



## Legislation Details (With Text)

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**File created:** 1/30/2019    **In control:** Community Redevelopment Agency  
**On agenda:** 2/19/2019    **Final action:**  
**Title:** APPROVAL OF THE MINUTES FROM THE SEPTEMBER 6, 2018 WORKSHOP MEETING  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MINUTES - 9/6/18

Date	Ver.	Action By	Action	Result
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**TO:** Chair and Members of the Board

**FROM:** Samuel A. May, Executive Director

**DATE:** February 19, 2019

APPROVAL OF THE MINUTES FROM THE SEPTEMBER 6, 2018 WORKSHOP MEETING