



## Legislation Details (With Text)

**File #:** ID 2016-292    **Version:** 1    **Name:**  
**Type:** Executive Director's Report    **Status:** Agenda Ready  
**File created:** 5/2/2016    **In control:** Community Redevelopment Agency  
**On agenda:** 5/11/2016    **Final action:**  
**Title:** MCRA WORKPLAN FOR APRIL 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BACKGROUND

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**TO:** Chair and Members of the Board

**FROM:** Diane Colonna, Executive Director

**DATE:** May 11, 2016

MCRA WORKPLAN FOR APRIL 2016

**BACKGROUND:** Attached is a status report on the MCRA Workplan for the month of April 2016.

**RECOMMENDATION:** Discussion only.

**FISCAL IMPACT:** N/A

**CONTACT PERSON:** Diane Colonna, Executive Director