



## Legislation Details (With Text)

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**File created:** 3/1/2018    **In control:** Regular City Commission Meeting  
**On agenda:** 3/21/2018    **Final action:**  
**Title:** HOME OF THE MONTH - MARCH 2018  
**Sponsors:**  
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Date	Ver.	Action By	Action	Result
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**TO:** Mayor and City Commission

**FROM:** Samuel A. May, City Manager

**DATE:** March 21, 2018

HOME OF THE MONTH - MARCH 2018

**BACKGROUND:** Presentation to the March 2018 Home of the Month recipient: Lisa and John Lunetta (5115 NW 27<sup>th</sup> Court).

**CONTACT PERSON:** Adam Reichbach, Assistant City Manager