STATE OF MARCENT	City of Margate Mar			5790 Margate Boulevard Margate, FL 33063 954-972-6454 www.margatefl.com
File #:	ID 2018-111 Version: 2	Name:		
Туре:	Proclamation	Status:	Agenda Ready	
File created:	3/14/2018	In control:	Regular City Commission Me	eting
On agenda:	4/4/2018	Final action:		
Title:	WATER CONSERVATION MONTH - APRIL, 2018 (presented to Lorraine A. Mayers, Regional Representative, South Florida Water Management District)			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. BACKGROUND			
Date	Ver. Action By	Act	ion	Result