



## Legislation Details (With Text)

**File #:** ID 2017-023    **Version:** 1    **Name:**  
**Type:** Discussion and Possible Action    **Status:** Agenda Ready  
**File created:** 1/12/2017    **In control:** City Commission Workshop  
**On agenda:** 1/18/2017    **Final action:**  
**Title:** WATER SHUTOFF PROCEDURES.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BACKGROUND 1 - RESEARCH, 2. BACKGROUND 2 - CODE EXCERPT

Date	Ver.	Action By	Action	Result
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**TO:** Mayor and City Commission  
**FROM:** Joseph J. Kavanagh, City Clerk  
**DATE:** January 18, 2017

WATER SHUTOFF PROCEDURES.

**BACKGROUND:**

**RECOMMENDATION:**

**FISCAL IMPACT:**

**CONTACT PERSON:** Joseph J. Kavanagh, City Clerk