



## Legislation Details (With Text)

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**Type:** Proclamation    **Status:** Agenda Ready  
**File created:** 4/13/2016    **In control:** Regular City Commission Meeting  
**On agenda:** 5/4/2016    **Final action:**  
**Title:** EMERGENCY MEDICAL SERVICES WEEK - MAY 15-21, 2016 (presented to Dan Booker, Fire Chief and Luis Villar, Division Chief)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BACKGROUND

Date	Ver.	Action By	Action	Result
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**TO:** Mayor and City Commission

**FROM:** Joseph J. Kavanagh, City Clerk

**DATE:** May 4, 2016

EMERGENCY MEDICAL SERVICES WEEK - MAY 15-21, 2016 (presented to Dan Booker, Fire Chief and Luis Villar, Division Chief)

**CONTACT PERSON:** Melissa M. Miller, Office Specialist III, 954-935-5239