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**Title:** FIRE PREVENTION WEEK - OCTOBER 4 - 10, 2015 (presented to Dan Booker, Interim Fire Chief)

**Sponsors:**

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Date	Ver.	Action By	Action	Result
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**TO:** Mayor and City Commission

**FROM:** Joseph J. Kavanagh, City Clerk

**DATE:** October 7, 2015

FIRE PREVENTION WEEK - OCTOBER 4 - 10, 2015 (presented to Dan Booker, Interim Fire Chief)

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