1150 E. ATLANTIC BLVD. POMPANO BEACH FLORIDA 33060

L.B. #3635 SHEET 1 OF 2

TEL. (954) 782-1441 FAX. (954) 782-1442

TYPE OF SURVEY:

BOUNDARY

TOPOGRAPHIC, 20-0653

JOB NUMBER: SU-19-2708

LEGAL DESCRIPTION:

LOT 58, BLOCK 1 OF NORTH MARGATE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 50, PAGE 4, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

ADDRESS:

5730 NW 27TH STREET MARGATE, FL 33063

FLOOD ZONE:

X(0.2%)

BASE FLOOD ELEVATION:

N/A

CONTROL PANEL NUMBER:

120047-12011C0165-H

EFFECTIVE: 8/18/2014

REVISED:

LOWEST FLOOR ELEVATION: SEE PAGE 2 OF 2 **GARAGE FLOOR ELEVATION: SEE PAGE 2 OF 2 LOWEST ADJACENT GRADE: SEE PAGE 2 OF 2 HIGHEST ADJACENT GRADE: SEE PAGE 2 OF 2**

REFERENCE BENCH MARK: BROWARD COUNTY BENCHMARK #1442 ELEV: 11.11'NAVD

CERTIFY TO:

1. YSIDORA T. MUERAS BOZA

3.

4.

5.

NOTES:

THIS SURVEY CONSISTS OF A MAP AND A TEXT REPORT. ONE IS NOT VALID WITHOUT THE OTHER.

OWNERSHIP OF FENCE AND WALLS IF ANY, NOT DETERMINED.

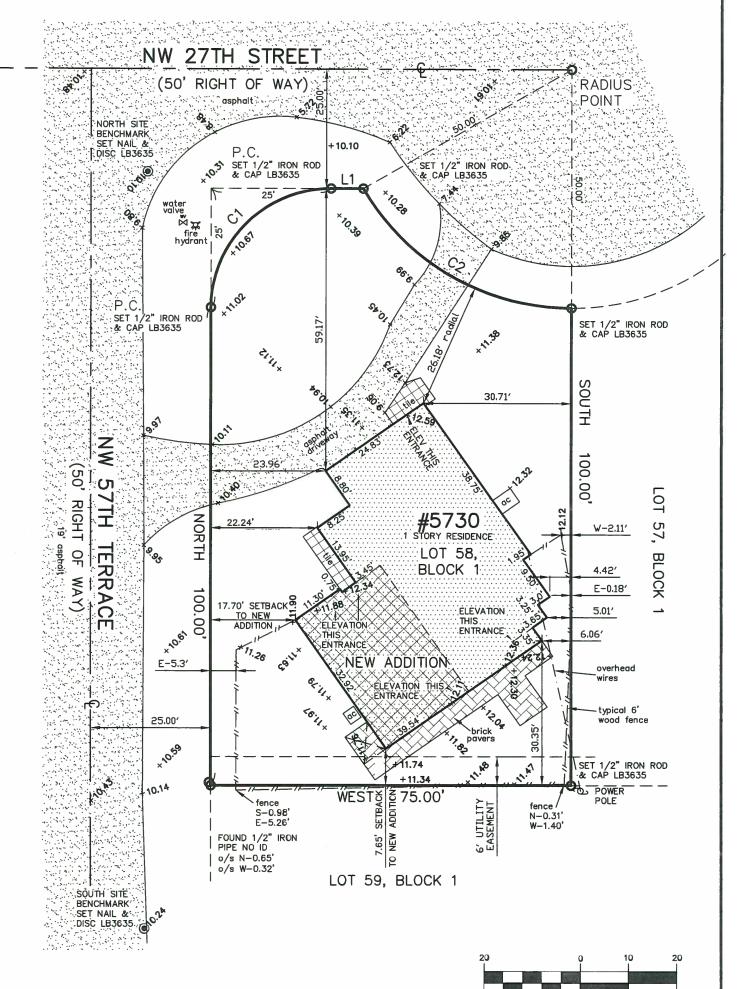
THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE CERTIFIED HEREON. TO BE VALID ONE YEAR FROM THE DATE OF SURVEY AS SHOWN HEREON.

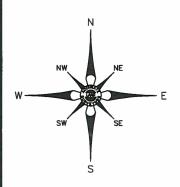
| Δ | = | CENTRAL ANGLE | 199/ | -0 | LEGEND OF ABBE | REVIA | ΠΟΙ | NS: | В | RO | WARD COUNTY NAVD1988 |
|--------|---|-------------------|--------|----|-------------------------------|---------------|-------------------|-----------------------|---------|----|------------------------------------|
| Ā | = | ARC LENGTH | 13/ | 10 | | <u> </u> | | 10. | _ | | |
| A/C | = | AIR CONDITIONER | ✓ OR - | | ELEVATIONS BASED ON NAVD 1988 | N.A.V.D. | = | NORTH AMERICAN | P.G. | = | PAGE |
| AD | = | ASSUMED DATUM | FND | = | FOUND | | | VERTICAL DATUM | P.O.B. | = | POINT OF BEGINNING |
| A.E. | = | ANCHOR EASEMENT | FF | = | FINISHED FLOOR | O/S | = | OFFSET | P.O.C. | = | POINT OF COMMENCEMENT |
| AF | = | ALUMINUM FENCE | FH | = | FIRE HYDRANT | O.R.B. | = | OFFICIAL RECORDS BOOK | P.R.C. | = | POINT OF REVERSE |
| B.C.R. | = | BROWARD COUNTY | F.P.L. | = | FLORIDA POWER & LIGHT | ОН | = | OVERHANG | | | CURVATURE |
| | | RECORDS | GAR. | = | GARAGE | (P) | = | PLAT | P.R.M. | = | PERMANENT REFERENCE |
| BLVD | = | BOULEVARD | I.D. | = | IDENTIFICATION | P.B. | = | PLAT BOOK | | | MONUMENT |
| B.M. | = | BENCHMARK | I.P. | = | IRON PIPE | P.B.C.R. | = | PALM BEACH COUNTY | P.T. | = | POINT OF TANGENCY |
| (C) | = | CALCULATED | I.P.C. | = | IRON PIPE & CAP | | | RECORDS | PVC | = | POLYVINYL CHLORIDE |
| СВ | = | CHORD BEARING | I.R. | = | IRON ROD | P.C. | = | POINT OF CURVATURE | R | = | RADIUS (G E A / |
| CHATT. | = | CHATTAHOOCHEE | I.R.C. | = | IRON ROD & CAP | P.C.P. | = | PERMANENT | RNG. | = | RANGE / |
| CLF | = | CHAIN LINK FENCE | LP | = | LIGHT POLE | | | CONTROL POINT | R/W | = | RIGHT OF WAY / NOT VALID WITHOUT \ |
| C/L | = | CENTERLINE | (M) | = | MEASURED | | | | S | = | SOUTH THE SIGNATURE AND |
| D.B. | = | DEED BOOK | M.DR. | = | MIAMI DADE COUNTY | × | x | = CHAIN LINK FENCE | SEC. | = | SECTION THE ORIGINAL RAISED |
| D.E. | = | DRAINAGE EASEMENT | | | RECORDS/-/ | <i> //</i> | //- | — = WOOD FENCE | SQ. FT. | = | SQUARE FEET SEAL OF A FLORIDA |
| E | = | EAST | MAINT. | = | MAINTENANCE ——— | | | = METAL FENCE | TWP. | = | TOWNSHIP LICENSED SURVEYOR / |
| ELEC. | = | ELECTRIC | MF | = | METAL FENCE ——O—— | \sim | | D = PVC FENCE | U.E. | = | UTILITY EASEMENT AND MAPPER. |
| ELEV. | = | ELEVATION | MH | = | MANHOLE ——II—II | <u></u> | ıı— | — = CONCRETE FENCE | W | = | WEST |
| ENCH. | = | ENCROACH/ | N | = | NORTH ZZZZZZ | 7777 | | = CONCRETE WALL | WF | = | WOOD FENCE |
| | | ENCROACHMENT | N/A | = | NOT APPLICABLE +> | \rightarrow | \longrightarrow | | WM | = | WATER METER |
| ESMT. | = | EASEMENT | N&D | = | NAIL & DISC | | | | | | |

L.B. #3635

SHEET 2 OF 2

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ELEVATIONS SHOWN THUS + REFER TO NAVD

| LINE TABLE | | | | | | | | |
|------------|--------|---------|--|--|--|--|--|--|
| LINE | LENGTH | BEARING | | | | | | |
| L1 | 6.70′ | EAST | | | | | | |

| CURVE TABLE | | | | | | | | | | | |
|-------------|--------|--------------------------|--------|---------------|---------|--|--|--|--|--|--|
| CURVE | RADIUS | DELTA | LENGTH | CHORD BEARING | TANGENT | | | | | | |
| C1 | 25.00′ | 90°0′0″ | 39,27′ | S 45°0′0″ W | 25.00 | | | | | | |
| CS | 50.00′ | 60 ° 0′0 ″ | 52.36′ | 2 60°0′0° E | 28.87 | | | | | | |

CERTIFICATION:

NOTES:

1. UNLESS OTHERWISE NOTED FIELD MEASUREMENTS ARE IN AGREEMENT WITH RECORD MEASUREMENTS. 2. BEARINGS SHOWN HEREON ARE BASED ON A BEARING OF NORTH ALONG THE EAST LINE OF BLOCK 5 OF NORTH MARGATE, P.B. 50, PG. 4, B.C.R.

3. THE LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS, OR

OTHER MATTERS OF RECORDS BY ACCURATE LAND SURVEYORS, INC.
4. OWNERSHIP OF FENCES AND WALLS IF ANY NOT DETERMINED.

5. THIS DRAWING IS THE PROPERTY OF ACCURATE LAND SURVEYORS, INC. AND SHALL NOT BE USED FOR REPRODUCTION IN WHOLE OR IN PART WITHOUT WRITTEN AUTHORIZATION.

6. THIS SURVEY CONSISTS OF A MAP AND TEXT REPORT. ONE IS NOT VALID WITHOUT THE OTHER. 7. THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE CERTIFIED HEREON, TO BE VALID ONE YEAR FROM THE

DATE OF SURVEY AS SHOWN. THE FLOOD ZONE INFORMATION SHOWN HEREON IS FOR THE DWELLABLE STRUCTURE ONLY UNLESS

OTHERWISE INDICATED.

OTHERWISE INDICATED.

9. THE LOCATION OF OVERHEAD UTILITY LINES ARE APPROXIMATE IN NATURE DUE TO THEIR PROXIMITY ABOVE GROUND. SIZE, TYPE AND QUANTITY MUST BE VERIFIED PRIOR TO DESIGN OR CONSTRUCTION.

REVISIONS DATE SHOW NEW ADDITION 04-06-20 MLW DATE OF SURVEY DRAWN BY CHECKED BY FIELD BOOK 11-22-2019 ${\sf ER}$ RLT 19-2708

This is to certify that this above ground sketch of boundary survey was made under my responsible charge and is accurate and correct to the best of my knowledge and belief. I further certify that this sketch meets the Standards of Practice, established by the Board of Professional Surveyors and Mappers, Chapter 5J—17, Florida Administrative Codes, pursuant to current Section 472.027, Florida Statutes.

ROBERT L. THOMPSON (PRESIDENT)
PROFESSIONAL SURVEYOR AND MAPPER No.3869 - STATE OF FLORIDA

Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper.

SKETCH SU-19-2708 SCALE 1"=20'

GRAPHIC SCALE