



## Legislation Details (With Text)

**File #:** ID 2018-252    **Version:** 1    **Name:**  
**Type:** Consent - Resolution    **Status:** Passed  
**File created:** 5/17/2018    **In control:** Regular City Commission Meeting  
**On agenda:** 6/6/2018    **Final action:** 6/6/2018  
**Title:** RESOLUTION - APPROVING PURCHASE AND INSTALLATION OF A WIRELESS FUEL MASTER 3505 SYSTEM FROM ADAMS TANK & LIFT, UTILIZING NATIONAL JOINT POWERS ALLIANCE (NJPA) COOPERATIVE PURCHASING CONTRACT NUMBER 02217-SYS; IN AN AMOUNT NOT TO EXCEED \$30,000.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/6/2018	1	Regular City Commission Meeting		

**TO:** Mayor and City Commission

**FROM:** Samuel A. May, City Manager

**DATE:** June 6, 2018

RESOLUTION - APPROVING PURCHASE AND INSTALLATION OF A WIRELESS FUEL MASTER 3505 SYSTEM FROM ADAMS TANK & LIFT, UTILIZING NATIONAL JOINT POWERS ALLIANCE (NJPA) COOPERATIVE PURCHASING CONTRACT NUMBER 02217-SYS; IN AN AMOUNT NOT TO EXCEED \$30,000.