



## Legislation Details (With Text)

**File #:** ID 14-1041    **Version:** 1    **Name:**  
**Type:** Proclamation    **Status:** Agenda Ready  
**File created:** 4/2/2015    **In control:** Regular City Commission Meeting  
**On agenda:** 4/15/2015    **Final action:**  
**Title:** WATER REUSE WEEK - MAY 17 - 23, 2015 (presented to Lorraine A. Mayers, Regional Community Outreach, South Florida Water Management District)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BACKGROUND

Date	Ver.	Action By	Action	Result
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**TO:** Mayor and City Commission

**FROM:** Joseph J. Kavanagh, City Clerk

**DATE:** April 15, 2015

WATER REUSE WEEK - MAY 17 - 23, 2015 (presented to Lorraine A. Mayers, Regional Community Outreach, South Florida Water Management District)

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