



## Legislation Details (With Text)

**File #:** ID 2018-530    **Version:** 2    **Name:**  
**Type:** Proclamation    **Status:** Agenda Ready  
**File created:** 9/27/2018    **In control:** Regular City Commission Meeting  
**On agenda:** 10/3/2018    **Final action:**  
**Title:** NATIONAL SCHOOL LUNCH WEEK - OCTOBER 15-19, 2018 (presented to Felicia Steele, Cafeteria Manager, Margate Middle School)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BACKGROUND

Date	Ver.	Action By	Action	Result
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**TO:** Mayor and City Commission

**FROM:** Joseph J. Kavanagh, City Clerk

**DATE:** October 3, 2018

NATIONAL SCHOOL LUNCH WEEK - OCTOBER 15-19, 2018 (presented to Felicia Steele, Cafeteria Manager, Margate Middle School)

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