



## Legislation Details (With Text)

**File #:** ID 2019-570    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** Agenda Ready  
**File created:** 11/5/2019    **In control:** Community Redevelopment Agency  
**On agenda:** 11/13/2019    **Final action:**  
**Title:** APPROVAL OF THE MINUTES FROM THE SEPTEMBER 10, 2019 MCRA WORKSHOP MEETING  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MINUTES

Date	Ver.	Action By	Action	Result
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**TO:** Chair and Members of the Board

**FROM:** Jeffrey L. Oris, Executive Director

**DATE:** November 13, 2019

APPROVAL OF THE MINUTES FROM THE SEPTEMBER 10, 2019 MCRA WORKSHOP MEETING

**BACKGROUND:** Approval of the minutes from the September 10, 2019 Workshop meeting

**RECOMMENDATION:** Approval

**FISCAL IMPACT:** n/a

**CONTACT PERSON:** Jeffrey L. Oris, Executive Director