



## Legislation Details

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**File #:** ID 14-1141    **Version:** 1    **Name:**

**Type:** Proclamation    **Status:** Agenda Ready

**File created:** 5/13/2015    **In control:** Regular City Commission Meeting

**On agenda:** 5/20/2015    **Final action:**

**Title:** EMERGENCY MEDICAL SERVICES WEEK - MAY 17-23, 2015 (presented to Dan Booker, Acting Fire Chief)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BACKGROUND

Date	Ver.	Action By	Action	Result
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