



## Legislation Details

**File #:** ID 14-223      **Version:** 1      **Name:**  
**Type:** Executive Director's Report      **Status:** Agenda Ready  
**File created:** 4/1/2014      **In control:** Community Redevelopment Agency  
**On agenda:** 4/9/2014      **Final action:**  
**Title:** RMA Work Plan for period ending March 31, 2014  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. OTHER

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|