



## Legislation Details (With Text)

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**File created:** 3/14/2018    **In control:** Regular City Commission Meeting  
**On agenda:** 3/21/2018    **Final action:**  
**Title:** PRESENTATION OF THE FLORIDA CUP TO THE CITY OF MARGATE BY THE MARGATE-COCONUT CREEK FIRE RESCUE ALS TEAM

**Sponsors:**

**Indexes:**

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**Attachments:**

Date	Ver.	Action By	Action	Result
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**TO:** Mayor and City Commission

**FROM:** Samuel A. May, City Manager

**DATE:** March 21, 2018

PRESENTATION OF THE FLORIDA CUP TO THE CITY OF MARGATE BY THE MARGATE-COCONUT CREEK FIRE RESCUE ALS TEAM

**CONTACT PERSON:** Dan Booker, Fire Chief, 954-971-7010