employer**

Start Date End Date

03/08/2015 03/04/2016 Full Time

**Position Title** 

Director, Operations & Maintenance Division; Assistant Director, Facilities Management Department

Employer Phone Number

Fairfax County Government 7033242595

**Address** 

12000 Government Center Parkway, Suite 270

CityStateZipFairfaxVirginia22035

#### **Duties**

Served as the as division manager for. a large unionized municipality, and member of the Department's Senior leadership Team, directing and managing the professional work, resources (including budget and staff) and operations of all management support for multiple business areas within a large, complex department; with responsibilities for department-wide administration and policy; represents the department on County-wide task forces and Board or Committee meetings; and/or as a County-wide expert in highly specialized areas with wide-reaching implications.

Led 11 operations units and four levels of direct reports (management and maintenance teams) that optimized performance of 244 facilities (11,217,125 SF), including 17 staffed satellite sites.

Managed the day-to-day operations and the performance of 150 employees, to include multiple levels of management and administrative support staff, and a \$54 million Division budget.

Directed operations & maintenance of all County facilities comprised of 10 Government Centers, a 274,000 SF Public Safety Headquarters; 147,000 SF Transportation & Emergency Operations Center (EOC); 23 public libraries; Building and Fire Automation Systems; Public Safety Training Facilities; 42 Fire & Rescue Stations; and two Detention Facilities.

Set budget priorities; oversaw departmental procurement, service agreements, asset preservation, risk management, and the completion of 55,000 work orders per annum.

Supported management functions during day-to-day interface with leadership teams, the efficient flow of information, effective decision-making, timely follow-up and high-quality task execution.

Worked collaboratively with the Division's CFO to optimize funding streams, prepare income and expense projections, monitor allocations and vendor contracts for multimillion dollar projects.

Maintained relationships with other senior administrators and legislative officials to sustain the County's operations, support its 12,000 employees, 1.1 million residents.

Accountable for strategic planning/goal setting; coordination of all facilities maintenance and modernization programs; contract administration; and preservation of the County's assets.

Ensured compliance with federal, state, and local regulations, while managing 100+ capital projects totaling \$43 million, in various stages of planning, advancement, and conclusion.

#### Reason for leaving?

Resignation

May we contact for reference?

Yes

# **Previous Employer**

Start Date End Date

12/03/2012 05/18/2014 Full Time

**Position Title** 

Assistant Director of Physical Plant Operations

Employer Phone Number

University of Maryland Eastern Shore 4106517502

**Address** 

11868 College Backbone Road

CityStateZipPrincess AnneMaryland21853

#### **Duties**

Implemented a top notch service oriented culture focused on employee engagement, management excellence, and the overall customer experience, while optimizing performance and productivity.

Controlled performance of the Division's 12 departmental units – monitored daily operations, streamlined internal processes, and gauged life cycle effectiveness of facility assets.

Directed life cycle replacement of assets on an 1159 acre main campus; 13 managers and 160 unionized trades; allocations for 12 departmental units; \$30 million operating and \$10 million CIP budgets; and sustainability projects for two campus locations.

Guided building infrastructure improvements, planning and scheduling for major maintenance outages, and coordinated relocation projects with other University departments.

Led University-wide integration of a wireless CMMS to manage service requests, streamline work processes, output, project scheduling, and system architecture.

Completed a \$103 million, 166,000 square-foot STEM complex building project.

Led operations support for more than 73 facilities, 40 residential buildings, a 64,000 SF Hotel & Banquet Center, along with a 5,000 seat multipurpose arena and aquatic center; oversight of energy generation plants; water and sewer distribution infrastructure, etc.

Principal advisor to President's Cabinet and Senior Leadership Team members, for planning of multifaceted campus facilities projects and emergency response, within the University's \$396,800,000 capital budget, and proposed capital improvement program (CIP).

Administered governance of Facilities Operations - HVAC/Mechanical, Electrical, Plumbing, Fleet Management, Environmental Health & Safety, General Maintenance, Grounds, Procurement, Custodial Services, preventive maintenance, construction projects & emergency preparedness.

Oversaw capital building projects & renovations within the University's multi-year CIP budget.

Executed control of operating budgets, expenditures, budget amendments, capital equipment procurement & maintenance, audit activities, and fiscal year closeout.

Oversaw the Division's Human Resource Management – hiring, training & development, termination, collective bargaining, compensation, coaching, and policy development.

Created an inclusive workplace culture that attracted and retained diverse team members.

Ensured compliance with applicable regulations including quality standards and system policies.

#### Reason for leaving?

Relocation

May we contact for reference?

Yes

# **Previous Employer**

Start Date End Date

01/02/2007 05/30/2012 Full Time

**Position Title** 

Instructor, Accounting; Business Administration

Employer Phone Number

Bethune Cookman University 3212434809

**Address** 

640 Dr. Mary McLeod Bethune Blvd.

CityStateZipDaytona BeachFlorida32114

**Duties** 

Highly innovative academic professional with solid technical, administrative, and instructional skill set - artfully inspired students to succeed in an environment of collegiality and innovation.

Responsible for student academic success through high-quality classroom and web-based instruction, evidenced-based presentations, course design, content assessments, counseling.

Delivered instruction in Human Resources Management; Finance; Management & Organizational Behavior; Operations Management; Computer Applications for Business (technology integration).

Trained students in budget management, financial reporting, expenditure control, account reconciliations, budget analyses and fiscal projections.

Worked with the administration, faculty senate, and students to define educational needs, design course specifications and analyze options to meet instructional and course development goals.

Drafted comprehensive instructional supports for all learners, including students with disabilities

#### Reason for leaving?

I sought a position as an administrator with another institution.

#### May we contact for reference?

Yes

# **Previous Employer**

Start Date End Date

06/02/2004 09/30/2011 Full Time

**Position Title** 

Managing Partner, Operations & Administration

Employer Phone Number

L & G Associates, LLC 3862575077

**Address** 

315 N. Atlantic Avenue

CityStateZipDaytona BeachFlorida32118

**Duties** 

Managed large scale residential and commercial real estate development projects; infrastructure and site planning; acquisition of the firm's real estate portfolio; engineering design; and administrative functions.

Supervising Project Management and Development teams for construction/facilities projects, related permits, property acquisitions, capital improvement, maintenance, and safety inspections.

Supervised development groups and controlled design teams, construction managers, project entitlements; project documentation; regulatory compliance.

Overseeing planning and real estate acquisition initiatives including infrastructure planning - projects included negotiation of property transfers with private, institutional and municipal entities.

Facilities Management & Operations, engineering, maintenance, repair, construction, safety, and administrative functions such as supervising contractual teams.

Leading real estate development planning, managing pre-acquisition analysis, site selection/planning, preconstruction planning, cost management, assembly of development teams, project execution, asset management/preservation, and close out. Presiding over contract administration for vertical construction projects.

Coordinating customer support services for inspection, technical assistance, maintenance, repair, construction, engineering, specifications, etc.

Ensuring agency practices complied with local, state, and federal laws and regulations.

Interfacing with local and state permitting agencies to conduct plan reviews and inspections to ensure building requirements were translated into project designs & scopes of work.

Representing the firm in its relationships with external contractors, public officials, governmental agencies, customers, suppliers.

Negotiating service level agreements and contracts; assigning projects to external contractors.

Managing Project Management Teams who were responsible for multiple projects from conception to closeout, design review, field visits and development of scopes of work, constructability, code analyses, construction schedule reporting, and cost estimating.

Collaborating with development and construction management staff, third-party design professionals, and general contractors to develop high quality, financially feasible projects.

Prepared bid packages for capital projects; led pre-bid meetings; evaluated bids; negotiated service level agreements and contracts; assigned select projects to external contractors.

#### Reason for leaving?

A severe economic downturn forced changes in business operations.

May we contact for reference?

Yes

# **Additional Work Experience Information**

Please list any additional work experience below.

Extremely well-organized strategist with exceptional capacity for managing and leading people in large fast-paced, rapidly changing environments; provides extensive knowledge of the principles, practices, and techniques relating to project management life cycles and their supporting phases; functional areas of business operations; legislative and executive decision making processes. Identifies organizational issues, evaluates possible solutions, selects and implements the most advantageous courses of action.

# **Skills & Certifications**

#### **Professional Certifications and Licenses**

List all jobs skills, abilities, qualifications, and volunteer experience relevant to the position for which you are applying. CORE COMPETENCIES

Large Project & Multi-Division Control Project & Facilities Management Preventive & Deferred Maintenance Vendor Contract Monitoring & Oversight Local & State Building Code Compliance Design and Construction Management Budgeting and Financial Management Facilities Engineering Services

#### PROFESSIONAL AFFILIATIONS:

International City County Management Association (ICMA) 2015 - Present

National Fire Protection Association 2016 - Present

APPA Maryland/DC Chapter – First Term Director 2013 - 2014

City of Daytona Beach Building Code Enforcement Board (Chairman) 2004 - 2012
Daytona Beach Vision Foundation - Executive Board Member 2009 - 2012
Daytona Beach Municipal Golf Course Advisory Board (Vice Chairman) 2009 - 2012

City of Daytona Beach Business Revitalization Program – Contractor 2004
City of Daytona Beach Community Relations Council 2000 - 2003

City of Daytona Beach Special Events Task Force 2001 - 2012
Florida Department of Health – Statewide Consultant 2000 - 2002

# Military Experience

**Branch of Service** 

Enlistment Date Discharge Date Type of Discharge

**Primary Responsibilities & Duties** 

# **Applicant Statement**

By my signature below, I authorize any federal, state, county or municipal governmental agency, any municipal corporation or political subdivision of this state, or any other state agency, department or division thereof, or any other public or private agency, person, firm, or corporation holding records concerning, that are considered confidential, to supply such information to the City of Margate.

By my signature below, I acknowledge that PRIOR to making a conditional offer of employment to me, the City of Margate may request information which may include, but not limited to, a history of my educational records, a history of my vocational and/or training records, criminal history, any documentation of previous or current on-the-job performance records or history, any reason, excluding any reason based on a medical condition or disability, for termination of any previous employment, any reason, excluding for discharge from military service, or any other personal information that is not medical, health, or disability related in nature which may not otherwise by obtained without prior agreement.

By my signature below, I acknowledge that SUBSEQUENT to making a conditional offer of employment to me, the City of Margate may request not only the information stated above, but also any information of what-so-ever nature regarding both my past or current job related or non-related medical/health condition(s) or disability(ies).

By my signature below, I acknowledge that any such information received by the City of Margate shall become public record pursuant to Chapter 119 of the Florida Statutes.

#### I Agree

Yes

# Signature

Larry J. Stephens

Date Signed: 2/12/2020 5:21 PM Date Submitted: 2/12/2020 5:21 PM

IP Address: 209.16.117.54

# **Agency Wide Questions**

Do you have any relatives working for the City of Margate? If you have relatives working for the City of Margate, please enter their name and department in the space below.

No

Employment Information Section, or if you do not have ten references? If not, please return to this section and add (10) years of work history, did you list the entirety of your work experience in the Employment Information Section? If not, please return to the Employment Information Section to complete this information.

Did you provide at least ten (10) years of work history in the Did you provide at least three (3) professional work-related additional professional work-related references.

Yes

Where did you hear about the job opportunity you are applying to?

Please provide at least three (3) professional work-related references. Please include the following information: reference name, phone number, email address, position title. (Please note: professional work-related references are people who can speak to us about your job performance and are usually people who directly supervise you. For students, or those with limited work history: professional references may include internship/volunteer supervisors or academic teachers/professors).

Florida League of Cities Jobs Listing

Professional References

hmbrooks@umes.edu

**Emory Counts** Community & Economic Development Director City of Daytona Beach 301 S. Ridgewood Avenue Daytona Beach, Florida 32114 386-405-1952 ecd3517@gmail.com

Dr. Henry Brooks Director, 1890 Maryland Cooperative Extension Program University of Maryland Eastern Shore 30173 Stoneybrooke Dr. Salisbury, MD 21804 443-783-5633

Dr. Gina Beckles Dept. Head, Bethune Cookman University 640 Mary McLeod Bethune Cookman Blvd. Daytona Beach, Florida 32114 321-243-4809 ginabeckles@cfl.rr.com

Pursuant to Florida State Statute 119, all applications and materials attached are subject to public records request. Please use the space below to indicate whether or not you have any exemptions under FSS 119. If you do not have any exemptions, please write "N/A".

N/A

# **Executive Director - Community ReDevelopment Agency**

Do you have a Bachelor's degree from an accredited college or university with a major in Public Administration, real estate development, project coordination, or economic **Business Administration, Urban Planning, Real Estate?** 

Do you have five years of experience in urban planning, development?

12 of 12

Yes

Do you have at least three (3) years of supervisory experience?

Yes

# Larry J. Stephens

Telephone: (386) 453-5591 ♦ Email: ljstephens2@aol.com

#### SENIOR OPERATIONS EXECUTIVE

Extremely well-organized strategist with exceptional capacity for managing and leading people in large fast-paced, rapidly changing environments; provides extensive knowledge of the principles, practices, and techniques relating to project management life cycles and their supporting phases; functional areas of business operations; legislative and executive decision making processes. Identifies organizational issues, evaluates possible solutions, selects and implements the most advantageous courses of action.

#### **CORE COMPETENCIES**

- Large Project & Multi-Division Control
- Project & Facilities Management
- Preventive & Deferred Maintenance
- Vendor Contract Monitoring & Oversight
- Local & State Building Code Compliance
- Design and Construction Management
- Budgeting and Financial Management
- Facilities Engineering Services

#### **EDUCATION & CREDENTIALS**

Master of Business Administration (MBA)

Accounting/Business Administration

**Bachelor of Science**Business Management

#### PROFESSIONAL EXPERIENCE

Baton Rouge Community College Chief Facilities Officer

04/2019 - 12/2019

Led the Operations Division for multiple service areas and eight (8) campus sites as a member of the Chancellor's (President's) Leadership Team, to maximize operational excellence.

- Provided clear and visible leadership; interacted with other vice presidents, deans, and faculty for implementation of operational initiatives that generated dynamic learning and work environments.
- Directed system-wide capital planning, facilities management, major construction & renovation projects, maintenance, grounds, custodial services, Environmental Health & Safety, Fleet Management, work order oversight, event support, and sustainability for eight campus sites.
- Designed and promoted strategies to assist in the retention, success, and wellness of students.
- Guided the Division's human resource functions Immediately reduced long-term staffing deficits and increased efficacy; recruited high performance professionals; planned work assignments; mediated conflict; represented the agency at grievance hearings.
- Administered reviews and approval of major contracts; regulated bid specifications for outside contractors; accounted for college-wide physical assets; managed quality of service delivery.
- Facilitated a culture of collaboration, transparency, and accountability by fostering open communication; employed practices that included essential stakeholders in decision-making.
- Evaluated Departmental Directors' performance; set personal development targets; addressed deficiencies, provided coaching; took disciplinary action as necessary.
- Promoted practices that delivered outstanding customer service; promoted openness and trust; instilled innovative solutions to achieve the College's objectives.
- Drove leadership teams to execute priorities through support, facilitation, and weekly executive staff meetings, to include agenda setting, outcome documentation, and action item follow-up.
- Developed purposeful policies and procedures; managed quality of services; approved major contracts; regulated external contractors; preserved college-wide physical assets.

#### **Chief Operating Officer**

Reengineered operational policy, programmatic strategies, and administrative structures, designed to develop high-powered leadership by way of government relations consultancy.

- Partnered with the CEO to ensure smooth operations of all administrative tasks; managed competing priorities; drove completion of crucial deliverables; established metrics to ensure staff reached their goal-aligned milestones as a part of the strategic planning process.
- Maximized the CEO's reach by managing projects and initiatives; effectively managed competing priorities; led key initiatives, including research, planning and facilitation of meetings, tracking outcomes, and development of communication plans for the efficient flow of information.
- Directed organizational change processes and the integration of equity into goal-setting, community programs, people systems, and other aspects of local, state or national organizations.
- Supervised all Business Operations, Finance, Human Resources, client services, team development, relationship management; and technology enhancements.
- Built a strong performance culture fueled by feedback, with robust performance management disciplines that linked daily/weekly/monthly KPI execution to quarterly results and the annual plan.
- Served as a change agent in all phases of business improvement field operations, customer support, and project management; delivered quantifiable returns using data-rooted concepts.
- Oversaw all aspects of human resources management practices, including setting and enforcing policies; hiring & termination; achieving diversity goals; managing performance; aligning compensation; working with employees to resolve issues.
- Delegated tasks and special projects to Department Directors and Supervisors as appropriate.

#### Fairfax County Government

03/2015 - 03/2016

# Director, Operations & Maintenance Division Assistant Director, Facilities Management Department

Served as the as division manager for. a large unionized municipality, and member of the Department's Senior leadership Team, directing and managing the professional work, resources (including budget and staff) and operations of all management support for multiple business areas within a large, complex department; with responsibilities for department-wide administration and policy; represents the department on County-wide task forces and Board or Committee meetings; and/or as a County-wide expert in highly specialized areas with wide-reaching implications.

- Led 11 operations units and four levels of direct reports (management and maintenance teams) that optimized performance of 244 facilities (*11,217,125 SF*), including 17 staffed satellite sites.
- Managed the day-to-day operations and the performance of 150 employees, to include multiple levels of management and administrative support staff, and a \$54 million Division budget.
- Directed operations & maintenance of all County facilities comprised of 10 Government Centers, a 274,000 SF <u>Public Safety Headquarters</u>; 147,000 SF <u>Transportation & Emergency Operations Center</u> (EOC); 23 public libraries; Building and Fire Automation Systems; Public Safety Training Facilities; 42 Fire & Rescue Stations; and two Detention Facilities.
- Set budget priorities; oversaw departmental procurement, service agreements, asset preservation, risk management, and the completion of 55,000 work orders per annum.
- Supported management functions during day-to-day interface with leadership teams, the efficient flow of information, effective decision-making, timely follow-up and high-quality task execution.
- Worked collaboratively with the Division's CFO to optimize funding streams, prepare income and expense projections, monitor allocations and vendor contracts for multimillion dollar projects.
- Maintained relationships with other senior administrators and legislative officials to sustain the County's operations, support its 12,000 employees, 1.1 million residents.
- Accountable for strategic planning/goal setting; coordination of all facilities maintenance and modernization programs; contract administration; and preservation of the County's assets.
- Ensured compliance with federal, state, and local regulations, while managing 100+ capital projects totaling \$43 million, in various stages of planning, advancement, and conclusion.

12/2012 - 05/2014

# Assistant Director of Physical Plant Operations

Implemented a top notch service oriented culture focused on employee engagement, management excellence, and the overall customer experience, while optimizing performance and productivity.

- Controlled performance of the Division's 12 departmental units monitored daily operations, streamlined internal processes, and gauged life cycle effectiveness of facility assets.
- Directed life cycle replacement of assets on an 1159 acre main campus; 13 managers and 160 unionized trades; allocations for 12 departmental units; \$30 million operating and \$10 million CIP budgets; and sustainability projects for two campus locations.
- Guided building infrastructure improvements, planning and scheduling for major maintenance outages, and coordinated relocation projects with other University departments.
- Led University-wide integration of a wireless CMMS to manage service requests, streamline work processes, output, project scheduling, and system architecture.
- Completed a \$103 million, 166,000 square-foot STEM complex building project.
- Led operations support for more than 73 facilities, 40 residential buildings, a 64,000 SF Hotel & Banquet Center, along with a 5,000 seat multipurpose arena and aquatic center; oversight of energy generation plants; water and sewer distribution infrastructure, etc.
- Principal advisor to President's Cabinet and Senior Leadership Team members, for planning of multifaceted campus facilities projects and emergency response, within the University's \$396,800,000 capital budget, and proposed capital improvement program (CIP).
- Administered governance of Facilities Operations HVAC/Mechanical, Electrical, Plumbing, Fleet Management, Environmental Health & Safety, General Maintenance, Grounds, Procurement, Custodial Services, preventive maintenance, construction projects & emergency preparedness.
- Oversaw capital building projects & renovations within the University's multi-year CIP budget.
- Executed control of operating budgets, expenditures, budget amendments, capital equipment procurement & maintenance, audit activities, and fiscal year closeout.
- Oversaw the Division's Human Resource Management hiring, training & development, termination, collective bargaining, compensation, coaching, and policy development.
- Created an inclusive workplace culture that attracted and retained diverse team members.
- Ensured compliance with applicable regulations including quality standards and system policies.

# Bethune Cookman University Instructor, Accounting; Business Administration

01/2007 - 05/2012

Highly innovative academic professional with solid technical, administrative, and instructional skill set - artfully inspired students to succeed in an environment of collegiality and innovation.

- Responsible for student academic success through high-quality classroom and web-based instruction, evidenced-based presentations, course design, content assessments, counseling.
- Delivered instruction in Human Resources Management; Finance; Management & Organizational Behavior; Operations Management; Computer Applications for Business (technology integration).
- Trained students in budget management, financial reporting, expenditure control, account reconciliations, budget analyses and fiscal projections.
- Worked with the administration, faculty senate, and students to define educational needs, design course specifications and analyze options to meet instructional and course development goals.
- Drafted comprehensive instructional supports for all learners, including students with disabilities

#### 06/2004 - 09/2011

#### **Managing Partner, Operations & Administration**

Managed large scale residential and commercial real estate development projects; infrastructure and site planning; acquisition of the firm's real estate portfolio; engineering design; and administrative functions.

- Supervising Project Management and Development teams for construction/facilities projects, related permits, property acquisitions, capital improvement, maintenance, and safety inspections.
- Supervised development groups and controlled design teams, construction managers, project entitlements; project documentation; regulatory compliance.
- Overseeing planning and real estate acquisition initiatives including infrastructure planning projects included negotiation of property transfers with private, institutional and municipal entities.
- Facilities Management & Operations, engineering, maintenance, repair, construction, safety, and administrative functions such as supervising contractual teams.
- Leading real estate development planning, managing pre-acquisition analysis, site selection/planning, preconstruction planning, cost management, assembly of development teams, project execution, asset management/preservation, and close out.
- Presiding over contract administration for vertical construction projects.
- Coordinating customer support services for inspection, technical assistance, maintenance, repair, construction, engineering, specifications, etc.
- Ensuring agency practices complied with local, state, and federal laws and regulations.
- Interfacing with local and state permitting agencies to conduct plan reviews and inspections to ensure building requirements were translated into project designs & scopes of work.
- Representing the firm in its relationships with external contractors, public officials, governmental agencies, customers, suppliers.
- Negotiating service level agreements and contracts; assigning projects to external contractors.
- Managing Project Management Teams who were responsible for multiple projects from conception to closeout, design review, field visits and development of scopes of work, constructability, code analyses, construction schedule reporting, and cost estimating.
- Collaborating with development and construction management staff, third-party design professionals, and general contractors to develop high quality, financially feasible projects.
- Prepared bid packages for capital projects; led pre-bid meetings; evaluated bids; negotiated service level agreements and contracts; assigned select projects to external contractors.

### PROFESSIONAL AFFILIATIONS:

| • | International City County Management Association (ICMA)            | 2015 - Present |
|---|--|----------------|
| • | National Fire Protection Association                               | 2016 - Present |
| • | APPA Maryland/DC Chapter – First Term Director                     | 2013 - 2014    |
| • | City of Daytona Beach Building Code Enforcement Board (Chairman)   | 2004 - 2012    |
| • | Daytona Beach Vision Foundation - Executive Board Member           | 2009 - 2012    |
| • | Daytona Beach Municipal Golf Course Advisory Board (Vice Chairman) | 2009 - 2012    |
| • | City of Daytona Beach Business Revitalization Program – Contractor | 2004           |
| • | City of Daytona Beach Community Relations Council                  | 2000 - 2003    |
| • | City of Daytona Beach Special Events Task Force                    | 2001 - 2012    |
|   | Florida Department of Health – Statewide Consultant                | 2000 - 2002    |



This is NOT an official academic record. Courses which are in progress or not graded may also be included on this academic record.

**Institution Credit** Transfer Credit Transcript Totals

#### Transcript Data

#### STUDENT INFORMATION

Name: Larry J. Stephens

**Curriculum Information** 

**Primary Curriculum** Master of Accounting

College: Huizenga School -

Business

Major and Department: Accounting,

Huizenga School -

Masters

\*\*\*Transcript type:EXTL Transcript-Partial SSN is NOT Official \*\*\*

#### **DEGREES AWARDED**

Awarded: Master of Degree Date: Nov 30, 1999

> Business Admin.

**Curriculum Information** 

**Primary Degree** 

College: Huizenga School - Business Major: **Business Administration** 

> Attempt Passed Earned GPA **Quality GPA**

**Hours Hours Hours Points** 

Institution: 44.000 41.000 41.000 36.000 123.90 3.44

Awarded: Bachelor of Apr 30, 1997 Degree Date:

Science

**Curriculum Information** 

**Primary Degree** 

College: Farguhar College of Arts & Sci Major: Professional Management

|              | Attempt<br>Hours | Passed<br>Hours |         |        | _      | GPA  |
|--------------|------------------|-----------------|---------|--------|--------|------|
| Institution: | 66.000           | 66.000          | 66.000  | 66.000 | 226.80 | 3.43 |
| Transfer:    | 0.000            | 0.000           | 57.000  | 0.000  | 0.00   | 0.00 |
| Degree:      | 66.000           | 66.000          | 123.000 | 66.000 | 226.80 | 3.43 |

# TRANSFER CREDIT ACCEPTED BY INSTITUTION -Top-

Florida Agric Mech Univ

| Subject          | Course | Title                    | C      |        | Credit<br>Hours | Quality Poin          | ts R |
|------------------|--------|--------------------------|--------|--------|-----------------|-----------------------|------|
| MGT              | 0205   | Management               | t 7    | ΓR     | 3.000           |                       | 0.00 |
| NOVA             | 0108   | General Elec             | tive 7 | ΤR     | 39.000          |                       | 0.00 |
| NOVA             | 0111   | Liberal Arts<br>Elective | ٦      | ΓR     | 15.000          |                       | 0.00 |
|                  |        | Attempt Pa<br>Hours Ho   |        |        | GPA<br>Hours    | Quality GPA<br>Points |      |
| <b>Current T</b> | erm:   | 0.000                    | 0.000  | 57.000 | 0.000           | 0.00                  | 0.00 |

\*\*\*Unofficial Academic Record\*\*\*

### INSTITUTION CREDIT -Top-

#### **Nova Test Information**

# **Academic Standing:**

| Subject | Course | Level | Title                    |    | Credit<br>Hours | Quality R<br>Points |
|---------|--------|-------|--------------------------|----|-----------------|---------------------|
| NOVA    | 0001   | UG    | Clast Applicable Credits | NG | 57.000          | 0.00                |
| NOVA    | 0101   | UG    | Clast Exempt             | ZZ | 0.000           | 0.00                |

# **Term Totals (Undergraduate)**

|                      | Attempt<br>Hours |       |       |       | Quality GP<br>Points | A    |
|----------------------|------------------|-------|-------|-------|----------------------|------|
| <b>Current Term:</b> | 57.000           | 0.000 | 0.000 | 0.000 | 0.00                 | 0.00 |
| <b>Cumulative:</b>   | 57.000           | 0.000 | 0.000 | 0.000 | 0.00                 | 0.00 |

\*\*\*Unofficial Academic Record\*\*\*

**Winter 1995** 

| Academic | Standin | g:    |                      |       |                 |                     |
|----------|---------|-------|----------------------|-------|-----------------|---------------------|
| Subject  | Course  | Level | Title                | Grade | Credit<br>Hours | Quality R<br>Points |
| BUS      | 0305    | UG    | Organization Theory  | Α     | 3.000           | 12.00               |
| LAN      | 0215    | UG    | Argu Writ For Bus    | B+    | 3.000           | 9.90                |
| LAN      | 0312    | UG    | Pub Com For Profe    | В     | 3.000           | 9.00                |
| MAT.     | 0133    | UG    | Math Way Of Thinking | B+    | 3.000           | 9.90                |

**Term Totals (Undergraduate)** 

|               | Attempt<br>Hours |        |        |        | Quality ( | GPA  |
|---------------|------------------|--------|--------|--------|-----------|------|
| Current Term: |                  |        |        |        | 40.80     | 3.40 |
| Cumulative:   | 69.000           | 12.000 | 12.000 | 12.000 | 40.80     | 3.40 |

\*\*\*Unofficial Academic Record\*\*\*

#### Fall 1995

# **Academic Standing:**

| Subject | Course | Level | Title                 | Grade | Credit<br>Hours | Quality R<br>Points |
|---------|--------|-------|-----------------------|-------|-----------------|---------------------|
| CAP.    | 0111   | UG    | Computer Literacy     | B+    | 3.000           | 9.90                |
| HUM     | 0351   | UG    | Studies In Amer. Lit. | Α     | 3.000           | 12.00               |
| MAT.    | 0302   | UG    | Applied Statistics    | C-    | 3.000           | 5.10                |
| PSY.    | 0311   | UG    | Interpersnl Commun    | С     | 3.000           | 6.00                |

# Term Totals (Undergraduate)

|               | Attempt<br>Hours |        |        |        | Quality GPA<br>Points |      |
|---------------|------------------|--------|--------|--------|-----------------------|------|
| Current Term: | 12.000           | 12.000 | 12.000 | 12.000 | 33.00                 | 2.75 |
| Cumulative:   | 81.000           | 24.000 | 24.000 | 24.000 | 73.80                 | 3.07 |

\*\*\*Unofficial Academic Record\*\*\*

#### **Winter 1996**

### **Academic Standing:**

| Subject | Course | Level | Title                  |    | Credit<br>Hours | Quality R<br>Points |
|---------|--------|-------|------------------------|----|-----------------|---------------------|
| BUS     | 0302   | UG    | Business Communication | Α  | 3.000           | 12.00               |
| FIN     | 0213   | UG    | Personal Finance       | B- | 3.000           | 8.10                |

| MGT.<br>MKT<br><b>Term Tota</b>                                     | 0321   |                          | Adv & S  | ation Behav<br>ales Promo |                 |                          | A<br>B                          | 3.000  |                          |      |  |
|---|--|--------------------------|----------|---------------------------|-----------------|--------------------------|---------------------------------|--|--------------------------|------|--|
| Term Tota   | iis (Oliui                                     | ergrac                   | iuate    |                           |                 |                          |                                 |  |                          |      |  |
|   |  |                          |          | Attempt<br>Hours          | Passed<br>Hours |                          |                                 | Quality<br>Points                            | GPA                      |      |  |
| <b>Current Te</b>   | erm:   |                          |          | 12.000                    | 12.000          | 12.000                   | 12.000                          | 41.10  | ;                        | 3.42 |  |
| Cumulativ   | e:   |                          |          | 93.000                    | 36.000          | 36.000                   | 36.000                          | 114.90                                       | :                        | 3.19 |  |
| ***Unofficial Academic Record***  Summer I 1996  Academic Standing: |  |                          |          |                           |                 |                          |                                 |  |                          |      |  |
| Academic  |  | g:                       |          |                           |                 |                          |                                 |  |                          |      |  |
| Academic<br>Subject   |  | _                        | Title    |                           |                 |                          | Grade                           | Credit<br>Hours                              |                          | R    |  |
|   | Standin<br>Course                              | Level                    |          | conomics F                | or Mgrs         |                          | <b>Grade</b><br>A               |  | Points                   |      |  |
| Subject   | Standin<br>Course<br>0315                      | Level                    | Macro E  | conomics F                | _               |                          |                                 | Hours  | Points<br>12.00          |      |  |
| Subject<br>ECO.   | Standin<br>Course<br>0315<br>0301              | <b>Level</b><br>UG<br>UG | Macro Ed |                           | _               |                          | A                               | <b>Hours</b> 3.000                           | Points<br>12.00          |      |  |
| <b>Subject</b><br>ECO.<br>FIN                                       | Standin<br>Course<br>0315<br>0301              | <b>Level</b><br>UG<br>UG | Macro Ed |                           | Passed          | Earned                   | A<br>A                          | 3.000<br>3.000<br>Quality                    | Points<br>12.00<br>12.00 |      |  |
| <b>Subject</b><br>ECO.<br>FIN                                       | Standin<br>Course<br>0315<br>0301<br>als (Unde | <b>Level</b><br>UG<br>UG | Macro Ed | tion Finance  Attempt     | Passed<br>Hours | Earned<br>Hours          | A<br>A<br><b>GPA</b><br>Hours   | 3.000<br>3.000<br>Quality<br>Points          | Points<br>12.00<br>12.00 |      |  |
| Subject ECO. FIN Term Tota  | Standin<br>Course<br>0315<br>0301<br>als (Undo | <b>Level</b><br>UG<br>UG | Macro Ed | Attempt<br>Hours<br>6.000 | Passed<br>Hours | Earned<br>Hours<br>6.000 | A<br>A<br>GPA<br>Hours<br>6.000 | 3.000<br>3.000<br>Quality<br>Points<br>24.00 | Points 12.00 12.00       |      |  |

# Academic Standing:

| Subject | Course | Level | Title                    | Grade | Credit<br>Hours | Quality R<br>Points |
|---------|--------|-------|--------------------------|-------|-----------------|---------------------|
| BUSS    | 3550   | UG    | Intro To Int'L Business  | B+    | 3.000           | 9.90                |
| BUSS    | 4610   | UG    | Bus Research Methods     | Α     | 3.000           | 12.00               |
| HUMN    | 2010   | UG    | The Individual & Society | Α     | 3.000           | 12.00               |
| MGMT    | 4160   | UG    | Personnel Administration | B+    | 3.000           | 9.90                |

# Term Totals (Undergraduate)

|                      | Attempt<br>Hours |        |        |        | Quality GPA<br>Points |      |
|----------------------|------------------|--------|--------|--------|-----------------------|------|
| <b>Current Term:</b> | 12.000           | 12.000 | 12.000 | 12.000 | 43.80                 | 3.65 |

**Cumulative:** 111.000 54.000 54.000 54.000 182.70 3.38

\*\*\*Unofficial Academic Record\*\*\*

#### **Winter 1997**

### **Academic Standing:**

| Subject | Course | Level | Title                    | Grade | Credit<br>Hours | Quality R<br>Points |
|---------|--------|-------|--------------------------|-------|-----------------|---------------------|
| ARTS    | 2300   | UG    | Art And Society          | A-    | 3.000           | 11.10               |
| BUSS    | 3250   | UG    | Business, Govt & Society | Α     | 3.000           | 12.00               |
| BUSS    | 4880   | UG    | Bus Strategy & Policy    | Α     | 3.000           | 12.00               |
| MGMT    | 4150   | UG    | Legal Environ Of Managem | В     | 3.000           | 9.00                |

# Term Totals (Undergraduate)

|                    | Attempt<br>Hours |        |        |        | Quality GP<br>Points | A    |
|--------------------|------------------|--------|--------|--------|----------------------|------|
| Current Term:      | 12.000           | 12.000 | 12.000 | 12.000 | 44.10                | 3.67 |
| <b>Cumulative:</b> | 123.000          | 66.000 | 66.000 | 66.000 | 226.80               | 3.43 |

\*\*\*Unofficial Academic Record\*\*\*

#### Fall 1997

### **Academic Standing:**

| Subject | Course | Level | Title                   |   | Credit<br>Hours | Quality R<br>Points |
|---------|--------|-------|-------------------------|---|-----------------|---------------------|
| GMP     | 5012   | B1    | Twenty-One Century Mgmt | Α | 3.000           | 12.00               |
| GMP     | 5015   | B1    | Law/Ethics              | Α | 3.000           | 12.00               |

# **Term Totals (Masters - SBE)**

|                      | Attempt<br>Hours |       |       |       | Quality G<br>Points | PA   |
|----------------------|------------------|-------|-------|-------|---------------------|------|
| <b>Current Term:</b> | 6.000            | 6.000 | 6.000 | 6.000 | 24.00               | 4.00 |
| <b>Cumulative:</b>   | 6.000            | 6.000 | 6.000 | 6.000 | 24.00               | 4.00 |

\*\*\*Unofficial Academic Record\*\*\*

### **Winter 1998**

**Academic Standing:** Academic Probation

| Subject   | Course   | Level  | Title                    | Grade | Credit<br>Hours | Quality R<br>Points |
|-----------|----------|--------|--------------------------|-------|-----------------|---------------------|
| GMP       | 5017     | B1     | Deliv Sup Customer Value | В     | 3.000           | 9.00                |
| GMP       | 5020     | B1     | Managing Org Behavior    | F     | 3.000           | 0.00 E              |
| Term Tota | ls (Mast | ters - | SBE)                     |       |                 |                     |
|           |          |        | Attempt Passed           |       | Quality         |                     |

|               | Attempt<br>Hours |       |       |       |       | GPA  |
|---------------|------------------|-------|-------|-------|-------|------|
| Current Term: | 6.000            | 3.000 | 3.000 | 3.000 | 9.00  | 3.00 |
| Cumulative:   | 12.000           | 9.000 | 9.000 | 9.000 | 33.00 | 3.66 |

\*\*\*Unofficial Academic Record\*\*\*

#### Fall 1998

# **Academic Standing:**

| Subject | Course | Level | Title                   |    | Credit<br>Hours | Quality R<br>Points |
|---------|--------|-------|-------------------------|----|-----------------|---------------------|
| GMP     | 5070   | B1    | Managerial Marketing    | B+ | 3.000           | 10.50               |
| GMP     | 5080   | B1    | Applying Managerial Fin | A- | 3.000           | 11.10               |

# **Term Totals (Masters - SBE)**

|                      | -      | Passed<br>Hours |        |        | Quality GPA<br>Points | 1    |
|----------------------|--------|-----------------|--------|--------|-----------------------|------|
| <b>Current Term:</b> | 6.000  | 6.000           | 6.000  | 6.000  | 21.60                 | 3.60 |
| <b>Cumulative:</b>   | 18.000 | 15.000          | 15.000 | 15.000 | 54.60                 | 3.64 |

\*\*\*Unofficial Academic Record\*\*\*

#### **Winter 1999**

# **Academic Standing:**

| Subject | Course | Level | Title                    |    | Credit<br>Hours | Quality R<br>Points |
|---------|--------|-------|--------------------------|----|-----------------|---------------------|
| GMP     | 5090   | B1    | Entrep&Strat Thinking    | С  | 3.000           | 6.00                |
| GMP     | 5095   | B1    | Operations&Systems Mngmt | A- | 3.000           | 11.10               |

# **Term Totals (Masters - SBE)**

|                      | •      | Passed<br>Hours |        |        | Quality GPA<br>Points |      |
|----------------------|--------|-----------------|--------|--------|-----------------------|------|
| <b>Current Term:</b> | 6.000  | 6.000           | 6.000  | 6.000  | 17.10                 | 2.85 |
| Cumulative:          | 24.000 | 21.000          | 21.000 | 21.000 | 71.70                 | 3.41 |

\*\*\*Unofficial Academic Record\*\*\*

### **Spring 1999**

# **Academic Standing:**

| Subject | Course | Level | Title                    | Grade | Credit Quality R<br>Hours Points |
|---------|--------|-------|--------------------------|-------|----------------------------------|
| GMP     | 5030   | B1    | Managing Human Resources | A-    | 3.000 11.10                      |
| GMP     | 5050   | B1    | Economic Thinking        | B+    | 3.000 10.50                      |
| GMP     | 5060   | B1    | Acct For Decision Making | B+    | 3.000 10.50                      |

# **Term Totals (Masters - SBE)**

|               | Attempt<br>Hours | Passed<br>Hours |        |        |        | 3PA  |
|---------------|------------------|-----------------|--------|--------|--------|------|
| Current Term: | 9.000            | 9.000           | 9.000  | 9.000  | 32.10  | 3.56 |
| Cumulative:   | 33.000           | 30.000          | 30.000 | 30.000 | 103.80 | 3.46 |

\*\*\*Unofficial Academic Record\*\*\*

#### Summer II 1999

# **Academic Standing:**

| Subject | Course | Level | Title                 |    | Credit<br>Hours | Quality R<br>Points |  |
|---------|--------|-------|-----------------------|----|-----------------|---------------------|--|
| GMP     | 5020   | B1    | Managing Org Behavior | A- | 3.000           | 11.10 I             |  |
| GMP     | 5040   | B1    | Quantitative Thinking | В  | 3.000           | 9.00                |  |

# **Term Totals (Masters - SBE)**

|                      | Attempt<br>Hours |        |        |        | Quality G<br>Points | PA   |
|----------------------|------------------|--------|--------|--------|---------------------|------|
| <b>Current Term:</b> | 6.000            | 6.000  | 6.000  | 6.000  | 20.10               | 3.35 |
| <b>Cumulative:</b>   | 39.000           | 36.000 | 36.000 | 36.000 | 123.90              | 3.44 |

\*\*\*Unofficial Academic Record\*\*\*

#### Fall 1999

# **Academic Standing:**

| Subject | Course Level Title | Grade C | Credit Qual | lity R |
|---------|--------------------|---------|-------------|--------|
|         |                    | H       | lours Poin  | its    |

| GMP  | 5011       | B1    | Manage Tech & Infor Systems | A_ | 1.000 | 0.00 |
|------|------------|-------|-----------------------------|----|-------|------|
| GMP  | 5102       |       |                             | Р  | 4.000 | 0.00 |
| ierm | Totals (Ma | sters | - SBE)                      |    |       |      |
|      |            |       |                             |    |       |      |

|                      | Attempt<br>Hours |        |        |        | Quality G<br>Points | <b>GPA</b> |
|----------------------|------------------|--------|--------|--------|---------------------|------------|
| <b>Current Term:</b> | 5.000            | 5.000  | 5.000  | 0.000  | 0.00                | 0.00       |
| <b>Cumulative:</b>   | 44.000           | 41.000 | 41.000 | 36.000 | 123.90              | 3.44       |

\*\*\*Unofficial Academic Record\*\*\*

# TRANSCRIPT TOTALS (MASTERS - SBE)

**Level Comments:** Academic requirements completed: 11-6-99 ACADEMIC

REQUIREMENTS COMPLETED: 04/22/97 BS DEGREE

CONFERRED: 04/30/97

|                           | <b>Attempt</b> | Passed | Earned | GPA    | Quality | GPA  |
|---------------------------|----------------|--------|--------|--------|---------|------|
|                           | Hours          | Hours  | Hours  | Hours  | Points  |      |
| <b>Total Institution:</b> | 44.000         | 41.000 | 41.000 | 36.000 | 123.90  | 3.44 |
| Total Transfer:           | 0.000          | 0.000  | 0.000  | 0.000  | 0.00    | 0.00 |
| Overall:                  | 44.000         | 41.000 | 41.000 | 36.000 | 123.90  | 3.44 |

\*\*\*Unofficial Academic Record\*\*\*

# TRANSCRIPT TOTALS (UNDERGRADUATE)

**Level Comments:** ACADEMIC REQUIREMENTS COMPLETED: 04/22/97 BS

DEGREE CONFERRED: 04/30/97

|                           | Attempt<br>Hours |        |         |        |        | GPA  |
|---------------------------|------------------|--------|---------|--------|--------|------|
| <b>Total Institution:</b> | 123.000          | 66.000 | 66.000  | 66.000 | 226.80 | 3.43 |
| Total Transfer:           | 0.000            | 0.000  | 57.000  | 0.000  | 0.00   | 0.00 |
| Overall:                  | 123.000          | 66.000 | 123.000 | 66.000 | 226.80 | 3.43 |

\*\*\*Unofficial Academic Record\*\*\*