



## Legislation Details (With Text)

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**Type:** Proclamation    **Status:** Agenda Ready  
**File created:** 9/18/2017    **In control:** Regular City Commission Meeting  
**On agenda:** 10/4/2017    **Final action:**  
**Title:** NATIONAL SCHOOL LUNCH WEEK - OCTOBER 9 - 13, 2017 (presented to Carrie Wilson, Food and Nutrition Services Manager, Liberty Elementary)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BACKGROUND

Date	Ver.	Action By	Action	Result
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**TO:** Mayor and City Commission

**FROM:** Joseph J. Kavanagh, City Clerk

**DATE:** October 4, 2017

NATIONAL SCHOOL LUNCH WEEK - OCTOBER 9 - 13, 2017 (presented to Carrie Wilson, Food and Nutrition Services Manager, Liberty Elementary)

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