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Title: WATER CONSERVATION MONTH - APRIL, 2017 (presented to Lorraine A. Mayers, Regional Representative, South Florida Water Management District)

Sponsors:

Indexes:

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Date	Ver.	Action By	Action	Result
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TO: Mayor and City Commission

FROM: Joseph J. Kavanagh, City Clerk

DATE: April 19, 2017

WATER CONSERVATION MONTH - APRIL, 2017 (presented to Lorraine A. Mayers, Regional Representative, South Florida Water Management District)

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