## APPLICATION FOR USE OF MARGATE CRA PROPERTY FOR SPECIAL EVENTS Please review Margate Community Redevelopment Agency Event Policy prior to completion of this form (copy attached). Event Name: Broward County Fair Sponsoring Organization (must be a business, non-profit organization or religious institution located in the City of Margate) **Organization Name**: Broward County Fair Inc. Organization Address: P.O. Box 50332 Lighthouse Point, FL 33074 **Organization Contact Person** Name: Joshua Rydell **Phone Number:** 954-779-1711 Email Address: jr@jrydell.com **Event Information** 1000 N. State Road 7 Location (circle one) 5701 Margate Blvd. 5700 Margate Blvd. Refer to Event Policy for (former Swap Shop) NW corner of Margate/Blvd/ & SW corner of Margate Blvd. & usage fees. State Road 7 State Road 7 Chevy Chase Shopping Ctr. Dates that property will be utilized Event set-up: From 11-8-2021 To 11-18-2021 (maximum of 3 days per City ordinance) Event operation: From 11-18-2021 To 12-5-2021 Event take down: From 12-6-2021 To 12-10-2021 (maximum of 3 days per City ordinance) **Hours that event will operate** (if hours vary according to the day of the week, please specify): Monday - Thursday 5pm - mdnight; Friday 5pm - 1am; Saturday 1pm - 1am; Sunday 1pm - midnight Estimated Attendance: 40,000 to 60,000 **Description of Event**: The event will have the finest family entertainment and will be supporting local charities and businesses. There will be a wide variety of rides, games and food. Check all activities that apply; add any others not shown below: X Food Vendors X Amusement Park Rides Fireworks X\_ Kiddie Rides Arts & Crafts Vendors Religious Event

X Bounce House

Rock Climbing Wall

Motorized Sports

X Inflatables

Other Product Vendors

Alcoholic Beverages

Live Entertainment

Car Show

Circus

Other: Games/Midwav

X Other: Livestock

Other:

Event sponsor is responsible for ensuring that food vendors meet the State licensing/permitting requirements.

The use of the City of Margate's mobile stage is available at a cost of \$50 per hour plus a charge of \$75 per hour for staff time (stage must be staffed at all times). Stage needed?  $\underline{\hspace{1cm}}$  Yes  $\underline{\hspace{1cm}}$  No

**Utility Requirements**: Electric and water are <u>only</u> available on the property at 1000 N. State Road 7. There is ONE power source on the property. Arrangements for service are the responsibility of the event sponsor. Water service requires an application be made through the City of Margate at least 48 business hours prior to meter installation. Meter fees and deposits are based on size of meter needed. See attached application form for details.

Contact **Waste Management** at (800) 433-2300/(954) 974-7500 to arrange for trash containment/removal and port-o-lets.

Does Sponsor request sponsorship or consideration from the Margate Community Redevelopment Agency? If so, explain what's needed: Permission to hold event and secure all necessary permits required by the City of Margate and MCRA. Our request includes parcels owned by the MCRA for parking.

#### A PROPOSED LAYOUT OF THE EVENT IS REQUIRED & MUST BE SUBMITTED WITH THIS FORM

#### INSURANCE REQUIREMENTS

The event sponsor(s) is required to provide General Liability insurance coverage as follows:

### Commercial General Liability-Each Occurrence

GENERAL AGGREGATE \$2,000,000 PRODUCTS-COMP/OP AGG \$1,000,000 PERSONAL & ADV INJURY \$1,000,000 EACH OCCURRENCE \$1,000,000

Event sponsors must provide insurance certifications AND associated endorsement pages to the MCRA at least 7 days prior to the first date of property usage. The insurance certificate(s) must name the Margate Community Redevelopment Agency, the City of Margate, and Advanced Asset Management as Additionally Insured.

A **Temporary Use Agreement** must be completed and signed by the event sponsors and organizers. The form must be submitted when application is approved, and requires approval by the MCRA board. (A sample form is attached).

# THE LAW OFFICE OF JOSHUA D. RYDELL, P.A.

Attorneys At Law

# POWER OF ATTORNEY TO SIGN ANY PAPER ON BEHALF OF THE BROWARD COUNTY FAIR INC. DEALING WITH THE CITY OF MARGATE AND CRA

Know by all these present that: The undersigned has made, constituted an appointed, and by these present does hereby make, constitute and appoint Joshua D. Rydell, Esq. and any of its duly authorized agents and employees as and to be the undersigned's true and lawful attorney for and in the undersigned's name, place and stead to endorse, execute, submit applications on behalf of the undersigned or to the undersigned and THE LAW OFFICE OF JOSHUA D. RYDELL, P.A.

The undersigned by these presents does give and grant the said **JOSHUA D. RYDELL**, **ESQ.** as attorney the full power and authority to do and perform all and every act whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as the undersigned might or could do to personally present insofar as executing agreements for the Broward County Fair.

A photocopy of this document shall be as binding as an original signature page.

FURTHER AFFIANT SAYETH NAU	GHT.
HARLAN BAST	WAMOTAM
Harlan Bast for the Broward	WITNESS Marthew Moran
County Fair Inc. (Printed)	
Warlan   Baster (Aug 27, 2021 14:16 CO7)	N III
Harlan Bast for the Broward County	WITNESS
Fair Inc.(signed)	WITNESS WWW W
and County aforesaid to take acknowledge person described in and who executed the executed the same freely, voluntarily and WITNESS my hand and day of August 2021.	that on this day, before me, an officer duly authorized in the State gements, personally appeared Harlan Bast to me known to be the e foregoing instrument and who acknowledged before me that she with personal knowledge.  I official seal in the County and State last aforesaid this hature of Notary Public she State of California)  LISA HIRSCHUSON  t, Type, or Stamp Commissioned Name of Notary Public)
MY COMMISSION EXPIRES: (V) Personally Known or ( ) Produced I Type of Identification Produced:	COMMISSION NUMBER  Identification  Commission # GG 939065 Commission Expires 12-11-2023 Bonded Through - Cynanolary Florida - Notary Public
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