



## Legislation Details

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**Type:** Presentation(s)    **Status:** Agenda Ready

**File created:** 4/9/2015    **In control:** City Commission Workshop

**On agenda:** 4/15/2015    **Final action:**

**Title:** CITY ATTORNEY RECRUITMENT DISCUSSION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BACKGROUND - Contracted City Attorney Information, 2. BACKGROUND - In-House City Attorney Information

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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