



Legislation Details (With Text)

File #: ID 2017-634 **Version:** 1 **Name:**
Type: Proclamation **Status:** Agenda Ready
File created: 9/20/2017 **In control:** Regular City Commission Meeting
On agenda: 10/4/2017 **Final action:**
Title: FIRE PREVENTION WEEK - OCTOBER 8 - 14, 2017 (presented to Dan Booker, Fire Chief)
Sponsors:
Indexes:
Code sections:
Attachments: 1. BACKGROUND

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

TO: Mayor and City Commission

FROM: Joseph J. Kavanagh, City Clerk

DATE: October 4, 2017

FIRE PREVENTION WEEK - OCTOBER 8 - 14, 2017 (presented to Dan Booker, Fire Chief)

CONTACT PERSON: Melissa M. Miller, Office Specialist III, 954-935-5239