| STATE OF MARCE | City of Margate Legislation Details | | | 5790 Margate Boulevard Margate, FL 33063 954-972-6454 www.margatefl.com |
|----------------|---|---------------|----------------------------|--|
| File #: | ID 14-1380 Version: 1 | Name: | | |
| Туре: | Proclamation | Status: | Agenda Ready | |
| File created: | 9/15/2015 | In control: | Regular City Commission Me | eting |
| On agenda: | 10/7/2015 | Final action: | | |
| Title: | COMMUNITY PLANNING MONTH - OCTOBER, 2015 (presented to Benjamin J. Ziskal, AICP, CEcD, Director of Economic Development) | | | |
| Sponsors: | | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | 1. BACKGROUND | | | |
| Date | Ver. Action By | Act | ion | Result |