

City of Margate

Legislation Details (With Text)

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Туре:	Discussion and Action	d Possible	Status:	Agenda Ready	
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On agenda:	11/14/2018 Final action:				
Title:	APPROVING A TEMPORARY USE AGREEMENT WITH THE MARGATE-COCONUT CREEK KIWANIS CLUB FOR THE SALE OF CHRISTMAS TREES AND RELATED ITEMS				
Sponsors:					
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Date	Ver. Action By	,	٨٥	tion	

TO: Chair and Members of the Board

FROM: Samuel A. May, Executive Director

DATE: November 14, 2018

APPROVING A TEMPORARY USE AGREEMENT WITH THE MARGATE-COCONUT CREEK KIWANIS CLUB FOR THE SALE OF CHRISTMAS TREES AND RELATED ITEMS

BACKGROUND:

Mr. John Francis, President for the Margate-Coconut Creek Kiwanis Club, has approached the MCRA Office requesting authorization to use the CRA owned property located at 1423 N. State Road from November 15, 2018 to December 15, 2018 for the sale of trees and related items. The event will operate from 9:00 AM to 10:00 PM every day.

In addition of requesting the use of the land, the Margate-Coconut Creek Kiwanis Club is also requesting a waiver of the event fee of \$2,500 (fee for sales).

It is important to highlight that the CRA Event Policy estates that the use of the CRA property shall be restricted to sponsors who have a business, non-profit organization or religious institution in the City of Margate. Further and according to the policy, the CRA Board may grant a reduction or waiver of fees upon written request by the sponsor and based upon the following considerations:

- The event is for one day only
- The event is sponsored by an entity other than a for-profit business, provides a specific community benefit, and is consistent with the CRA's economic development and revitalization goals.
- The sponsoring organization demonstrates that paying the fee would create a hardship and detract from the

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objective of the event.

Mr. Francis respectfully requests the approval of this event and waiver of fees for the Margate-Coconut Creek Kiwanis Club.

RECOMMENDATION: To discuss

FISCAL IMPACT: Waiver of the event fee of \$2,500 (fee for sales).

CONTACT PERSON: Samuel A. May, Executive Director