



## Legislation Details (With Text)

**File #:** ID 2023-135    **Version:** 1    **Name:**  
**Type:** Proclamation    **Status:** Agenda Ready  
**File created:** 4/18/2023    **In control:** Regular City Commission Meeting  
**On agenda:** 5/3/2023    **Final action:**  
**Title:** NATIONAL PROVIDER APPRECIATION DAY - MAY 12, 2023 (presented to Ms. Amy Ungor, Director, Provider Relations, and Mr. Ancel Pratt III, Sr. Director of Communications and Outreach)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BACKGROUND

Date	Ver.	Action By	Action	Result
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**TO:** Mayor and City Commission

**FROM:** Jennifer M. Johnson, City Clerk

**DATE:** May 3, 2023

NATIONAL PROVIDER APPRECIATION DAY - MAY 12, 2023 (presented to Ms. Amy Ungor, Director, Provider Relations, and Mr. Ancel Pratt III, Sr. Director of Communications and Outreach)

**CONTACT PERSON:** Jennifer M. Johnson, City Clerk