



Legislation Details (With Text)

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On agenda: 4/19/2017 **Final action:**
Title: WATER CONSERVATION MONTH - APRIL, 2017 (presented to Lorraine A. Mayers, Regional Representative, South Florida Water Management District)
Sponsors:
Indexes:
Code sections:
Attachments: 1. BACKGROUND

Date	Ver.	Action By	Action	Result
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TO: Mayor and City Commission

FROM: Joseph J. Kavanagh, City Clerk

DATE: April 19, 2017

WATER CONSERVATION MONTH - APRIL, 2017 (presented to Lorraine A. Mayers, Regional Representative, South Florida Water Management District)

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