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Title: NATIONAL SCHOOL LUNCH WEEK - OCTOBER, 2019 (presented to Darlene Moppert, Nutrition Service Department, Program Manager Nutrition Education Training)

Sponsors:

Indexes:

Code sections:

Attachments: 1. BACKGROUND

Date	Ver.	Action By	Action	Result
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TO: Mayor and City Commission

FROM: Joseph J. Kavanagh, City Clerk

DATE: October 2, 2019

NATIONAL SCHOOL LUNCH WEEK - OCTOBER, 2019 (presented to Darlene Moppert, Nutrition Service Department, Program Manager Nutrition Education Training)

CONTACT PERSON: Joseph J. Kavanagh, City Clerk