



## Legislation Details

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**Type:** Executive Director's Report    **Status:** Agenda Ready  
**File created:** 11/2/2016    **In control:** Community Redevelopment Agency  
**On agenda:** 11/9/2016    **Final action:**  
**Title:** MCRA WORKPLAN STATUS REPORT FOR OCTOBER 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BACKGROUND INFORMATION

Date	Ver.	Action By	Action	Result
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