



Legislation Details (With Text)

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**Title:** TENANT UPDATES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RENT ROLL 2019, 2. RENT ROLL 2018

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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**TO:** Chair and Members of the Board

**FROM:** Samuel A. May, Executive Director

**DATE:** January 16, 2019

TENANT UPDATES

**BACKGROUND:** Rent Rolls for 2018 and 2019 are attached.

**RECOMMENDATION:** For reference

**FISCAL IMPACT:** n/a

**CONTACT PERSON:** Samuel A. May, Executive Director