| STATE OF MARCEN | City of Margate 5790 Margate Boulevard<br>Margate, FL 33063<br>954-972-6454<br>www.margatefl.com   Legislation Details |            |               |                            |                    |
|-----------------|------------------------------------------------------------------------------------------------------------------------|------------|---------------|----------------------------|--------------------|
| File #:         | ID 2018-454                                                                                                            | Version: 1 | Name:         |                            |                    |
| Туре:           | Minutes                                                                                                                |            | Status:       | Agenda Ready               |                    |
| File created:   | 8/27/2018                                                                                                              |            | In control:   | Northwest Focal Point Seni | or Center District |
| On agenda:      | 9/5/2018                                                                                                               |            | Final action: |                            |                    |
| Title:          | APPROVAL OF MINUTES FOR MAY 16, 2018, NORTHWEST FOCAL POINT SENIOR CENTER DISTRICT BOARD MEETING.                      |            |               |                            |                    |
| Sponsors:       |                                                                                                                        |            |               |                            |                    |
| Indexes:        |                                                                                                                        |            |               |                            |                    |
| Code sections:  |                                                                                                                        |            |               |                            |                    |
| Attachments:    | 1. SC District Board Meeting Minutes 5-16-18.pdf                                                                       |            |               |                            |                    |
| Date            | Ver. Action By                                                                                                         |            | Action        |                            | Result             |