



## Legislation Details (With Text)

**File #:** ID 2016-645    **Version:** 1    **Name:**  
**Type:** Presentation(s)    **Status:** Agenda Ready  
**File created:** 10/13/2016    **In control:** Regular City Commission Meeting  
**On agenda:** 10/19/2016    **Final action:**  
**Title:** KEY TO THE CITY PRESENTATION TO MRS. SHOOSTER  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**TO:** Mayor and City Commission  
**FROM:** Joseph J. Kavanagh, City Clerk  
**DATE:** October 19, 2016

KEY TO THE CITY PRESENTATION TO MRS. SHOOSTER

**CONTACT PERSON:** Joseph J. Kavanagh, City Clerk