



## Legislation Details (With Text)

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**On agenda:** 9/26/2018    **Final action:**

**Title:** COMMUNITY PLANNING MONTH - OCTOBER 2018 (presented to Soraya Martin 7th Grade, Abundant Life Christian Academy, Member of the National Junior Honor Society)

**Sponsors:**

**Indexes:**

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**Attachments:** 1. BACKGROUND

Date	Ver.	Action By	Action	Result
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**TO:** Mayor and City Commission

**FROM:** Joseph J. Kavanagh, City Clerk

**DATE:** September 26, 2018

COMMUNITY PLANNING MONTH - OCTOBER 2018 (presented to Soraya Martin 7<sup>th</sup> Grade, Abundant Life Christian Academy, Member of the National Junior Honor Society)

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