



## Legislation Details

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**File #:** ID 2019-048    **Version:** 2    **Name:**  
**Type:** Athletes of the Month    **Status:** Agenda Ready  
**File created:** 2/8/2019    **In control:** Regular City Commission Meeting  
**On agenda:** 2/20/2019    **Final action:**  
**Title:** ANTHONY ADAMS - BRAVES - TRIPLE A DIVISION - MARGATE LITTLE LEAGUE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BACKGROUND

Date	Ver.	Action By	Action	Result
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