



## Legislation Details (With Text)

**File #:** ID 2016-530    **Version:** 1    **Name:**  
**Type:** Proclamation    **Status:** Agenda Ready  
**File created:** 9/7/2016    **In control:** Regular City Commission Meeting  
**On agenda:** 9/21/2016    **Final action:**  
**Title:** BLOOD CANCER AWARENESS MONTH - SEPTEMBER, 2016 (presented to Jill Nugent, Area Director, The Leukemia & Lymphoma Society)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BACKGROUND

Date	Ver.	Action By	Action	Result
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**TO:** Mayor and City Commission

**FROM:** Joseph J. Kavanagh, City Clerk

**DATE:** September 21, 2016

BLOOD CANCER AWARENESS MONTH - SEPTEMBER, 2016 (presented to Jill Nugent, Area Director, The Leukemia & Lymphoma Society)

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