



## Legislation Details

**File #:** ID 14-1351    **Version:** 1    **Name:**  
**Type:** Executive Director's Report    **Status:** Agenda Ready  
**File created:** 9/3/2015    **In control:** Community Redevelopment Agency  
**On agenda:** 9/9/2015    **Final action:**  
**Title:** TENANT UPDATES  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RENT ROLL

Date	Ver.	Action By	Action	Result
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