BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS that CULVER'S OF MARGATE, LLC, a Florida limited liability company located at 5510-5550 W Copans Road, Margate, FL 33063 ("Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the CITY OF MARGATE, FLORIDA, a municipal corporation ("Grantee"), the receipt of which is hereby acknowledged, has granted, bargained, sold, transferred, set over and delivered, and by these presents does grant, bargain, sell, transfer, set over, and deliver unto Grantee, its successors and assigns, all those certain goods and chattels described as follows:

Water and sanitary sewer systems, owned by Grantor, being the potable water lines and/or sewage collection lines, water mains, service laterals, hydrants, valves, fire lines and related facilities constructed within the right-of-way and/or property of <u>5510-5550 W Copans Road</u>, Margate, FL 33063, which system is more completely described in Exhibit "A" and shown on the survey attached as Exhibit "B." Nothing herein shall vacate easements previously conveyed on this property.

And the Grantor, for itself and its successors, hereby covenants to and with the Grantee, its successors and assigns, that it is the lawful owner of the said goods and chattels, that they are free from all liens and encumbrances, that it has good right to sell the same as aforesaid, and that it will warrant and defend the same against the lawful claims and demands of all persons whomsoever.

Signed in the presence of: Witness Witness	By:
Sebrah Spallitla Print Name	Address: 5510 W Copans Road Margate, FL 33063
Witness	By:, Mayor
Print Name	By:, City Manager
State of Florida County of Broward	Grantee, City Manager
On the day of October, 2020, before me, the undersigned, personally appeared	

ERIC PIERCE, MANAGER of CULVER'S OF MARGATE, LLC on behalf of the company, who acknowledged that he executed the foregoing instrument, and is personally known to me or has

MOTARY PUBLIC, STATE OF FLORIDA

JAMES J. HURCHALLA

JAMES J. HURCHALLA

MY COMMISSION # GG 142115

EXPIRES: December 22, 2021

Bonded Thru Notery Profile Underwriters

produced identification.

Exhibit A:

Water main extension within the public right of way and the 10' water main easement includes approximately 278 LF of 6" water main, one fire hydrant, six gate valves, four 45 degree bends, three sample points, and three tees valued at: \$43,410.00

Sanitary sewer within the public right of way and the 10' sanitary sewer utility easement includes approximately 10 LF of 6" sanitary line and one 6" cleanouts valued at: \$3,217.00