

Legislation Text

## File #: ID 2018-111, Version: 2

**TO:** Mayor and City Commission

**FROM:** Joseph J. Kavanagh, City Clerk

**DATE:** April 4, 2018

WATER CONSERVATION MONTH - APRIL, 2018 (presented to Lorraine A. Mayers, Regional Representative, South Florida Water Management District)

**CONTACT PERSON:** Jennifer M. Johnson, Assistant City Clerk